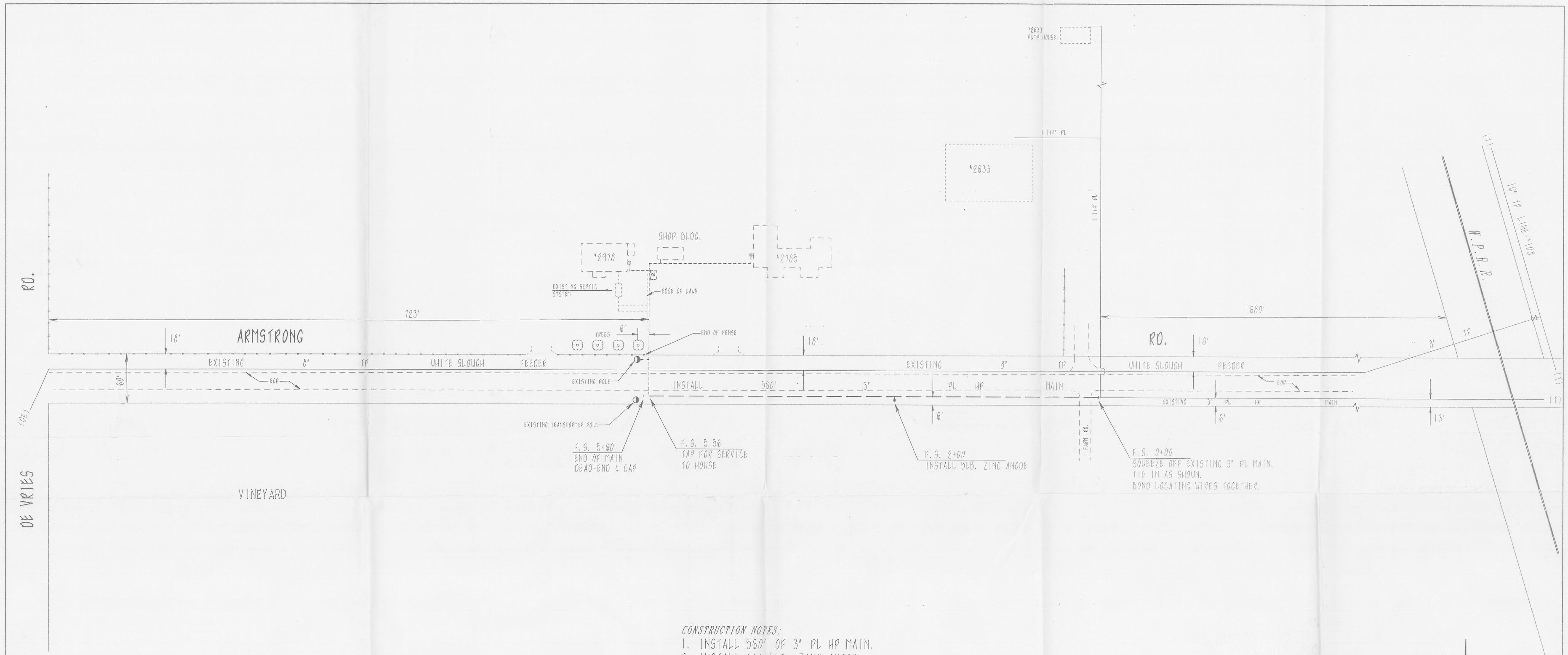
95,221



CONSTRUCTION NOTES:

1. INSTALL 560' OF 3" PL HP MAIN.
2. INSTALL (1) 5LB. ZINC ANODE.
3. TIE IN AS SHOWN.
4. INSTALL (2) 1/2" PL HP SERVICES.
   SERVICES TO BE JOINT W/ ELECTRIC & TELEPHONE.
   CUSTOMER TO MARK & STAKE LEECH LINES TO ENSURE CLEARANCE.
6.
7. GAS ONLY EXTENSION, PG&E TRENCH FOR
   THE BECK COMPANIES.
8.
9. S.J. COUNTY PERMIT REQUIRED.
10. NON-CPA.

3" PL PIPE

PLASTIC PIPE
INSPECTION/DATA

PIPE MANUFACTURER _____
DATE MANUFACTURED _____

3" PL PIPE

* TEST DATA STAMP *

ACTUAL TEST PRESSURE _____ psig
DURATION OF TEST _____
DATE OF TEST _____

WM 2869 - J1, J2
SAN JOAQUIN COUNTY
CPA# - NON

MINIMUM COVER 42"

PLEASE CALL U.S.A. AT
LEAST 48 HOURS PRIOR TO
EXCAVATING IN THIS AREA
1-800-642-2444

NO.	DATE	DESCRIPTION	GM/SPEC	DWN.	CHKD.	SUPV.	APVD. BY

REVISIONS

NO.	DATE	DESCRIPTION	GM/SPEC	DWN.	CHKD.	SUPV.	APVD. BY

REVISIONS

APPROVED BY

JN GM14954230
SUPV. W.F.L.
DSGN. R.D.G.
DWN. R.D.G.
CHKD. D.L.H.
O.K. D.C.R.
DATE 07/18/95
SCALES NONE

GAS MAIN EXTENSION

INSTALL 560' OF 3" PL HP MAIN
2785 & 2978 ARMSTRONG ROAD
STOCKTON DIV. - LODI, UNINC.
PACIFIC GAS AND ELECTRIC COMPANY
SAN FRANCISCO, CALIFORNIA

BILL OF MATL
DWG LIST BECK
SUPSDS
SUPSD BY
SHEET NO. SHEETS
073IG013730
REV.