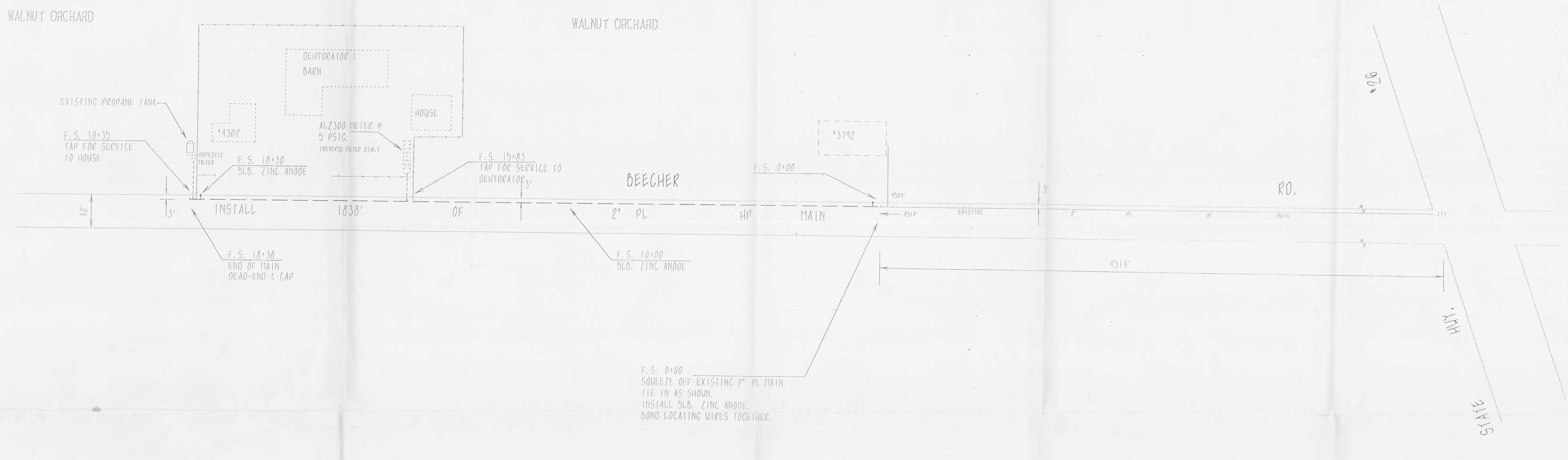

2" PL PIPE

PLASTIC PIPE INSPECTION/DATA

PIPE MANUFACTURER _____

DATE MANUFACTURED _____

2" PL PIPE

X TEST DATA STAMP X

ACTUAL TEST PRESSURE _____ psig

DURATION OF TEST _____

DATE OF TEST _____

PLEASE CALL U.S.A. AT LEAST 48 HOURS PRIOR TO EXCAVATING IN THIS AREA

1-800-642-2444

CONSTRUCTION NOTES:

1. INSTALL 1838' OF 2" PL HP MAIN.
2. INSTALL (2) 5LB. ZINC ANODES.
3. TIE IN AS SHOWN.
4. INSTALL (1) 1" PL HP SERVICE.
5. COMMERCIAL METER (AL2300 @ 5") TO BE INSTALLED BY T. & R. DEPARTMENT. (GAS STD. J-13.4 & 5)
6. INSTALL (1) 1/2" PL HP SERVICE.
7. GAS ONLY EXTENSION. PG&E TRENCH FOR ANDREW OASSO.
8. CUSTOMER TO TRENCH SERVICE INSIDE P/L.
9. S.J. COUNTY PERMIT REQUIRED.
10. NON-CPA.

MINIMUM COVER 42"

WN 2918 - 18
S.J. COUNTY
CPA# NON

NO.	DATE	DESCRIPTION	GM/SPEC	DWN.	CHKD.	SUPV.	APVD. BY

REVISIONS

NO.	DATE	DESCRIPTION	GM/SPEC	DWN.	CHKD.	SUPV.	APVD. BY

REVISIONS

APPROVED BY

JN GM14951670
SUPV. M.E.L.
DSGN. R.D.G.
DWN. R.D.G.
CHKD. D.L.H.
O.K. D.C.R.
DATE 07/13/95
SCALES NONE

GAS MAIN EXTENSION

INSTALL 1838' OF 2" PL HP MAIN
BEECHER RD. N/O HIGHWAY #26
STOCKTON DIV. - S.J. COUNTY
PACIFIC GAS AND ELECTRIC COMPANY
SAN FRANCISCO, CALIFORNIA

BILL OF MATL
DWG LIST BEECHER
SUPSDS
SUPSD BY
SHEET NO. 13/13 SHEETS

073G015830 REV.