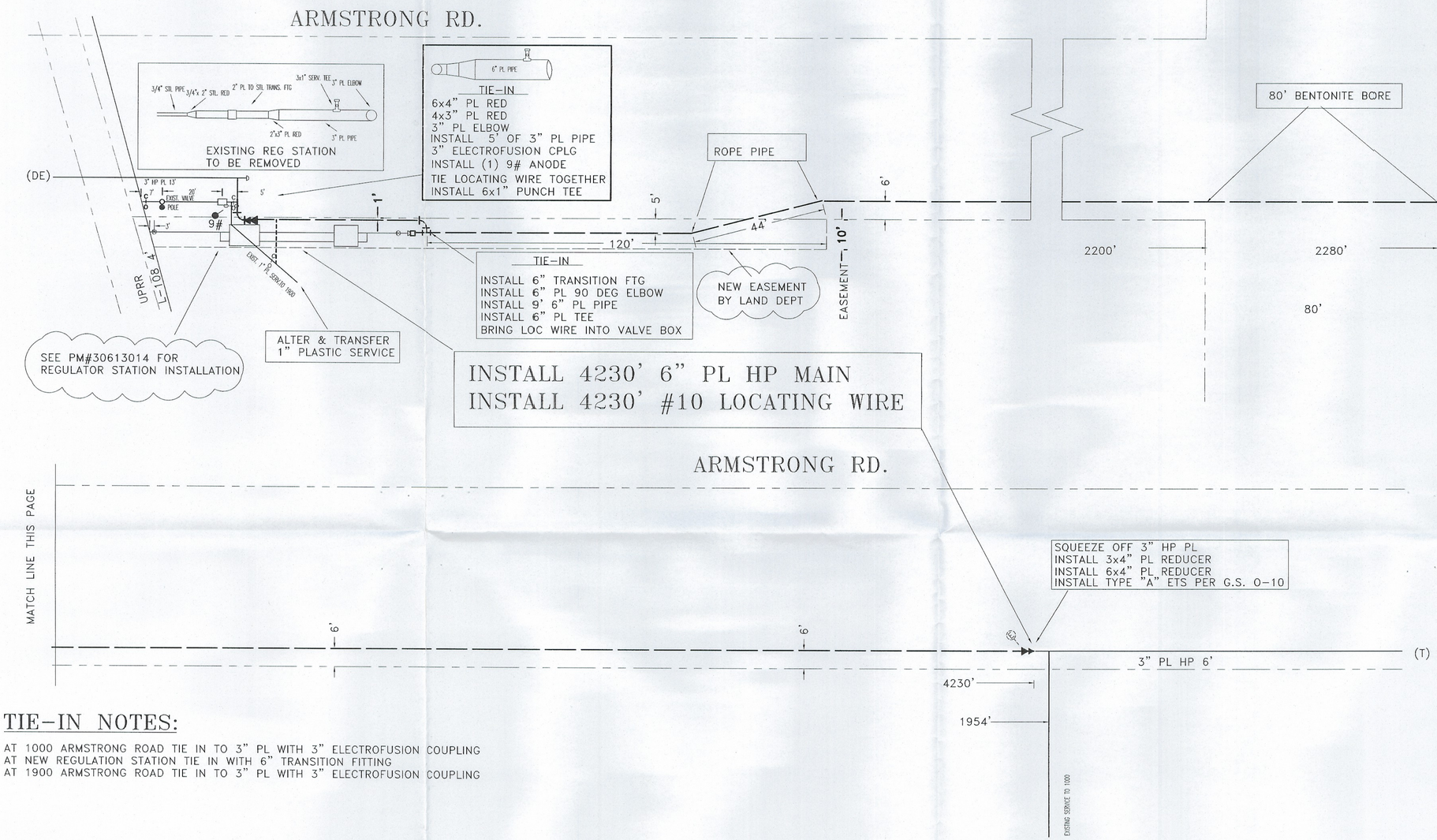

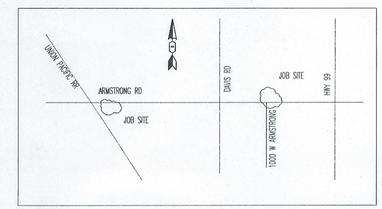

VICINITY MAP

SCALE NONE

LODI UNINC
MAP# 2869-J2-J3-J4
CPA# T108C0
MAOP = 55 PSIG

CATHODIC PROTECTION IN WORK AREA
ATTENTION FOREMAN:
NOTIFY THE CORROSION DEPT.
AT (209)942-1736 , 24 HOURS
PRIOR TO START OF WORK.

Cathodic Protection Levels Inspected as Noted on Drawing on Existing Protected Steel. All Levels Satisfactory per PG&E GS&S O-16

Qualified Employee Date

TIE-IN NOTES:

AT 1000 ARMSTRONG ROAD TIE IN TO 3" PL WITH 3" ELECTROFUSION COUPLING
AT NEW REGULATION STATION TIE IN WITH 6" TRANSITION FITTING
AT 1900 ARMSTRONG ROAD TIE IN TO 3" PL WITH 3" ELECTROFUSION COUPLING

JOB SUMMARY:

1. INSTALL 4230' OF 6" PL HP GAS MAIN
2. INSTALL 4230' OF #10 LOCATING WIRE
3. ALTER & TRANSFER (1) 1" PLASTIC SERVICE
4. INSTALL (2) 9# ANODES
5. INSTALL (2) ETS FOR LOCATING PURPOSES

LEGEND:

- EXISTING GAS MAIN
- PROPOSED GAS MAIN
- EXISTING GAS SERVICE
- PROPOSED GAS SERVICE TRANSFER
- PROPOSED CUT-OFF
- PROPOSED 9 LB. MAGNESIUM ANODE

INSTALL DIRECT BURIAL PLASTIC MAINS & SERVICES PER GAS STANDARDS A90-A91.2, A93-A93.1 & D21. INSTALL PLASTIC MAIN & SERVICE INSERT PER GAS STANDARDS A90.1-A90.3, A91.2-A93.1 & D21

CALL BEFORE YOU DIG
USA
800-227-2600

TEST DATA STAMP	
ACTUAL TEST PRESSURE	psig
DURATION OF TEST	
DATE OF TEST	

3' PLASTIC PLASTIC PIPE INSPECTION/DATA	
SDR	
PIPE MANUFACTURER	
DATE MANUFACTURED	

6' PLASTIC PLASTIC PIPE INSPECTION/DATA	
SDR	
PIPE MANUFACTURER	
DATE MANUFACTURED	

NOTIFIED U.S.A.
DATE:
TICKET #
BY:

CO:
SD:
NOTIF.: 102 643 048
Other:
SHT: 1 OF 1 SHEETS
PM: 3061 2697 REV.

ENGINEERING AND PLANNING DEPT.
4040 WEST LANE
STOCKTON, CA 95220
PHONE #:209-942-1429 FAX #:209-942-1737
PG&E PACIFIC GAS AND ELECTRIC COMPANY

EST: BOB CUMMINGS
ADE: RON GIBBS
SUPV: MIKE LANG
REP: DAVE RYMERS
PLNR: DAVE RYMERS
SCALE: NTS DATE: 4/29/08

NO.	DATE	DESCRIPTION	ORDER #	DWN	CHKD	SUPV	APVD BY

REVISIONS

INSTALL 4230' 6" PL HP GAS MAIN
ARMSTRONG ROAD
LODI, UNINC

PS-08-3592