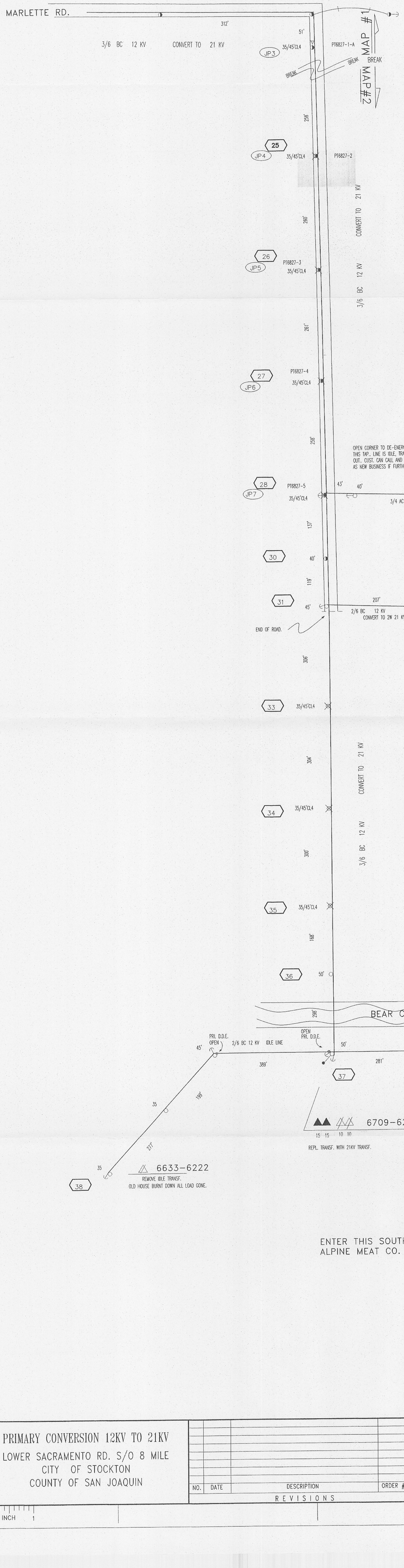
SEE MAP # 1 FOR WORK ABOVE BREAK LINE



JP# PG 110269 XT

PG-AT&T SHR. 8 POLES

SKETCH LOC. 19	JP # 1
RECORD 35'SET'53,PT13761-?	
ACTION PT-PTD	
NEW POLE: 45'CL4, PT24-6 PG39-9	

THIS POLE IS ON MAP 1 OF 5

SKETCH LOC. 20	JP # 2
RECORD 35'SET'53,PT13761-?	
ACTION PT-PTD	
NEW POLE: 45'CL4, PT24-6 PG39-9	

THIS POLE IS ON MAP 1 OF 5

SKETCH LOC. 24	JP # 3
RECORD 35' SET '41 PT6827-1	
ACTION PT - PTD	
NEW POLE: 45' CL4, PT24-6 PG39-9	

SKETCH LOC. 25	JP # 4
RECORD 35' SET '41 PT6827-2	
ACTION PT - PTD	
NEW POLE: 45' CL4, PT24-6 PG39-9	

SKETCH LOC. 26	JP # 5
RECORD 35' SET '41 PT6827-3	
ACTION PT - PTD	
NEW POLE: 45' CL4, PT24-6 PG39-9	

SKETCH LOC. 27	JP # 6
RECORD 35' SET '41 PT6827-4	
ACTION PT - PTD	
NEW POLE: 45' CL4, PT24-6 PG39-9	

SKETCH LOC. 28	JP # 7
RECORD 35' SET '41 PT6827-5	
ACTION PT - PTD	
NEW POLE: 45' CL4, PT24-6 PG39-9	

SKETCH LOC. 70	JP # 8
RECORD 45' SET'48	
ACTION PG-C10, PT- PTD	
NEW POLE: 45' CL4, PT24-6 PG39-9	

THIS POLE IS ON MAP 4 OF 5

MAPS 1017 & S10

ENTER THIS SOUTH SECTION OF JOB-SITE THROUGH
ALPINE MEAT CO. ENTRANCE.

PRIMARY CONVERSION 12KV TO 21KV
LOWER SACRAMENTO RD. S/O 8 MILE
CITY OF STOCKTON
COUNTY OF SAN JOAQUIN

NO.	DATE	DESCRIPTION	ORDER #	DWN	CHKD	SUPV	APVD BY
		REVISIONS					

EST: DALE MARISCOTTI
ADE: D. GHILARDUCCI
SUPV: CHAMENG VANG
REP: ALLEN FONG
PLNR:
SCALE: 1"=100' DATE: AUG 5 2011

ENGINEERING AND PLANNING DEPT.
8 RIVER PARK PL. EAST
FRESNO, CALIF.
PHONE #: FAX #:
PACIFIC GAS AND ELECTRIC COMPANY

CO:
SD:
NOTIF.: 104733305
Other:
SHT: 2 OF 5 SHEETS
PM: 30837422 REV.