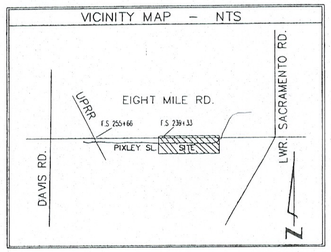
EP-06-226 1/2

VICINITY MAP – NTS



JOINT TRENCH OCCUPANCY GUIDE									
SEC.	D	S/T	G	T	C	S	P	SL	○
I	145'		X	X	X		X		
K	785'		X		X		X		
P	100'						X		
W	20'			X	X				
X	230'		X						

NOTE:
DURING THE JOINT TRENCH COMPOSITE PREPARATION, THERE WAS NO RESPONSE FROM CABLE TV. TO FACILITATE THE THE COMPOSITE PREPARATION, IT WAS ASSUMED THAT CABLE TV WOULD PARTICIPATE IN 100% OF THE JOINT TRENCH.

PLEASE CALL U.S.A. AT LEAST 48 HOURS PRIOR TO EXCAVATING IN THIS AREA.

1-800-227-2600

TICKET # _____

DATE CALLED _____

SUBSTRUCTURE VERIFICATION

DEVELOPER or CONTRACTOR
PLEASE NOTE AND SIGN

ALL UTILITY ENCLOSURES AND BOXES HAVE BEEN SET TO GRADE ACCORDING TO GRADE STAKES PROVIDED BY DEVELOPER'S ENGINEER. ALL COSTS TO RELOCATE OR RE-ADJUST BOXES AT A LATER DATE WILL BE BILLED TO THE DEVELOPER. PLEASE HAVE YOUR JOB SUPT. VERIFY THE CORRECT GRADE OF ALL ENCLOSURES AND BOXES, AND SIGN AND DATE DRAWING.

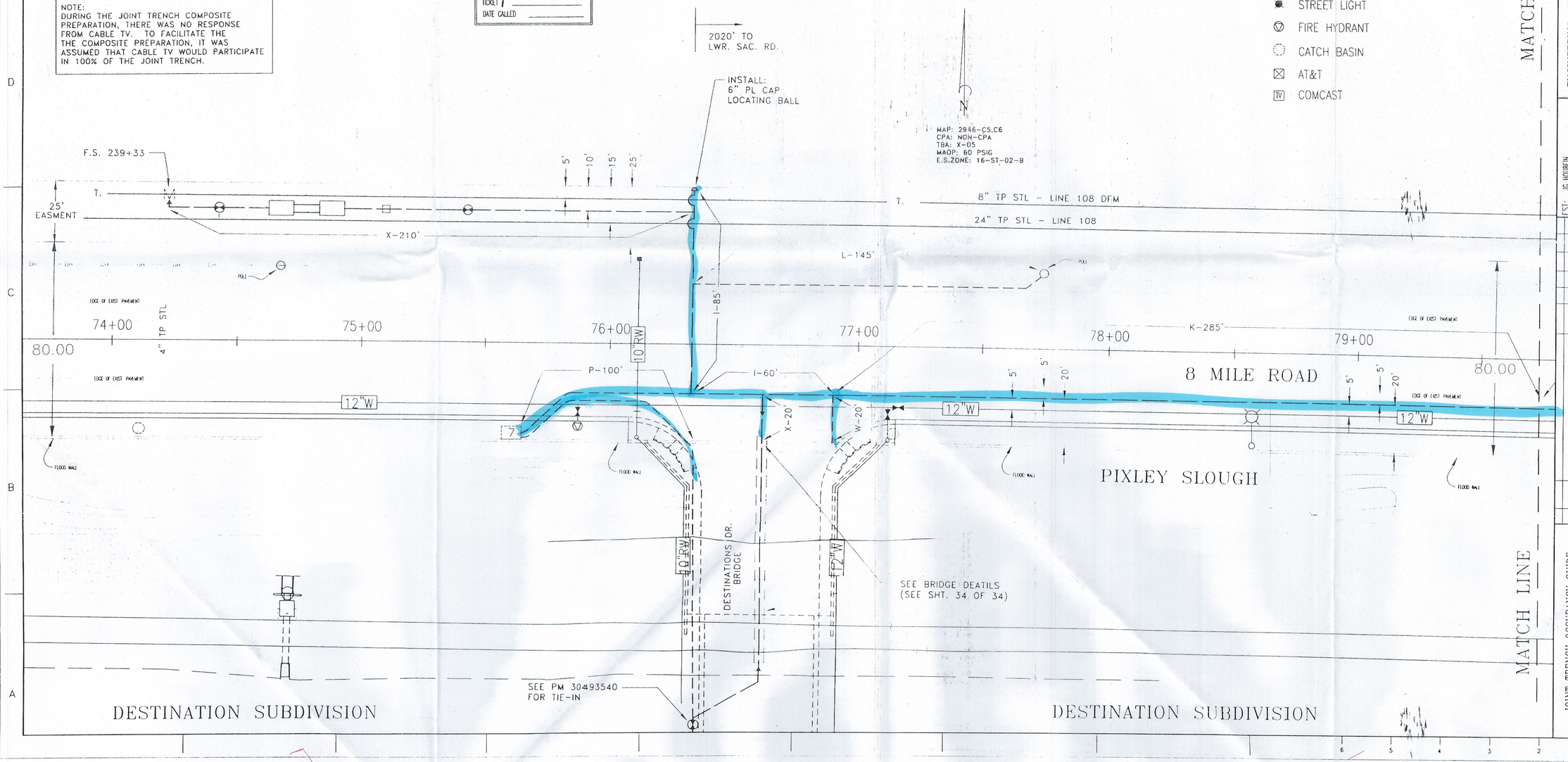
SIGNED _____

DATE _____

TRAFFIC CONTROL PLAN SHALL BE AS PER CURRENT M.U.T.C.D., CALIF. SUPPLEMENT.

LEGEND

- TRENCH FOR OTHERS
- PROPOSED GAS MAIN IN JOINT TRENCH
- EXISTING GAS MAIN
- ANODE
- REDUCER (STEEL or PLASTIC)
- 6" PL CAP
- 4'6"X8'6" ELECTRIC SPLICE BOX
- STREET LIGHT
- FIRE HYDRANT
- CATCH BASIN
- AT&T
- COMCAST



ENGINEERING AND PLANNING DEPT.
4040 WEST LANE
STOCKTON, CA 95204
PHONE #:(209) 942-1498 FAX #:(209) 942-1737
PACIFIC GAS AND ELECTRIC COMPANY

CO: SD: NOTIF.: 101828103 Other: ELECTRIC PM 3048 SHT: 29 OF 34 SHEETS PM: 30488970 REV.

EST: JG HOUBEIN
ADE: KR SCHWERER
SUPV: AC TONG
RCP: DM LANG
PLNR: DC RYMERS
SCALE: 1"=20' DATE: 6/6/06

ORDER # | DWN | CHKD | SUPV | APVD BY

REVISIONS

NO.	DATE	DESCRIPTION

JOINT TRENCH OCCUPANCY GUIDE
DESTINATIONS SUBDIVISION
8 MILE RD., DESTINATION DR. TO PIXLEY SL.
STOCKTON INC. – S.J. COUNTY