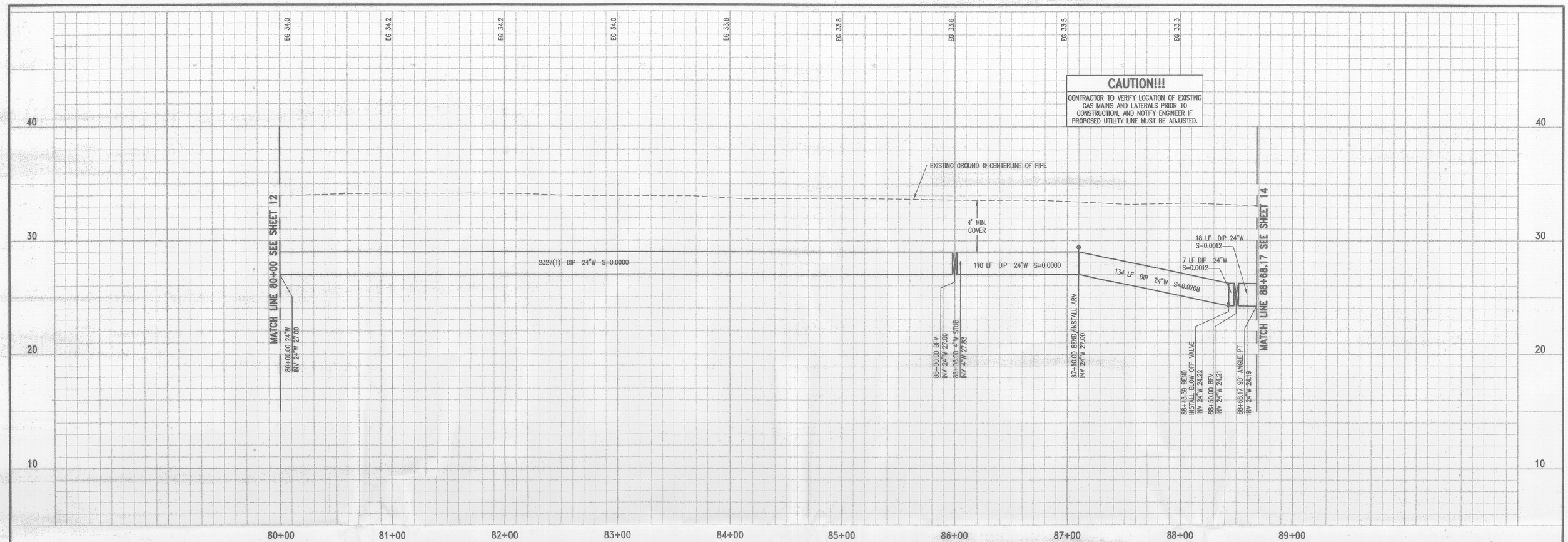
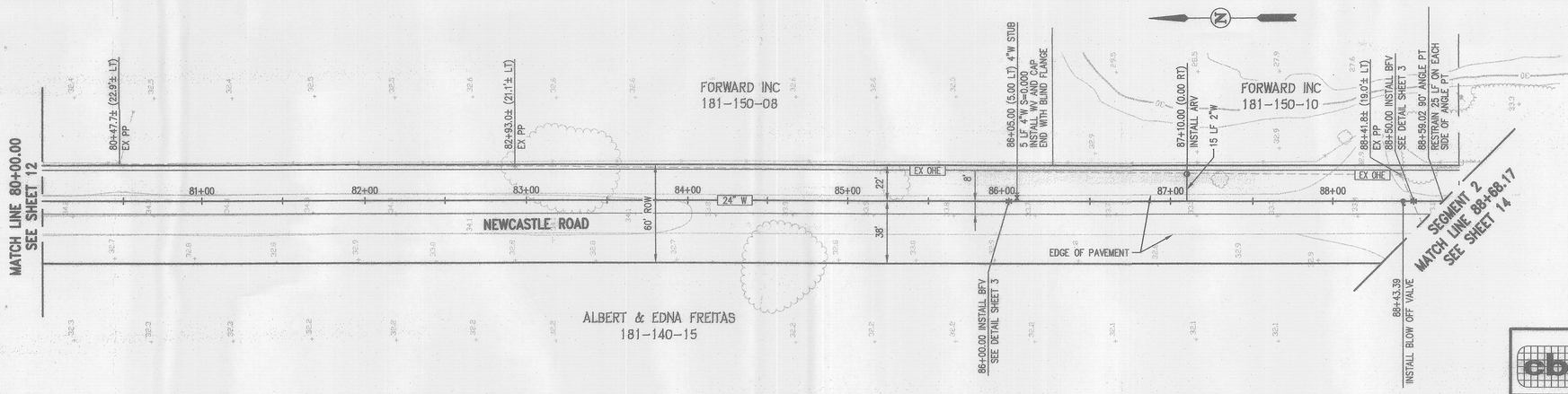


TRANSMISSION MAIN (80+00 - 88+68.17)

SCALE: HORIZONTAL 1" = 40'
VERTICAL 1" = 4'



NOTES:

1. NEWCASTLE ROAD SHALL BE OVERLAYED 2", THE ENTIRE 24'± WIDTH AFTER THE TRENCH IS BACKFILLED AND PATCHED.
2. ANY ABOVE GROUND AIR RELIEF OR BLOW OFF APPURTENANCES SHALL EITHER BE UNDER GROUND IN A TRAFFIC BEARING BOX OR AWAY FROM EXISTING AND FUTURE TRAVEL WAY OF THE PUBLIC ROAD WITH ASSHTO RECOMMENDED CLEARANCES. EASEMENTS WILL BE SECURED FROM PRIVATE PROPERTY IF CLEAR ZONES ARE NOT ACHIEVABLE.
3. FOR CATHODIC PROTECTION IMPROVEMENTS SEE SHEETS CP-1 TO CP-5 PREPARED BY JDH CORROSION CONSULTANTS, INC.

DIGALERT
DIAL TOLL FREE
1-800-227-2600
AT LEAST TWO DAYS BEFORE YOU DIG
UNDERGROUND SERVICE ALERT OF NORTHERN CALIFORNIA

REVISION NO.	REVISION	DATE	BY	APRVD. BY

Carlson, Barbee & Gibson, Inc.
CIVIL ENGINEERS • SURVEYORS • PLANNERS
6111 BOLLINGER CANYON ROAD, SUITE 150
SAN RAMON, CALIFORNIA 94583
(925) 866-0322
FAX (925) 866-8575

REGISTERED PROFESSIONAL ENGINEER — LEW F. CARPENTER — 59416 EXP.12/31/11 — CIVIL — STATE OF CALIFORNIA

NEWCASTLE TRANSMISSION MAIN

TRANSMISSION MAIN (80+00 - 88+68.17)

MUNICIPAL UTILITIES DEPARTMENT
CITY OF STOCKTON, CALIFORNIA

SCALE: 1"=40'	APPROVED BY: DATE: 3/10/10	SHEET NO. 13 OF 34 SHEETS
DESIGNED BY: M.J.S.		
DRAWN BY: G.S.		
CHECKED BY: L.F.C.	ASSISTANT DIRECTOR STOCKTON, CALIFORNIA	PROJECT NO. M07004
RECORD DWG: ---		

3/2/2010 10:11 AM

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