COUNTY OF SAN JOAQUIN

DEPARTMENT OF PUBLIC WORKS
P.O. BOX 1810-1810 HAZELTON AVENUE
STOCKTON CALIFORNIA 95201
(209) 468-3000
FAX# (209) 468-9324

EP No:	EP-04 185 NW
Date Issued:	07/21/2004
Expiration Date:	11/15/2004
Job No:	73391, 79033
UE/CR/PM NO:	CR 019834, 023053

ENCROACHMENT PERMIT

To: THOMPSON-HYSELL ENGINEERS, INC.
1016 12TH STREET
MODESTO, CA 95354

Encroachment Type: FRONTAGE IMPROVEMENTS AND WIDENING

Location: EIGHT MILE ROAD FROM I-5 EAST TO CITY LIMITS

In compliance with your request of 05/01/2003 permission is hereby granted to do work in County right of way as shown on attached application and subject to all the terms, conditions and restrictions written below or printed as general or special provisions on any part of this form. See reverse side and attached sheet, if any.

Trench excavations for service connections will not be permitted within ten feet (10') of pavement centerline unless otherwise approved by the Director. Surface of trench patches shall match in kind and be smooth and even with that of abutting surface. Special attention shall be given to depth of utilities through roadside area in anticipation of future drainage facilities, road profile and/or frontage development. All underground utility facilities are to be established and accurately dimensioned on sketches from surveyed centerline of road right of way, not from right of way (border) lines.

The Department of Public Works, Field Inspection Section shall receive a notice at least forty-eight hours prior to beginning any work within the County right of way. All work performed under this permit shall conform to the rules and regulations pertaining to safety established by the California Division of Industrial Safety and Cal-OSHA.

The jobsite shall be kept in a safe condition at all times by the daily removal of any excess dirt or debris which might be a hazard to either pedestrian or automobile traffic. All necessary traffic convenience and warning devices and personnel shall be provided, placed and maintained by and at the sole expense of the Permittee in accordance with the latest edition of the CALTRANS Manual of Traffic Control.

After completion of the work permitted herein, all debris, lumber, barricades, or any excess material shall be removed and the jobsite left in a neat workmanlike manner. Immediately following completion of construction permitted herein, Permittee shall fill out and mail notice of completion provided by Grantor.

Special Instructions: **TWO (4") DOMESTIC WATER SERVICES SHALL BE PROVIDED AND SHOWN ON A REVISED SET OF PLANS AT THE MAIN AND WESTERLY ENTRANCES OF THE PARK PER THE ATTACHED CITY OF STOCKTON LETTER OF TRANSMITTAL DATED 6/11/04. THE EXISTING (6") IRRIGATION LINE SERVICING THE PARK ON THE SOUTH SIDE OF EIGHT MILE ROAD SHALL BE SHOWN ON A REVISED SET OF PLANS PRIOR TO ACCEPTANCE OF THE COMPLETED PROJECT. THE COUNTY SHALL BE NAMED AS ADDITIONALLY INSURED ON THE CITY WARRANTY BOND.**

THOMAS R. FLINN, Director
Department of Public Works

Est. Permit Fee: $0.00

FORMS: SS/WW, R-29

By John Wtila
Permit Section

WHITE	- Permittee
GOLDENROD	- PWD Central File
YELLOW	- Field Inspection
PINK	- Permit Section

PW 27

ENCROACHMENT PERMIT

GENERAL PROVISIONS

1. This permit is issued under and subject to a11 1aws and ordinances of agencies governing the encroachment herein permitted. See the following references:
   STREETS AND HIGHWAYS CODE
   1. Division 1, Chapter 3
   2. Division 2, Chapter 2, Section 942
   3. Division 2, Chapter 4, Section 1126
   4. Division 2, Chapter 6

   SAN JOAQUIN COUNTY ORDINANCES NUMBERED: 324, 441, 648, 662, 672, 695, 700, 860, and 892.

2. It is understood and agreed by the Permittee that the doing of any work under this permit shall constitute an acceptance of all the provisions contained herein and failure on the Permittee's part to comply with any provision will be cause for revocation of this permit. Except as otherwise provided for public agencies and franchise holders, this permit is revocable on five days notice.

3. All work shall be done subject to the supervision of and the satisfaction of the grantor. The Permittee shall at all times during the progress of the work keep the County Highway in as neat and clean a condition as is possible and upon completion of the work granted herein, shall leave the County Highway in a thoroughly neat, clean and usable condition.

4. The Permittee also agrees by the acceptance of this permit to properly maintain any encroachment structure placed by the Permittee on any part of the County Highway and to immediately repair any injury to any portion of the highway, which occurs as a result of the maintenance of the said encroachment structure, until such time as the Permittee may be relieved of the responsibility of such maintenance of the encroachment structure by the County of San Joaquin.

5. The Permittee also agrees by the acceptance of this permit to make, at its own expense, such repairs as may be deemed necessary by the County Director of Public Works or his representative.

6. It is further agreed by the Permittee that whenever construction, reconstruction or maintenance work upon the highway may. require, the installation provided for herein shall, upon request of the County Department of Public Works, be immediately moved by and at the sole expense of the Permittee.

7. No material used for fill or backfill in the construction of the encroachment shall be borrowed or taken from within the County right of way.

8. All work shall be planned and carried out so that there will be as little inconvenience as possible to the traveling public. No material shall be stacked within eight feet (8') of the edge of the pavement or traveled way unless otherwise provided herein. Adequate provision shall be made for the protection of the traveling public. Barricades shall be placed, With approved Signs and lights at light, and flagmen shall be employed, all as may be required by the particular work in progress.

9. The Permittee, by the acceptance of this permit, shall assume full responsibility for all liability for personal injury or damage to property which may arise out of the work herein permitted or which may arise out of the failure of the part of the Permittee to do the work provided for under this permit. In the event any .claim of such liability is made against the County of San Joaquin or any department, official or employee thereof, the Permittee shall defend, indemnify, and hold them and each of them harmless for such claim.

10. All backfill material is to be moistened as necessary and thoroughly compacted with mechanical means. If required by the County Director of Public Works, such backfill shall consist of gravel or crushed rock. The Permittee shall maintain the surface over structures placed hereunder as may be necessary to insure the return of the roadway to a completely Stable condition and until relieved of such responsibility by the County Department of Public Works. Wherever a gravel, crushed rock or asphalt surfacing is cut or damaged in the work of placing an encroachment structure, such material shall either be separately stored and replaced in the roadway as nearly as possible.in its original state or shall be replaced in kind, and the roadway shall be left in at least as good a condition as It was before the commencement of operations of placing the encroachment structure.

11. Whenever necessary to, secure permission from abutting property owners, such authority must be secured by the Permittee prior to starting work..

12. The future safety and convenience of the traveling public shall be given every consideration in the location and type of construction.

CITY OF STOCKTON
DEPARTMENT OF PUBLIC WORKS
CITY HALL – ROOM 317
STOCKTON, CA 95202 – 1997
PHONE (209) 937-8492
FAX (209) 937-8277
e-mail: david.hillberry@ci.stockton.ca.us

TO: SJCPW

DATE: 6/11/04

PROJ: 8 Mile Road Improvement Plans fronting Oak Grove Regional Park

ATTN: John Wortila

LETTER OF TRANSMITTAL

WE ARE TRANSMITTING THE FOLLOWING ITEMS:

_X_ ATTACHED	___ SEPARATE COVER	___ PLANS	___ SAMPLES
___ SHOP DRAWINGS	___ SUBMITTALS	___ CHANGE ORDER	___ SPECIFICATIONS
___ FOR YOUR ACTION	___ FOR YOUR USE	___ FOR REVIEW	___ AS REQUESTED
___ REVISED	___ EXCEPTIONS NOTED	___ RESUBMIT	___ CHECK(S)
___ AGREEMENTS	___ MAP	___ FEES	_X_ SPECIFIED BELOW:

1) Oak Grove Regional Park Submittal.

COMMENTS:

John,

Please have the improvement plans signed for county approval. When you send the plans to Stockton Blue please call me so I can order prints for the City. 2 additional 4" water lines will be installed at the main and westerly entrances.

If you have any questions, please call David Hillberry at 209-937-8492.

COPIES TO:

SIGNED:

David Hillberry

::ODMA\GRPWISE\COS.PW.PW_Library:67109.1

THOMAS R. FLINN
DIRECTOR

THOMAS M. GAU
DEPUTY DIRECTOR

MANUEL SOLORIO
DEPUTY DIRECTOR

STEVEN WINKLER
DEPUTY DIRECTOR

BENTON ANGOVE
BUSINESS ADMINISTRATOR

Public Works
San Joaquin County
Working for YOU

P. O. BOX 1810 - 1810 E. HAZELTON AVENUE
STOCKTON, CALIFORNIA 95201-3018
(209) 468-3000 FAX (209) 468-2999
www.co.san-joaquin.ca.us

TO: Stockton Blue
1421 N. El Dorado St.
Stockton, Ca. 95205

DATE: July 21, 2004

SUBJECT: Eight Mile Rd. Imp. Plans

TRANSMITTED HEREWITH: X

UNDER SEPARATE COVER: ___

No. of Copies	Description
1	14 vellum sheets for Spanos Park West, Eight Mile Road Improvement Plans Fronting Oak Grove Regional Park

Remarks: Please make copies as directed by the City of Stockton. If you should have any questions, please call me at (209) 468-3058. Thank you.

John Wotila

JOHN WOTILA
Engineering Assistant I
(209) 468-3058

ACORD CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YY) 07/20/04

PRODUCER LIC #0649666 1-925-463-9672
Tanner Insurance Brokers, Inc.
4670 Willow Road, Ste 250
Pleasanton, CA 94588

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.

INSURERS AFFORDING COVERAGE

INSURED
The Spanos Corporation, A California Corporation,
A.G. Spanos Construction, Inc. etal.
1341 W. Robinhood Drive
Stockton, CA 95207

INSURER A: American International Specialty Lines Ins. Co.
INSURER B: Travelers Property & Casualty
INSURER C: Steadfast Insurance Company
INSURER D: Argonaut Insurance Company
INSURER E: St. Paul Fire & Marine

COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS	
C	GENERAL LIABILITY	SC04913781-01	09/30/03	09/30/04	EACH OCCURRENCE	$ 1,000,000
	X COMMERCIAL GENERAL LIABILITY				FIRE DAMAGE (Any one fire)	$ 50,000
	CLAIMS MADE X OCCUR				MED EXP (Any one person)	$ None
	X $250,000 SIR				PERSONAL & ADV INJURY	$ 1,000,000
					GENERAL AGGREGATE	$ 2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:				PRODUCTS - COMP/OP AGG	$ 2,000,000
	POLICY X PRO-JECT X LOC					
B	AUTOMOBILE LIABILITY	810 4539338B-TIL-03	09/30/03	09/30/04	COMBINED SINGLE LIMIT (Ea accident)	$ 1,000,000
	X ANY AUTO					
	ALL OWNED AUTOS				BODILY INJURY (Per person)	$
	SCHEDULED AUTOS					
	HIRED AUTOS				BODILY INJURY (Per accident)	$
	NON-OWNED AUTOS					
	X D.O.C.				PROPERTY DAMAGE (Per accident)	$
	GARAGE LIABILITY				AUTO ONLY - EA ACCIDENT	$
	ANY AUTO				OTHER THAN AUTO ONLY: EA ACC	$
					AGG	$
A	EXCESS LIABILITY	BE7414142	09/30/03	09/30/04	EACH OCCURRENCE	$ 25,000,000
	X OCCUR CLAIMS MADE				AGGREGATE	$ 25,000,000
						$
	DEDUCTIBLE					$
	X RETENTION $10,000					$
D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	WC63670003152	05/01/04	05/01/05	X WC STATUTORY LIMITS OTHER	
					E.L. EACH ACCIDENT	$ 1,000,000
					E.L. DISEASE - EA EMPLOYEE	$ 1,000,000
					E.L. DISEASE - POLICY LIMIT	$ 1,000,000
E	OTHER Excess Liability	QI09400183	09/30/03	09/30/04	$5MX xs $25MX	5,000,000

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS
*30 day notice except 10 days for non-payment of premium.
General Liability is subject to a $250,000 self insured retention limit.
Terrorism Risk Insurance Act of 2002 coverage is included on all policies.
County of San Joaquin is named as Additional Insured as respects the job located at 8 Mile Road/Oak Grove
Stockton, CA

CERTIFICATE HOLDER | Y | ADDITIONAL INSURED; INSURER LETTER:

County of San Joaquin
Attn: Karen Garrett
1341 W. Robinhood Drive
Stockton, CA 95207
USA

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30* DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES.

AUTHORIZED REPRESENTATIVE

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A.G. SPANOS COMPANIES

FACSIMILE TRANSMITTAL SHEET

TO: John Wotilla	FROM: Karen Garrett
COMPANY: SJ County	DATE: July 20, 2004
FAX NUMBER: 209-468-9324	TOTAL NO. OF PAGES INCLUDING COVER: 2
PHONE NUMBER:	SENDER'S REFERENCE NUMBER:
RE:	YOUR REFERENCE NUMBER:

☐ URGENT ☐ FOR REVIEW ☐ PLEASE COMMENT ☐ PLEASE REPLY ☐ PLEASE RECYCLE

NOTES/COMMENTS:

1341 W. ROBINHOOD DRIVE
SUITE B-5, STOCKTON, CA 95207
OFFICE (209) 478-2200 FAX (209) 955-2562

SUBJECT:
EIGHT MILE ROAD
OAK GROVE PARK FRONTAGE

STORM DESIGN SHEET

CITY OF STOCKTON

DEPARTMENT OF PUBLIC WORKS

JOB NO. 122824.00.000 PAGE 1 OF 2

DES'D. BY LC DATE 06/08/04

CHK'D BY GL DATE 06/08/04

DESCRIPTION:

BEGINNING DESIGN DATA: ASSUMED TIME TO INLET = 20 MINUTES
ELEVATION HGL AT BEGINNING OF SYSTEM = 6.3
ELEVATION HGL AT END OF SYSTEM = 7.67
MANNINGS "N" VALUE USED = 0.011 FOR PIPE 12"-15", 0.013 FOR PIPE >15"
(NOTE 6. DWG. 76)

Δ HGL ELEV.
APPROX. SYSTEM LENGTH
APPROX. AVERAGE SLOPE

POINT OF CONCENTRATION	CONTRIB. Ac (A)	RUN OFF COEF (C)	CA	Σ CA	INTEN-SITY (I)	Q cfs (Σ CA x I)	PIPE DIA.	PIPE SLOPE FT/FT	LENGTH (FT)	Δ ELEV. (FT)	ACTUAL VELOCITY (FT/S)	d/D	HAZEN-WILLIAMS ROUGH. COEFF.	Hf	HYD. SLOPE	ELEV. HGL (FT)	T. MIN. IN PIPE	T. MIN TOTA
CB1-DITCH	0.5219	0.9	0.46971	0.47	1.30	0.611	12	0.0014	117.11	0.16	1.874	0.43	130.0	0.1389	0.0012	4.14	1.04	21.0
																4.00		
CB2-DITCH	0.6336	0.9	0.57024	0.57	1.30	0.741	12	0.0014	102.13	0.14	1.971	0.48	130.0	0.1330	0.0013	4.13	0.86	20.8
																4.00		
D2-D3	0.3661	0.9	0.32949	0.33	1.30	0.428	15	0.0010	300.00	0.30	1.484	0.29	130.0	0.1782	0.0006	7.67	3.37	23.3
D3-D4	0.4614	0.9	0.41526	0.75	1.19	0.887	15	0.0010	300.00	0.30	1.807	0.42	130.0	0.2565	0.0009	7.50	2.77	26.1
D4-D5	0.4614	0.9	0.41526	1.20	1.11	1.326	18	0.0009	300.00	0.27	1.924	0.41	130.0	0.2331	0.0008	7.24	2.60	[illegible]
D5-D6	0.49	0.9	0.441	1.64	1.05	1.723	21	0.0007	230.00	0.16	1.870	0.41	130.0	0.1415	0.0006	7.01	2.05	[illegible]
D6-D7	0.16	0.9	0.144	1.78	1.01	1.802	21	0.0007	145.00	0.10	1.892	0.42	130.0	0.0912	0.0006	6.87	1.28	32.0
D7-D9	0.4453	0.9	0.40077	2.18	0.98	2.137	21	0.0007	328.11	0.23	1.976	0.46	130.0	0.2236	0.0007	6.77	2.77	34.8
D9-EXMH	0.5171	0.9	0.46539	2.65	0.93	2.460	21	0.0007	342.93	0.24	2.051	0.50	130.0	0.2504	0.0007	6.55	2.79	37.6
																6.30		

REV. NO.	REV. DATE	REV. BY
2	2/23/1995	KB/DE

DIGITIZED 7/1/1989

DWG. BY RC
CK. BY DW
SCALE NONE

CITY OF STOCKTON
DEPARTMENT OF PUBLIC WORKS

STORM DESIGN SHEET

DATE:
REVISIONS APPROVED BY CITY ENGINEER

SUPERCEDS DWG. DATED 7/1/1989
DRAWING NO. 75A

REGISTERED PROFESSIONAL ENGINEER
No. 24662
Exp. 3-31-06
CIVIL
STATE OF CALIFORNIA

6/8/2004 4:19 PM OAK_8MILE_SD_APR23_04.xls

Pavement Design Calculations

Designed By:	LC
Date:	June 7, 2004
Project Number:	122259 29 000

IMPROVEMENT PLANS

EIGHT MILE ROAD

Oak Grove Park Frontage

Design Criteria:

Traffic Index (T.I.) = **9.5**
Basement Soils R-Value = **5**

Is safety factor required? ☑ Check if yes

Gravel Equivalent (G.E.) = 0.0032 (T.I.) (100-R)

G.E. total = 0.0032 (**9.5**) (100 - **5.0**) = **2.89'**

minimum A.B. R-Value = 78 per Caltrans standards

G.E. A.C. = 0.0032 (**9.5**) (100 - **78**) = **0.67'**

Safety Factor: S.F. = **0.20** Total G.E. for A.C. = **0.87'**

Gravel Factor: Gf A.C. at T.I. of **9.5** = **1.79**

Gf from Caltrans Highway Design Manual, pages 600-636, chart 608.4B

minimum A.C. thickness required = $\frac{0.87'}{1.79}$ = **0.49'**

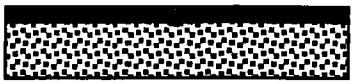
Actual A.C. thickness to be used = 0.50'

Actual G.E. A.C. = **0.50** * **1.79** = **0.90**
G.E. A.B. = **2.89** - **0.90** = **1.99**

Gf for A.B. = 1.1 (constant for class II A.B.)

minimum A.B. thickness required = $\frac{1.99'}{1.1}$ = **1.83'**

Structural Section = 0.50' A.C.
over 1.83' A.B.



Not to Scale
Pavement Structural Section

REGISTERED PROFESSIONAL ENGINEER
MICHAEL T. [illegible]
No. 49038
Exp. 3-31-06
CIVIL
STATE OF CALIFORNIA

THOMPSON-HYSELL ENGINEERS
A DIVISION OF THE KEITH COMPANIES
1016 12th Street, Modesto, CA 95354
Phone: 209-521-8986 Fax: 209-521-9045

Pavement Design Calculations

Designed By:	LC		
Date:	June 7, 2004		
Project Number:	122259	29	000

EIGHT MILE ROAD

Oak Grove Park Frontage

Design Criteria - Deep Lift Option:

Traffic Index (T.I.) = **9.5**
Basement Soils R-Value = **5**

Is safety factor required? ☑ Check if yes

Gravel Equivalent (G.E.) = 0.0032 (T.I.) (100-R)

G.E. total = 0.0032 (**9.5**) (100 - **5.0**) = **2.89'**

Safety Factor: S.F. = **0.10** Total G.E. for A.C. = **2.99'**

Gravel Factor: Gf A.C. at T.I. of **9.5** = **1.79**

Gf from Caltrans Highway Design Manual, pages 600-636, chart 608.4B

minimum A.C. thickness required = $\frac{2.99'}{1.79}$ = **1.67'**

Actual A.C. thickness to be used = 1.71'

REGISTERED PROFESSIONAL ENGINEER
MICHAEL T. PERRY
No. 42005
Exp. 3-31-06
CIVIL
STATE OF CALIFORNIA

Structural Section = 1.71' A.C.
Deep Lift Option

[redacted]

Not to Scale
Pavement Structural Section

THOMPSON-HYSELL ENGINEERS
A DIVISION OF THE KEITH COMPANIES
1016 12th Street, Modesto, CA 95354
Phone: 209-521-8986 Fax: 209-521-9045

Trueman Phillips

From: David Hillberry [David.Hillberry@ci.stockton.ca.us]
Sent: Tuesday, September 16, 2003 11:38 AM
To: Trueman Phillips
Cc: Harpal Singh
Subject: 8 Mile Road

Truman,
Just wanted to verify that the County is only asking for one security on this project and it will be a 20% warranty security. We are setting up the reimbursement agreement with Spanos and want to make sure we get all the necessary pieces to the project. Thank you,

David Hillberry-Assistant Engineer
Public Works
City of Stockton
www.stocktongov.com
david.hillberry@ci.stockton.ca.us
(209) 937-8492

20% Warranty only
DTPhillips 9/17/03

DEPARTMENT OF PUBLIC WORKS
REQUEST FOR JOB NUMBER

EIGHT MILE ROAD WIDENING
JOB DESCRIPTION

4
ROAD DISTRICT

JOB # 79033

PRIVATE DEVELOPER
FUNDING SOURCES

DATE ISSUED

REQUESTED BY: (ORIGINATOR)

EIGHT MILE RD. BETWEEN I-5 & CITY LIMITS TO THE EAST
GEOGRAPHIC LIMITS

TOTAL ESTIMATED COSTS:

COUNTY FORCES: $

RECOVERABLE FROM:

Will bring check before issuing permit (Amount may change)

Labor	$
Equipment	$
Materials	$
Admin O/H	$
Division O/H	$
Contract	$
Total	$ -

BILLING NOT TO EXCEED $ 24,525 OR ☐ CHECK FOR SERVICES HAS BEEN RECEIVED

EST. START DATE: 7/1/04

EST. COMPLETION DATE: 11/15/04

DESCRIPTION OF WORK: WIDEN EIGHT MILE RD & INSTALL CURB, GUTTER & SIDEWALKS

Distribution:

Design Engineering		Road Maintenance	
Field Engineering	✓	Utilities	
Traffic Engineering		Flood Control	
Bridge Engineering		Trans. Planning	
Public Facilities		Surveyor	
Public Services	✓	Real Property	
Special Projects			
Information Services			

Originator — Date 6/14/04

Deputy Director or Division Head — Date

Department Fiscal Manager — Date

RECEIPT
County of San Joaquin
Department of Public Works

Date: 07/13/04 Cash Receipt #: CR023053

ID #: CRV3964 Name: SPANOS PARK WEST
Check No. 4740

LONE 030101 61300002 79033 EP FIELD 15,409.00

ORIGINAL DOCUMENT IS PRINTED ON CHEMICAL REACTIVE PAPER WITH MICROPRINTED BORDER - SEE REVERSE SIDE FOR COMPLETE SECURITY FEATURES

SPANOS PARK WEST
LG SPANOS CONSTRUCTION, INC
1341 W ROBIN HOOD DRIVE
STOCKTON, CA 95207
(209) 478-7955

Bank of America
Commercial Disbursement Account
Nashville, TN

00102 04740

70-2/126/0715

July 9, 2004

$ * * 15,409.00

Fifteen thousand four hundred nine dollars and no cents

SAN JOAQUIN COUNTY

SPANOS PARK WEST

VOID AFTER 180 DAYS

DOCUMENT INCLUDES A HIDDEN WORD. DO NOT CASH IF THE WORD VOID IS VISIBLE. DOCUMENT ALSO CONTAINS HEAT-SENSITIVE INK. TOUCH HERE - RED IMAGE DISAPPEARS WITH HEAT.

⑈0010204740⑈ ⑆071923284⑆ 87654⑈50189⑈

Prepared By: PC Total Receipt: 15,409.00

IMPROVEMENT PLAN SUBMITTAL CHECKLIST

A. The following items must be submitted to the Public Works Department before the Improvement Plans can be checked:

1. Preliminary Engineer's Estimate

2. Plan check fee based on the preliminary Engineer's Estimate (excluding contingencies):

   i. 7.00% of the first $50,000.00
   ii. Plus 3.85% for the next $250,000.00 ($50,001.00 thru $300,000.00)
   iii. Plus 1.95% over $300,000.00

3. 5 complete sets of improvement plans (blue-line or black-line copies)

4. 5 sets of specifications (use San Joaquin County Standard Specifications and Special Provisions as a guide)

5. 1 complete set of preliminary soils report including R-values and structural section calculations

6. Storm drain calculations (Hydrology, sub-area map, pipeline, hydraulic design, retention/detention basin, pump system, etc., as applicable)

7. Water and sanitary sewer design data and calculations, if applicable

8. 1 draft final map, if applicable

B. Field inspection fee based on approved Engineer's Estimate (excluding contingencies) must be submitted prior to or at time of submittal of original mylars:

1. 5.50% for the first $200,000.00
2. Plus 3.85% for the next $300,000.00 ($200,001.00 thru $500,000.00)
3. Plus 2.75% for the next $500,000.00 ($500,001.00 thru $1,000,000.00)
4. Plus 2.25% over $1,000,000.00

Public Works San Joaquin County
Working for YOU

Eng. Estimate $ 314,535

(5.5%) ($ 200,000) = $ 11,000

(3.85%) ($ 114,535) = $ 4,409

$ 15,409 ✓ SA 7/9/04

STAEDTLER® No. 937 811E Engineer's Computation Pad

THOMPSON-HYSELL ENGINEERS

a division of The Keith Companies, Inc.

1016 12TH Street, Modesto, CA 95354 Phone: 209-521-8986 Fax: 209-521-9045

FACSIMILE COVER SHEET

Date: 6/28/2004 Job No: 122259.29.003 Job Name: 8 Mile Rd - Oak Grove

Recipients Fax No.: 468-2999

Company: San Joaquin County

Attention: John Wolita

From: Lisa Compton

Including Cover Sheet, We are Sending 4 Sheets

The following includes:

Cost estimates - stamped & signed

- [x] For Approval
- [ ] As Requested
- [ ] For Your Use
- [ ] For Review & Comment

Remarks:

The document being faxed is intended only for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone and return the original message to us at the above address via the United States Postal Service.

Copy to _____ Original to follow via: _____

THOMPSON-HYSELL ENGINEERS

a division of The Keith Companies, Inc.

PLANNING ■ ENGINEERING ■ SURVEYING

1016 12th Street ■ Modesto, CA 95354 ■ (209) 521-8986 ■ FAX (209) 521-9045

06/21/04
Job #122259.29.001

ENGINEER'S OPINION OF PROBABLE COSTS
FOR
SPANOS PARK WEST
EIGHT MILE ROAD
OAK GROVE PARK FRONTAGE IMPROVEMENTS
NON-PUBLIC FACILITY FEE

ITEM	DESCRIPTION	UNIT	QUAN.	UNIT COST	AMOUNT
A. SITE PREPARATION					
1.	SITE CLEARING (INCLUDING FENCE AND OAK TREE REMOVAL)	LS	1	$4,200.00	$4,200.00
2.	SITE GRADING (INCLUDING DRAINAGE SWALE)	LS	1	$21,000.00	$21,000.00
			SUB-TOTAL		$25,200.00
B. WATER					
1.	6" WATER	LF	139	$20.00	$2,780.00
2.	4" WATER	LF	160	$15.00	$2,400.00
3.	CONNECT TO EXISTING	EA	4	$1,000.00	$4,000.00
4.	HYDRANT, BURY, AND GATE VALVE	EA	4	$2,500.00	$10,000.00
			SUB-TOTAL		$19,180.00
C. STORM					
1.	21" STORM RCP	LF	1,018	$35.00	$35,630.00
2.	18" STORM RCP	LF	300	$33.00	$9,900.00
3.	15" STORM	LF	300	$25.00	$7,500.00
4.	12" STORM	LF	85	$22.00	$1,870.00
5.	15" STORM CL200, C-900	LF	300	$50.00	$15,000.00
6.	12" STORM NRCP CL3	LF	299	$25.00	$7,475.00
7.	CATCH BASIN	EA	10	$1,500.00	$15,000.00
8.	STANDARD MANHOLE (TYPE 1)	EA	8	$2,000.00	$16,000.00
9.	CONNECT TO EXISTING	EA	1	$1,000.00	$1,000.00
			SUB-TOTAL		$109,375.00
D. CONCRETE					
1.	VERTICAL CURB & GUTTER W/8" SIDEWALK	LF	3,053	$30.00	$91,590.00
2.	25' RETURN WITH WHEELCHAIR RAMP	EA	2	$1,450.00	$2,900.00
			SUB-TOTAL		$94,490.00
E. PAVING					
1.	6" AC/22" AB	SF	53,375	$3.50	$186,812.50
2.	15" DEEP LIFT	SF	567	$4.00	$2,268.00
3.	STRIPING AND SIGNAGE	LS	1	$10,500.00	$10,500.00
			SUB-TOTAL		$199,580.50
F. ELECTROLIERS					
1.	150W HPS ELECTROLIER	EA	15	$2,200.00	$33,000.00
			SUB-TOTAL		$33,000.00

REGISTERED PROFESSIONAL ENGINEER
MICHAEL T. PERSAK
No. 44908
Exp. 3-31-06
CIVIL
STATE OF CALIFORNIA

Engineer's Opinion of Probable Costs
Spanos Park West Eight Mile Road
Oak Grove Park Frontage Improvements
Non-Public Facility Fee
Job #122259.29.001
06/21/04

ITEM	DESCRIPTION	UNIT	QUAN.	UNIT COST	AMOUNT
G. FENCING					
1.	REPLACE 3-RAIL FENCING	LF	2,840	$30.00	$85,200.00
			SUB-TOTAL		$85,200.00
H. MISCELLANEOUS					
1.	6" CONDUIT FOR LANDSCAPING	LF	172	$10.00	$1,720.00
2.	TRAFFIC SIGNAL AND INTERCONNECT CONDUIT	LS	1	$73,600.00	$73,600.00
3.	PARK ENTRANCE RECONSTRUCTION AND LANDSCAPING	EA	4	$10,000.00	$40,000.00
			SUB-TOTAL		$115,320.00
I. UTILITIES					
1.	ADJUST EXISTING UTILITY BOXES TO FINISH GRADE	EA	11	$440.00	$4,840.00
2.	RELOCATE POWER POLE	EA	2	$3,300.00	$6,600.00
			SUB-TOTAL		$11,440.00
			CONSTRUCTION TOTAL		$692,785.50
			10% CONTINGENCY		$69,278.55
			GRAND TOTAL		$762,064.05

NOTES:

1. THIS ENGINEER'S OPINION IS BASED ON UNAPPROVED IMPROVEMENT PLANS ONLY. CHANGES OR INCREASES REQUIRED BY GOVERNING AGENCIES OR UTILITY COMPANIES MAY OCCUR PRIOR TO CONSTRUCTION.

2. THIS ENGINEER'S OPINION DOES NOT INCLUDE ANY REIMBURSEMENTS OR CREDITS WHICH PROJECT MAY BE ELIGIBLE FOR.

REGISTERED PROFESSIONAL ENGINEER
MICHAEL T. PERSAK
No. 44908
Exp. 3-31-06
CIVIL
STATE OF CALIFORNIA

THOMPSON-HYSELL ENGINEERS

a division of The Keith Companies, Inc.

PLANNING ■ ENGINEERING ■ SURVEYING

1016 12th Street ■ Modesto, CA 95354 ■ (209) 521-8986 ■ FAX (209) 521-9045

06/21/04
Job #122259.29.001

ENGINEER'S OPINION OF PROBABLE COSTS
FOR
SPANOS PARK WEST
EIGHT MILE ROAD
OAK GROVE PARK FRONTAGE IMPROVEMENTS
PUBLIC FACILITY FEE

ITEM	DESCRIPTION	UNIT	QUAN.	UNIT COST	AMOUNT
A. SITE PREPARATION					
1.	SITE CLEARING (INCLUDING FENCE AND OAK TREE REMOVAL)	LS	1	$5,800.00	$5,800.00
2.	SITE GRADING (INCLUDING DRAINAGE SWALE)	LS	1	$29,000.00	$29,000.00
			SUB-TOTAL		$34,800.00
B. PAVING					
1.	6" AC/22" AB	SF	72,266	$3.50	$252,931.00
2.	STRIPING AND SIGNAGE	LS	1	$14,500.00	$14,500.00
3.	15" DEEP LIFT	SF	2,201	$4.00	$8,804.00
			SUB-TOTAL		$276,235.00
C. UTILITIES					
1.	ADJUST EXISTING UTILITY BOXES TO FINISH GRADE	EA	6	$300.00	$1,800.00
2.	RELOCATE POWER POLE	EA	1	$1,700.00	$1,700.00
			SUB-TOTAL		$3,500.00
			CONSTRUCTION TOTAL		$314,535.00
			10% CONTINGENCY		$31,453.50
			GRAND TOTAL		**$345,988.50**

NOTES:

1. THIS ENGINEER'S OPINION IS BASED ON UNAPPROVED IMPROVEMENT PLANS ONLY. CHANGES OR INCREASES REQUIRED BY GOVERNING AGENCIES OR UTILITY COMPANIES MAY OCCUR PRIOR TO CONSTRUCTION.

2. THIS ENGINEER'S OPINION DOES NOT INCLUDE ANY REIMBURSEMENTS OR CREDITS WHICH PROJECT MAY BE ELIGIBLE FOR.

REGISTERED PROFESSIONAL ENGINEER
MICHAEL T. PERSAK
No. 44908
Exp. 3-31-06
CIVIL
STATE OF CALIFORNIA

FEE SUBMITTAL INFORMATION
PUBLIC SERVICES DIVISION

DATE: 4·29·03 ~~APPLICATION NO.~~/PROJECT NAME: EIGHT MILE ROAD IMPROVEMENTS

JOB NO.: (see below) OWNER/DEVELOPER: A.G. Spanos Constr., Inc.

☑ **IMPROVEMENT PLAN**
- ☑ Plan Check Fee – Amount $ 16,756.80
  Job No. 73391
- ☐ Field Inspection Fee – Amount $ _____
  Job No. _____

☐ **D.F.I.A.** – Amount $ _____

☐ **I.O.D.** – Amount $ _____

☐ **ANNEXATION** - District: _____
- ☐ A.O.B. No. ____ Amount: $ _____
- ☐ A.O.B. No. ____ Amount: $ _____
- ☐ Drainage Trust Fund – Amount: $ _____
- ☐ Surveyor's Office Fee: Amount $ _____
- ☐ Buy In Fee – Amount: $ _____

☒ ***Please provide copy of check & receipt***

Prepared By: Dye B. Sabiniano

C:\FORMS\FEE SUBMITTAL INFORMATION.doc 4/22/03

(D. Sabiniano)

RECEIPT
County of San Joaquin
Department of Public Works

Date: 04/29/03 Cash Receipt #: CR019834

ID #: CRV3964 Name: SPANOS PARK WEST
Check No. 03418

LONE 030101 61300010 73391 EIGHT MI RD IMP/PLAN CHECK 16,756.80

ORIGINAL DOCUMENT IS PRINTED ON CHEMICAL REACTIVE PAPER WITH MICROPRINTED BORDER - SEE REVERSE SIDE FOR COMPLETE SECURITY FEATURES

AGS

SPANOS PARK WEST
A.G. SPANOS CONSTRUCTION, INC.
1341 W. ROBINHOOD DRIVE
STOCKTON, CA 95207
(209) 478-7954

Bank of America
Commercial Disbursement Account
Northbrook, IL
70-2328/0719

0010203418

April 21, 2003

$*****16,756.80

Pay: **********Sixteen thousand seven hundred fifty-six dollars and 80 cents

TO THE ORDER OF SAN JOAQUIN COUNTY

SPANOS PARK WEST

VOID AFTER 180 DAYS

DOCUMENT INCLUDES A HIDDEN WORD. DO NOT CASH IF THE WORD VOID IS VISIBLE. DOCUMENT ALSO CONTAINS HEAT-SENSITIVE INK. TOUCH HERE - RED IMAGE DISAPPEARS WITH HEAT.

⑈0010203418⑈ ⑆071923284⑆87654⑈ 50189⑈

4.28.03

John,

Please file this w/ Eight Mile Road Impr Plans & start the process using Job No. 73391. D

Prepared By: PC

Total Receipt: 16,756.80

Dwayne Sabiniano

From: Teri Wyrick
Sent: Monday, April 28, 2003 9:28 AM
To: Dwayne Sabiniano; Trueman Phillips; Mike Callahan; Mike McDowell; Tom Caldwell; Pete Martin; Sejal Harit
Subject: EIGHT MILE ROAD SPANOS PARK WEST PLAN CHECK JOB NUMBER

```
q''''''''''2          San Joaquin Co Pub Works          1''''''''''w
1(((((((((((2              J O B   M A S T E R              1(((((((((((2
) Job No.: 73391                                                  )
) Date Issued: 04/25/2003 Orig. by: D SABINIANO                        )
)                                                  )
O ROAD/JOB: 8 MI RD SPANOS PARK                                        O
) Start Date: 04/24/2003 Est. Comp. Date:        Est. Cost:          )
) Approve By: TW       Act. Comp. Date:        Act. Cost:          )
) Funding Source(s): DEVELOPER PLAN CHECK FEES                         )
1;;;
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AGENDA ITEM SUBMITTAL FORM
BOARD OF SUPERVISORS
CLERK OF THE BOARD
222 East Weber Avenue, Room 701
Stockton, California 95202

For Clerk's Use Only:
AGENDA NUMBER

SUBMIT ONE COPY OF THIS FORM WITH EACH BOARD AGENDA ITEM.

At the time of submitting your agenda item documents, please **provide ONE ORIGINAL & 15 COPIES OF THE BOARD LETTER AND ANY ACCOMPANYING DOCUMENTS** (Resolutions, Board Orders, Contracts, etc.) for distribution after Board Approval.

If more than one original is required, you must provide the appropriate number of originals to be executed by the Board of Supervisors.

DATE: SEPTEMBER 5, 2003 **DEPARTMENT:** PUBLIC WORKS

CONTACT & PHONE #: TOM GAU (M. McDOWELL) 468-0821

AGENDA ITEM TITLE: ORDERING AND DECLARING A CERTAIN STRIP OF LAND FRONTING EIGHT MILE ROAD AS A PUBLIC HIGHWAY, ROAD NO. 2162, AND AUTHORIZING REMOVAL OF TREES (FOURTH SUPERVISORIAL DISTRICT)

PROPOSED AGENDA PLACEMENT DATE: SEPTEMBER 16, 2003 **PROPOSED CALENDAR:** CONSENT

DISTRIBUTION: (MAILING ADDRESSES MUST BE PROVIDED IF NOT A COUNTY DEPARTMENT)

TO:	DOCUMENT	# OF COPIES
Board Clerk	Resolution (Certified)	1
Facilities Management	"	1
Parks and Recreation	"	1
County Counsel	"	1
Public Works (Central Files: e-copy) (Director) (Division - Original + 2) (Fiscal Manager, Acct, Payable, Acct. Auditor III)	"	Original + 2

List any special instructions to the Clerk of the Board: Please return all original documents to Public Works for recordation. Certify all copies.

FINAL AGENDA PLACEMENT DATE: **FINAL CALENDAR:**

AGENDA ITEMS MUST BE REVIEWED AND SIGNED OFF BY THE DEPARTMENT HEAD, COUNTY ADMINISTRATOR, AND COUNTY COUNSEL.

Department Head Signature	JR Flemmer	Date 9/4/03
County Administrator	Signature	Date
County Counsel	Signature	Date

1/15/02 Distributed by Clerk:_____ Date:_____

TP-3D099-T1

COUNTY OF SAN JOAQUIN

DEPARTMENT OF PUBLIC WORKS
P.O. BOX 1810 - 1810 E. Hazelton Avenue
Stockton, California 95201
(209) 468-3000
FAX (209) 468-2999

FACILITIES MANAGEMENT DIVISION
212 N. San Joaquin Street, Suite A
Stockton, California 95202
(209) 468-2180
FAX (209) 468-2186

September 5, 2003

Board of Supervisors
Courthouse - Room 701
Stockton, California 95202

ORDERING AND DECLARING A CERTAIN STRIP OF LAND FRONTING EIGHT MILE ROAD AS A PUBLIC HIGHWAY, ROAD NO. 2162, AND AUTHORIZING REMOVAL OF TREES (FOURTH SUPERVISORIAL DISTRICT)

Dear Board Members:

IT IS RECOMMENDED:

That the Board of Supervisors adopt a Resolution to:

1. Order and declare a certain strip of land as a Public Highway, and authorize tree removal for the purpose of a road improvement project.

2. Require the Order Declaring a Public Highway recorded in the office of the San Joaquin County Assessor-Recorder-County Clerk.

REASONS FOR RECOMMENDATIONS:

The Board of Supervisors is being requested to consider the acceptance and adoption of an Order Declaring a Public Highway for all that certain real property fronting Eight Mile Road, more particularly described in Exhibit A and shown in Exhibit B.

On November 8, 1999, the Board of Supervisors approved a Water Service Agreement between the City of Stockton (City) and County of San Joaquin (County), which enabled the County to receive water service from the City water system to serve Oak Grove Regional Park. As a condition of Agreement, the County agreed to dedicate the land necessary to widen Eight Mile Road along the frontage of Oak Grove Regional Park, in conformance with the Eight Mile Road Specific Plan. It was agreed the City would notify the County when the land dedication was determined necessary to implement the specific planned road improvements.

Eight Mile Road in front of Oak Grove Regional Park is presently a two-lane roadway with an 80-foot right-of-way, and is approximately 3,100 feet in length. The Eight Mile Road Specific Plan calls for an ultimate 134-foot right-of-way, with 67 feet from centerline on the north and south side of the road. This requires an additional 27 feet of frontage from the Oak Grove Regional Park.

In response to a request from the City for parkland conversion, the County's Facilities Management and Parks and Recreation Divisions, in coordination with Public Works, are requesting that the Board consider approving a declaration of approximately 1.9 acres of County parkland for public highway use. This action will enable 1.9 acres to become part of the County right-of-way to accommodate City conditioned improvements for roadway widening.

As a result of the parkland conversion, the Facilities Management and the Parks and Recreation Divisions must identify a replacement of 1.9 acres of recreational parkland to comply with State and Federal grant program conversion requirements. Additionally, the Facilities Management Division coordinated legislation to formally authorize the parkland conversion. Assembly Bill 1019 which was introduced by Assemblyman Nakanishi to authorize the parkland conversion, was approved by the Governor on July 23, 2003. The Facilities Management Division has one year to locate and acquire replacement parkland.

VICINITY MAP

EIGHT MILE ROAD

At Oak Grove Regional Park

● Native Oak Tree ▲ Heritage Oak Tree ⟋ Roads ⟋ Parcels ■ Water

500 0 500 1000 Feet

SAN JOAQUIN COUNTY

DEPARTMENT OF PUBLIC WORKS
1810 E. HAZELTON AVENUE
STOCKTON, CA 95205

The information on this map is not intended to replace engineering, financial or primary records research.

Public Works
San Joaquin County
Working for YO

AFTER RECORDING, RETURN TO
THE SAN JOAQUIN COUNTY
DEPARTMENT OF PUBLIC WORKS
- TRANSPORTATION PLANNING DIVISION -

BEFORE THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN JOAQUIN
STATE OF CALIFORNIA

RESOLUTION

R-03-_____

RESOLUTION ORDERING AND DECLARING A CERTAIN STRIP OF LAND FRONTING EIGHT MILE ROAD AS A PUBLIC HIGHWAY, ROAD NO. 2162, AND AUTHORIZING THE REMOVAL OF TREES

- - - - -

WHEREAS, this Board of Supervisors has determined that it would be for the advantage, benefit, and best interest of the County of San Joaquin, State of California, that the certain strip of land described in Exhibit A and shown in Exhibit B is now necessary as a highway for road purposes, and authorizes tree removal for the purpose of a road improvement project;

NOW, THEREFORE, BE IT RESOLVED that the strip of land described in Exhibit A be and the same is hereby ordered and declared to be from this time forth, a public highway for road purposes, and that this Resolution, which constitutes the Order Declaring a Public Highway, shall be recorded in the office of the San Joaquin County Assessor-Recorder-County Clerk.

EIGHT MILE ROAD
ROAD NO. 1276

A portion of Section 6, Township 2 North, Range 6 East, and a portion of Section 1, Township 2 North, Range 5 East, Mount Diablo Base and Meridian, more particularly described as follows:

Commencing at the northeast corner of the northwest one-quarter of said Section 6; thence South 4°21'19" East along the east line of said northwest one-quarter, a distance of 38.69 feet to the south right-of-way line of Eight Mile Road, and being the TRUE POINT OF THE BEGINNING; thence along said south right-of-way line the following four (4) courses: (1) westerly along a curve to the right from a tangent that bears North 88°37'16" West, said curve having a radius of 21,525.90 feet (the long chord of which bears North 88°16'40" West, 257.98 feet), an arc distance of 257.98 feet, (2) North 87°56'04" West, 2,147.83 feet, (3) westerly along a curve to the left having a radius of 10,703.00 feet (the long chord of which bears North 89°16'09" West, 498.61 feet), an arc distance of 498.66 feet to a point designated Point "A" for the purpose of this description, and (4) South 80°47'50" West, 167.20 feet to the easterly right-of-way line of Interstate Highway Route No. 5; thence South 89°54'38" East, 165.33 feet to a point that is 27.00 feet southerly of (measured radially) from Point "A"; thence parallel with said south right-of-way line of Eight Mile Road the following three (3) courses: (1) easterly along a curve to the right from a tangent that bears North 89°23'46" East, said curve having a radius of 10,676.00 feet (the long chord of which bears South 89°16'09" East, 497.36 feet), an arc distance of 497.40 feet, (2) South 87°56'04" East, 2,147.83 feet, and (3) easterly along a curve to the left having a radius of 21,552.90 feet (the long chord of which bears South 87°16'53" East, 261.02 feet) an arc distance of 261.02 feet to aforesaid east line of the northwest one-quarter of Section 6; thence North 04°21'19" West along said east line, 27.14 feet to the true point of beginning

Containing 1.852 acres, more or less.

SV-3D010-J1

APPROVED AS TO DESCRIPTION:
County Surveyor

By: _____
Assistant County Surveyor
4-4-03

PROFESSIONAL LAND SURVEYOR
JEFF D. LUND
No. 4440
Expires
9-30-05
STATE OF CALIFORNIA

EXHIBIT A

DOC # 2003-220238
09/24/2003 02:24P Fee:NC
Page 1 of 4
Recorded in Official Records
County of San Joaquin
GARY W. FREEMAN
Assessor-Recorder-County Clerk
Paid by SHOWN ON DOCUMENT

AFTER RECORDING, RETURN TO
THE SAN JOAQUIN COUNTY
DEPARTMENT OF PUBLIC WORKS
- TRANSPORTATION PLANNING DIVISION -

BEFORE THE BOARD OF SUPERVISORS OF THE COUNTY OF SAN JOAQUIN
STATE OF CALIFORNIA

RESOLUTION

R-03-525

RESOLUTION ORDERING AND DECLARING A CERTAIN STRIP OF LAND FRONTING EIGHT MILE ROAD AS A PUBLIC HIGHWAY, ROAD NO. 2162, AND AUTHORIZING THE REMOVAL OF TREES

- - - - -

WHEREAS, this Board of Supervisors has determined that it would be for the advantage, benefit, and best interest of the County of San Joaquin, State of California, that the certain strip of land described in Exhibit A and shown in Exhibit B is now necessary as a highway for road purposes, and authorizes tree removal for the purpose of a road improvement project;

NOW, THEREFORE, BE IT RESOLVED that the strip of land described in Exhibit A be and the same is hereby ordered and declared to be from this time forth, a public highway for road purposes, and that this Resolution, which constitutes the Order Declaring a Public Highway, shall be recorded in the office of the San Joaquin County Assessor-Recorder-County Clerk.

R-03-525

PASSED AND ADOPTED 9/16/03, by the following vote of the Board of Supervisors, to wit:

AYES: ORNELLAS, MOW, GUTIERREZ, MARENCO, SIEGLOCK

NOES: NONE

ABSENT: NONE

ABSTAIN: NONE

JACK A. SIEGLOCK, Chairman
of the Board of Supervisors
County of San Joaquin
State of California

ATTEST: LOIS M. SAHYOUN
Clerk of the Board of Supervisors
of the County of San Joaquin,
State of California

By _____
Deputy Clerk

(SEAL)

TP-3D099-T3

2003-220238
09/24/2003 02:24P
2 of 4

EIGHT MILE ROAD
ROAD NO. 1276

A portion of Section 6, Township 2 North, Range 6 East, and a portion of Section 1, Township 2 North, Range 5 East, Mount Diablo Base and Meridian, more particularly described as follows:

Commencing at the northeast corner of the northwest one-quarter of said Section 6; thence South 4°21'19" East along the east line of said northwest one-quarter, a distance of 38.69 feet to the south right-of-way line of Eight Mile Road, and being the TRUE POINT OF THE BEGINNING; thence along said south right-of-way line the following four (4) courses: (1) westerly along a curve to the right from a tangent that bears North 88°37'16" West, said curve having a radius of 21,525.90 feet (the long chord of which bears North 88°16'40" West, 257.98 feet), an arc distance of 257.98 feet, (2) North 87°56'04" West, 2,147.83 feet, (3) westerly along a curve to the left having a radius of 10,703.00 feet (the long chord of which bears North 89°16'09" West, 498.61 feet), an arc distance of 498.66 feet to a point designated Point "A" for the purpose of this description, and (4) South 80°47'50" West, 167.20 feet to the easterly right-of-way line of Interstate Highway Route No. 5; thence South 89°54'38" East, 165.33 feet to a point that is 27.00 feet southerly of (measured radially) from Point "A"; thence parallel with said south right-of-way line of Eight Mile Road the following three (3) courses: (1) easterly along a curve to the right from a tangent that bears North 89°23'46" East, said curve having a radius of 10,676.00 feet (the long chord of which bears South 89°16'09" East, 497.36 feet), an arc distance of 497.40 feet, (2) South 87°56'04" East, 2,147.83 feet, and (3) easterly along a curve to the left having a radius of 21,552.90 feet (the long chord of which bears South 87°16'53" East, 261.02 feet) an arc distance of 261.02 feet to aforesaid east line of the northwest one-quarter of Section 6; thence North 04°21'19" West along said east line, 27.14 feet to the true point of beginning

Containing 1.852 acres, more or less.

SV-3D010-J1

APPROVED AS TO DESCRIPTION:
County Surveyor
By: Assistant County Surveyor
4-4-03

PROFESSIONAL LAND SURVEYOR
JEFF D. LUND
No. 4440
Expires
9-30-05
STATE OF CALIFORNIA

EXHIBIT A

2003-220238
09/24/2003 02:24P
3 of 4