EP.06-224

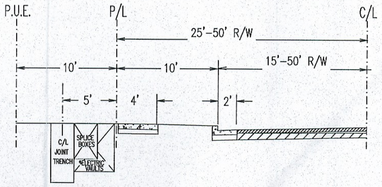
PLEASE CALL U.S.A. AT
LEAST 48 HOURS PRIOR TO
EXCAVATING IN THIS AREA

1-800-227-2600

TICKET # _____

DATE CALLED _____

ATTENTION FOREMAN
PRIOR TO STARTING JOB, CONSULT AREA CORROSION MECHANIC FOR LOCATING WIRE INSTALLATION AND CATHODIC PROTECTION REQUIREMENTS.
ROGER MORSEHEAD 842-6555



1/2 SECTION – TYPICAL TRENCH & BOX LOCATIONS – 50' STREET
N.T.S.

NOTE: BOND LOCATING WIRES TOGETHER AT ALL PLASTIC TO PLASTIC TIE-INS.

LEGEND
- TRENCH FOR OTHERS
- PROPOSED GAS MAIN IN JOINT TRENCH
- EXISTING GAS MAIN
- GAS SERVICE IN JOINT TRENCH
- ANODE
- EXCESS FLOW VALVE
- 14" ELECTRIC SERVICE PEDESTAL
- PAD MOUNTED TRANSFORMER
- STREET LIGHT
- FIRE HYDRANT
- CATCH BASIN
- SBC SPLICE BOX
- CATV SPLICE BOX

TRAFFIC CONTROL PLAN SHALL BE AS PER CURRENT M.U.T.C.D. CALIF. SUPPLEMENT.

"B" STREET
MICHAEL STREET
"B" COURT
BIEGHLE STREET
OLD OAK DRIVE
OLD OAK CT.
OPEN SPACE
DUCK CREEK

1/2" PL STUBS
* TEST DATA STAMP *
ACTUAL TEST PRESSURE _____psig
DURATION OF TEST _____
DATE OF TEST _____

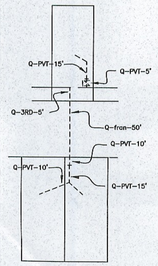
2" PL MAIN
* TEST DATA STAMP *
ACTUAL TEST PRESSURE _____psig
DURATION OF TEST _____
DATE OF TEST _____

1/2" PL STUBS
PLASTIC PIPE INSPECTION/DATA
PIPE MANUFACTURER _____
DATE MANUFACTURED _____

2" PL MAIN
PLASTIC PIPE INSPECTION/DATA
PIPE MANUFACTURER _____
DATE MANUFACTURED _____

WORK RECAP -- FOREMANS NOTES
INSTALL 2435' OF 2" HPPL MAIN
INSTALL 36 STUB SERVICES, 0 METERS,
0 REG.S AND 0 MANIFOLDS
INSTALL X-5LB ANODES CP AREA NON-CPA
PERMITS REQUIRED COUNTY
SOIL DISPOSAL: HAUL ___ SPREAD AT SITE X
SELECT IMPORT: 1224 YD³ A.C.PAVING 150 FT²
CONCRETE NONE
IMPROVEMENT PLANS ARE AVAILABLE AT STOCKTON DIVISION SVC PLANNING OFFICE.
OTHER NOTES: _____

ENGINEERING FIRM: THOMPSON-HYSELL ENGINEERS
1016 12TH ST., MODESTO, CA 95354, (209) 521-8986



TYPICAL SERVICE

MAP: 3005-H5
CPA: NON-CPA
TBA: X-05
MAOP: 60 PSIG
E.S.ZONE: 16-ST-10-A

ENGINEERING AND PLANNING DEPT.
4040 WEST LANE
STOCKTON, CA 95204
PHONE #:(209) 942-1498 FAX #:(209) 942-1731
PG&E PACIFIC GAS AND ELECTRIC COMPANY

Co:
Sb:
NOTIF.: 101559744
Other: ELECTRIC PM 304114248
SHT: 22 OF 22 SHEETS
PM: 30417037 REV.

EST: JG HOUBEIN
ADE: KR SCHMEIRER
SUPV: AM D'ALESSANDRO
REP: TS SAMANIEGO
PLNR: DC RYMERS
SCALE: 1"=60' DATE: 1/18/05

NO.	DATE	DESCRIPTION	ORDER #	DWN	CHKD	SUPV	APVD BY

REVISIONS

GAS MAIN EXTENSION - IN JOINT TRENCH
OLD OAK ESTATES
"B" STREET & OLD OAK DRIVE
STOCKTON INC. - S.J. COUNTY