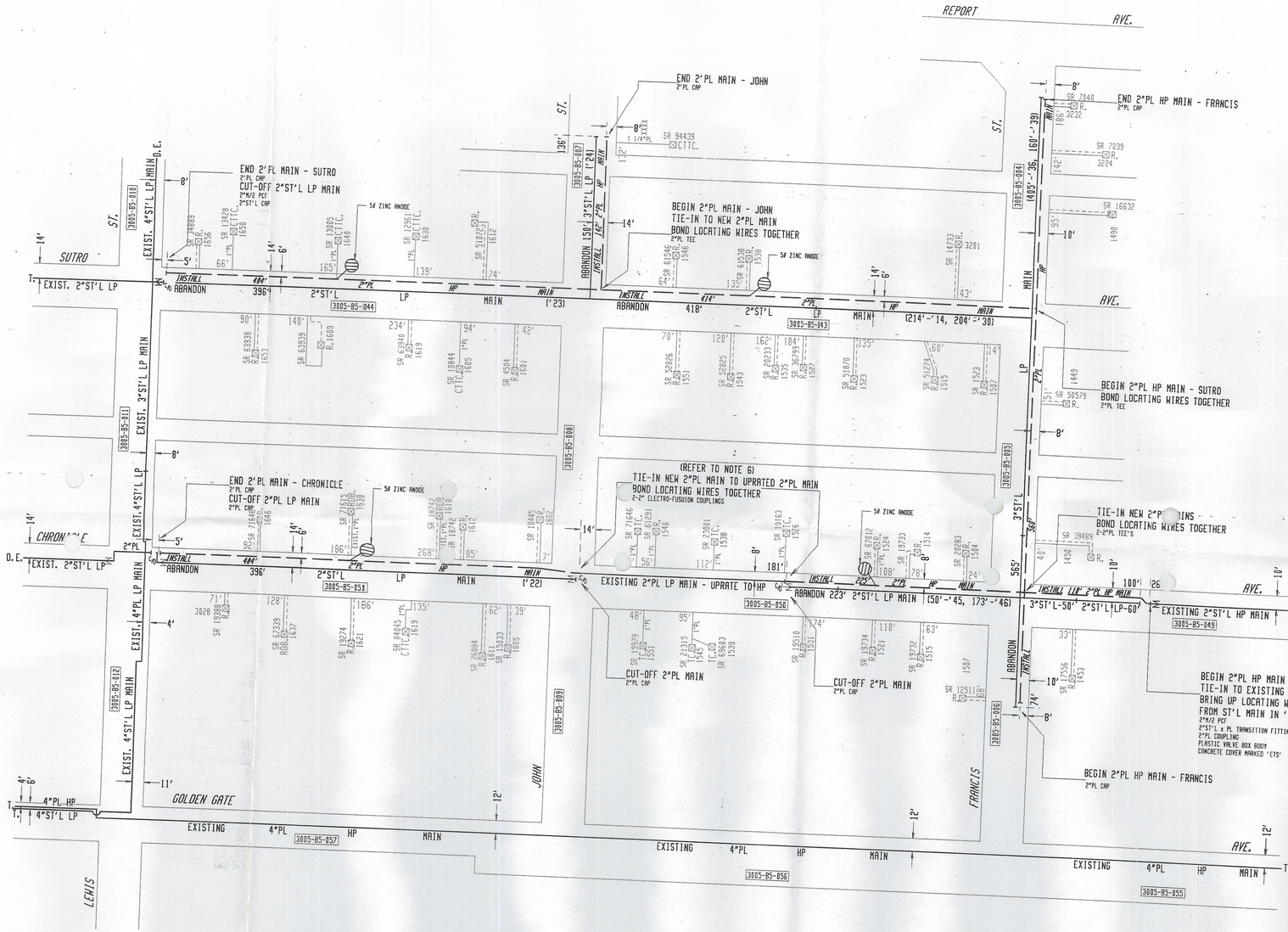
EP-97-058

REFER TO 0731G96638 - JN7001629 FOR WORK TO BE PERFORMED N/O LEWIS ST.



LEGEND

- EXISTING GAS MAIN
- PROPOSED GAS MAIN
- PROPOSED ANODE
- EXISTING GAS SERVICE
- PROPOSED SERVICE
- CTTC. CUT, TEST, TRANSFER & CONVERT EXISTING SERVICE
- R. RERUN SERVICE BY INSERTION
- RDB RERUN SERVICE BY DIRECT BURIAL

WORK RECAP

ACCT. OR ACTIVITY	DESCRIPTION
1224-0002	INSTALL 2259' OF 2"PL GAS MAIN.
9-1224	ABANDON MAINS AT VARIOUS LOCATIONS

SERVICE WORK TO BE PERFORMED ON JN7001658 - 0731G96658

1228-0050-0300	RERUN 40 SERVICES CUT, TEST, TRANSFER & CONVERT 6 SERVICES CONVERT 6-1"PL LP SERVICES TO HP SHUTDOWN & RELITE 56 CUSTOMERS. INSTALL 52 DOMESTIC REGS.
9-1228	ABANDON SERVICES

FOREMAN'S NOTES

1. COUNTY OF SAN JOAQUIN PERMIT REQUIRED.
2. HAVE ALL U'' FACILITIES USR'D PRIOR TO DIGGI
3. CPA AREA 3005-OC FOR HP STEEL MAIN, 3005-14 FOR LP STEEL MAINS. PLASTIC MAINS ARE NON-CPA.
4. NEW MAIN & SERVICES WILL BE BORED IN OR INSERTED IF POSSIBLE.
5. CONSTRUCTION SEQUENCE SHALL BE DETERMINED BY THE CONSTRUCTION SUPERVISOR AND CREW FOREMAN WITH ASSISTANCE FROM GAS ESTIMATOR AS REQUIRED.
6. UPRATE 195'-2"PL LP MAIN AND 6 PLASTIC SERVICES, INSTALLED IN 1985, TO HP. SHUTDOWN AND TEST GAS MAIN PER GAS ST'D. A-34.2. MAIN WAS PREVIOUSLY TESTED TO QUALIFY TO OPERATE AT 60PSIG MAOP. NO CPUC REPORT REQUIRED.
7. COORDINATE INSTALLATION WITH:
   0731G96658-JN7001658
   0731G96638-JN7001629
   0731G96656-JN7001644

WELDING INSPECTED
PER P.G. & E. GAS
STANDARD D-40
BY: _____
INSPECTOR

MAP: 3005 B5
CPA: STEEL HP 30050C
STEEL LP 300514
PLASTIC NON-CPA
EMERGENCY ZONE: HP: 16-ST-07-B
LP: ST-LP-06-C

PLEASE CALL U.S.A. AT
LEAST 48 HOURS PRIOR TO
EXCAVATING IN THIS AREA
1-800-642-2444

NO.	DATE	DESCRIPTION	GM/SPEC	DWN.	CHKD.	SUPV.	APVD. BY

REVISIONS

NO.	DATE	DESCRIPTION	GM/SPEC	DWN.	CHKD.	SUPV.	APVD. BY

REVISIONS

APPROVED BY

JN 7001630
SUPV. DJH
DSGN. RMD
DWN. RMD
CHKD. DLH
O.K. |
DATE 12-17-96
SCALES 1"=60'

REPLACE GAS MAIN
GAS PIPELINE REPLACEMENT PROJECT
SUTRO AVE. & FRANCIS AVE.
STOCKTON UNINC. SAN JOAQUIN CO.
PACIFIC GAS AND ELECTRIC COMPANY
SAN FRANCISCO, CALIFORNIA

BILL OF MATL 11/12 OF 1:
DWG LIST G96640-1
SUPSDS
SUPSD BY
SHEET NO. 13 OF 13 SHEET
0731G96640
REV