## SAN JOAQUIN COUNTY ENVIRONMENTAL HEALTH DEPARTMENT

1868 E. Hazelton Ave. • Stockton, CA 95205-6232 • Phone (209) 468-3420

Jasjit Kang, R.E.H.S, Director

## ENVIRONMENTAL HEALTH

PERMIT TO OPERATE - 1635 - MOBILE FOOD PREPARATION UNIT (MFPU) # S213207

Permit ID # PT0027788 for Record ID # PR0546435 VEHICLE LIC # 7G58134

Valid From 12/17/2020 To 12/31/2021

PERMITS TO OPERATE are NOT TRANSFERABLE and may be SUSPENDED or REVOKED for cause.

PERMIT(s) Valid only for: CRUZ TORREZ, ROSA MARIA

DBA: TACOS Y MARISCOS SINALOA

## THIS FORM MUST BE DISPLAYED CONSPICUOUSLY ON THE PREMISES

Regulated Facility: TACOS Y MARISCOS SINALOA #7G58134

730 S CALIFORNIA ST STOCKTON, CA 95203 Account ID AR0001291 Issued 1/15/2021

Facility ID FA0001293

Billing Address: AT

ATTN: CRUZ TORREZ, ROSA MARIA TACOS Y MARISCOS SINALOA #7G58134

1039 GREEN RIDGE DR STOCKTON, CA 95209

## SAN JOAQUIN COUNTY ENVIRONMENTAL HEALTH DEPARTMENT

MASTERFILE RECORD INFORMATION FORM

☐ New EH Program at Existing Facility ☐ New EH Program and New Facility	
Facility ID FA 000 1293 Program Record ID PR 0 546435	
Facility Address 730 S. california St. Stockton CA 95203	·华
(Please check the appropriate description and specify size, number of units and pertinent information.)	
FOOD PROGRAM (1600)	
☐ Restaurant: Seating Capacity Square Footage Food Handlers Course required: YES ☐ NO ☐   ☐ Commissary ☐ Dry storage only ☐ with Food Preparation ☐ Vending Machines Number of Units	
☐ Retail MarketSquare footage ☐ w/Meat Market only ☐ Multiple Departments ☐ Prepackaged Goods Only	
Mobile Food VehicleMake Vehicle Type Color	
Registration # License # 7(3 GR) Sticker #	
□ Mobile Food Prep Unit Make Vehicle Type Color Registration # License # Sticker #	
Registration # License # Sticker #	
☐ Temporary Food FacilityDates of operation from to ☐ ☐ Ice Plant ☐ Produce Stand	
□ Special EventDates of operation from to □ □ CFO □ A □ B	
DAIRY PROGRAM (2000)	41 c
☐ Grade A Dairy ☐ Grade B Dairy ☐ Milk Dispenser - Number of Containers in Multi-Head Unit	
CUPA	
☐ Hazardous Materials Business Plan (1900) Number of chemicals:	
□ CalARP Program □ Program 1 Facility □ Program 2 Facility □ Program 3 Facility	
☐ Hazardous Waste Generator (2200)>-Tons Generated Per Year	
☐ Tiered Permitting Facility> ☐ CA (2232) ☐ CE (2233, 2234, 2235, 2237) ☐ PBR (2231) ☐ PBR HHW (2236)	
☐ Aboveground Storage Tank Facility (AST) (2800) Number of ASTs	
☐ Underground Storage Tank Program (UST) (2300) Use <u>UST A and B forms</u>	
☐ Other CUPA Program	
HOUSING PROGRAM (2400)	
☐ Hotel/MotelNumber of Units ☐ Jail or Exempt InstitutionNumber of Units	
Employee Housing (2700) Use Employee Housing/Labor Camp Application Form	
SITE MITIGATION (2900) UNDERGROUND INJECTION CONTROL (3000)	3
☐ Environmental Assessment ☐ UST-CAP Site ☐ Local HW Cleanup Site ☐ NPL/SEP Cleanup Site ☐ UIC Site	
☐ Abandoned HW Site ☐ non-NPL/SEP Cleanup Site ☐ RWQCB Cleanup Site ☐ Water Quality Remediation Site	
RECREATIONAL HEALTH PROGRAM (3600)	
Number of Pools/Spas at Facility Pool Dspa Dut of Service Pool/Spa Natural Bathing Area	
VECTOR CONTROL PROGRAM (4000)	
☐ Poultry FarmMaximum number of birds	
TATTOO, BODY PIERCING, PERMANENT COSMETIC PROGRAM (4100)	
☐ Body Art Practitioner Reg (4110) ☐ Mechanical DSPS Notification (4115) ☐ Body Art Facility-Single Use (4120)	
☐ Body Art Facility-Sterilization (4121) ☐ Body Art Temp Event Co-ord (4130) ☐ Body Art-Temp Event Mobile Facility (4131)	)
LIQUID WASTE PROGRAM (4200)	
□ Pumper Vehicle Registration # License # Capacity Vehicle #	
☐ Pumper Yard ☐ Package Treatment Plant ☐ Chemical ToiletsNumber of Units	
SOLID WASTE PROGRAM (4400)	
☐ Landfill ☐ Transfer Station ☐ Ag/Cannery Waste Site ☐ Sludge/Ash Site	
☐ Waste Tire Facility ☐ Compost Facility ☐ Process/Recycle Facility ☐ Claractifill Site	
☐ Refuse Vehicles (# of Units) ☐ Dumpsters > 20 cu yd (# of Units) ☐ Damp Site	9
MEDICAL WASTE PROGRAM (4500)	
The Company of the Company of the Constant of	
☐ Primary Care ☐ Acute Care ☐ Skilled Nursing ☐ Large Generator ☐ Small Generator ☐ Limited Hauler ☐ Transfer Station ☐ Veterinary Clinic ☐ Common Storage Facility ☐ 2 - 10 ☐ 11 - 60 ☐ 20 prependances	
☐ Transfer Station ☐ Veterinary Clinic ☐ Common Storage Facility ☐ 2 - 10 ☐ 11 - 60 ☐ 20 penerators	
Transfer Station	
EMERGENCY NOTIFICATION FOR THIS FACILITY AND/OR PROGRAM	
CONTACT PERSON Male Cours tolkier Day Ph 201.92.1446 Night Ph 2019	
PROGRAM ELEMENT 1035 FEE 4731 Surcharge FEE Other FEE	
INSPECTOR # 33(0) PERMIT VALID 12/17/20 to 12/3/12/21   Food Handler	
□ Check# AMOUNT PAID \$ 237. □ Date 1217 20 INVOICE # TNO 349 0 89	
The state of the s	-
48-02-034 MASTERFILE RECORD INFORMATION PINK 1/23/13	