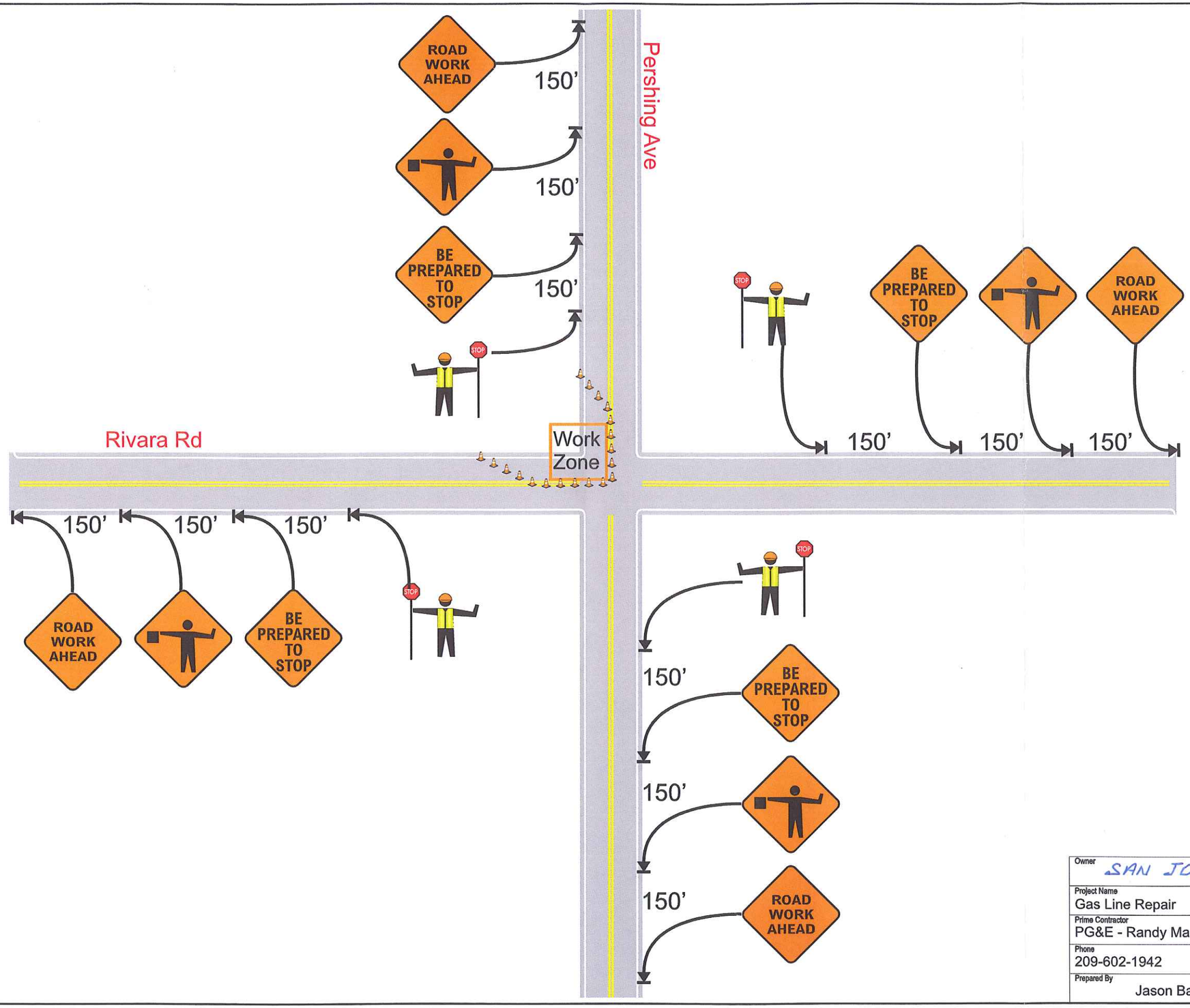
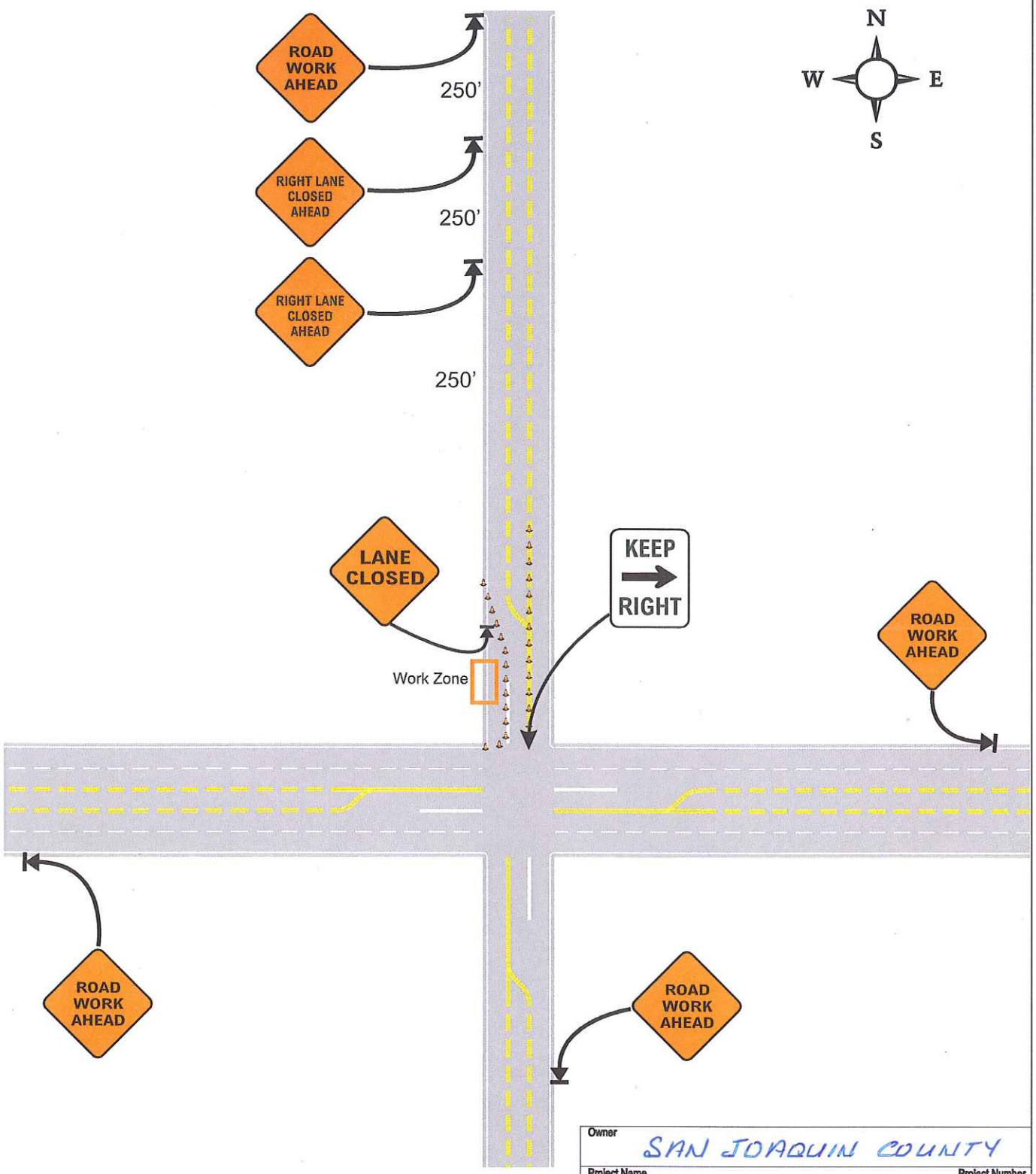


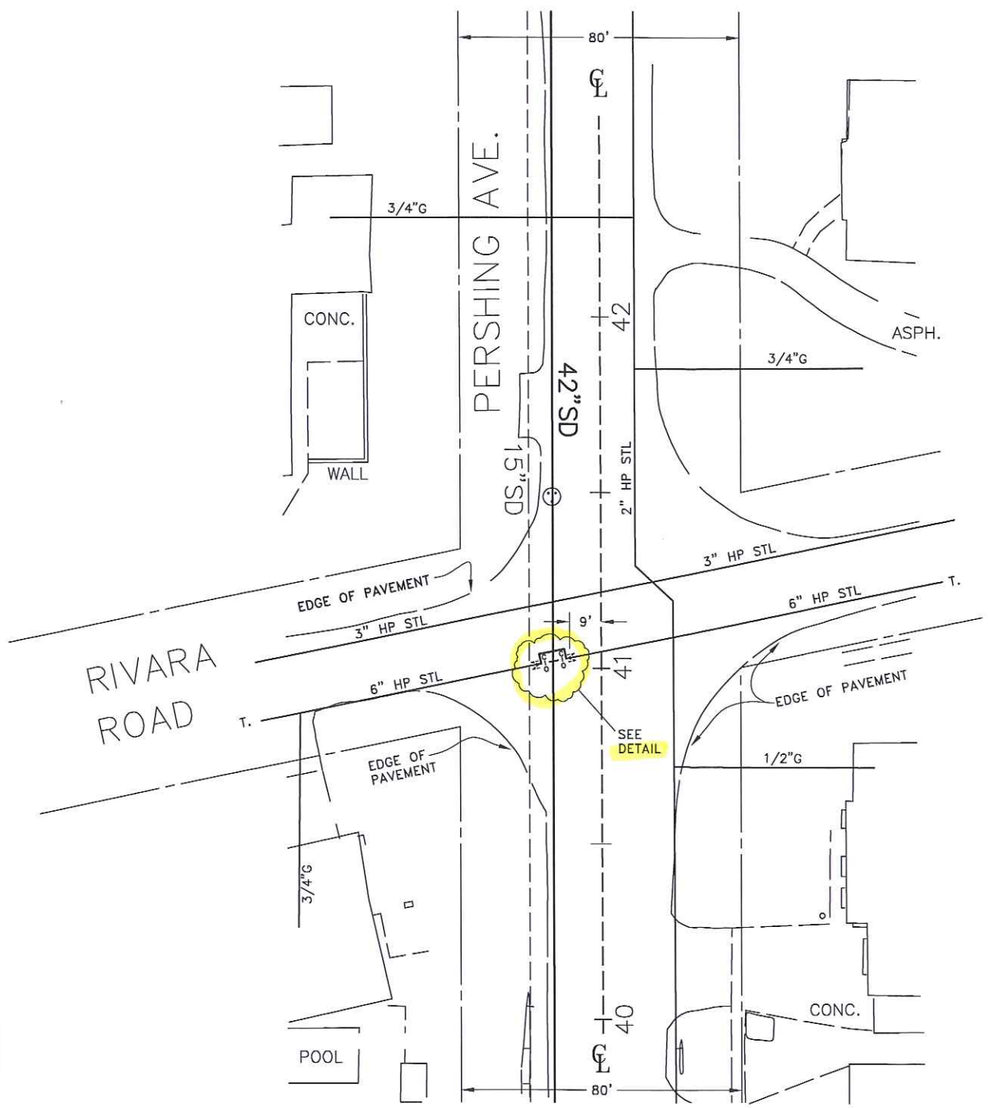
Owner: SAN JOAQUIN COUNTY		
Project Name: Gas Line Repair		Project Number:
Prime Contractor: PG&E - Randy Madera		Traffic Control Contractor: Road Safety, Inc
Phone: 209-602-1942	Sheet Number: 1 of 1	Date: 6-09-09
Prepared By: Jason Bamberg, ATSSA #19661		

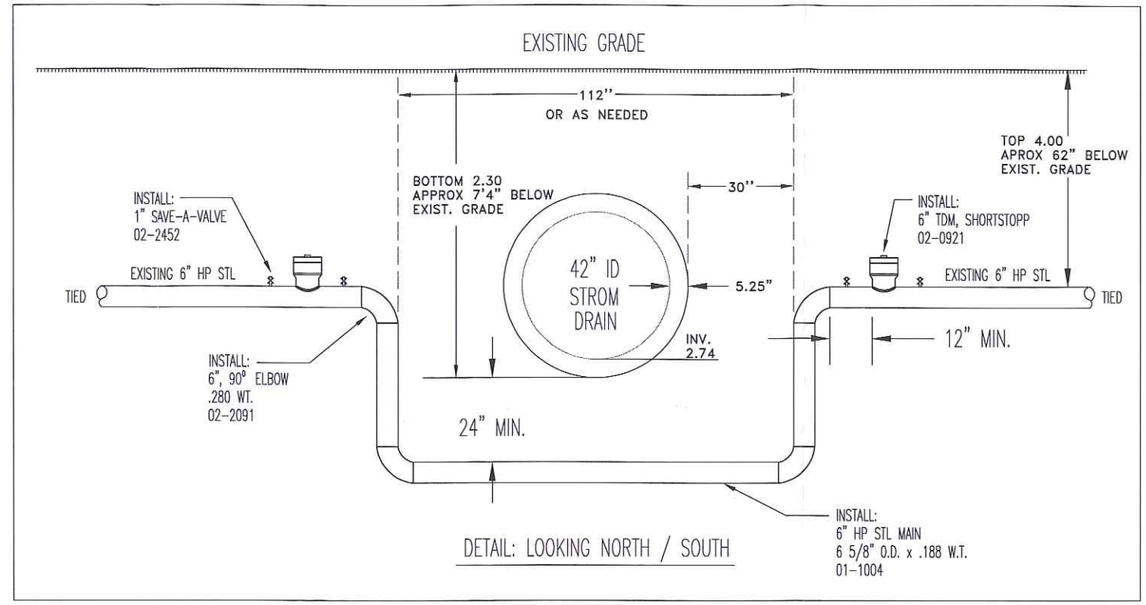
PM 30664173



Owner: SAN JOAQUIN COUNTY		
Project Name: Gas Line Repair		Project Number: Enter Text Here
Prime Contractor: PG&E		Traffic Control Contractor: Road Safety, Inc
Phone: 916.769.4740	Sheet Number: 1 of 1	Date: 06/08/09
Prepared By: Jason Bamberg, ATSSA #19661		

PM 30664173





DETAIL: LOOKING NORTH / SOUTH

NOTE: FOR STAKING & GRADING

CONTACT:
MR. JONY TJI
MARK THOMAS & CO., INC.
916-381-9100
A MINIMUN OF (1) WEEK PRIOR TO
CONSTRUCTION TO ALLOW FOR
COORDINATION OF STAKING.

LEGEND

- PROPOSED STROM DRAIN
- PROPOSED 6" HP STL GAS MAIN (15 FT.)
- EXISTING GAS MAIN (SIZE AS SHOWN)
- CENTERL LINE
- EXISTING GAS SERVICE (3/4" STL)
- EDGE OF PAVEMENT
- RIGHT-OF-WAY
- PRESSURE CONTROL FTG. (6" SHORTSTOP)
- CUT OFF MAIN

Cathodic Protection Levels Inspected as Noted on Drawing on Existing Protected Steel. All Levels Satisfactory per PG&E GS&S O-16

Qualified Employee _____ Date _____

ATTENTION FOREMAN
PRIOR TO STARTING JOB, CONSULT AREA CORROSION MECHANIC FOR LOCATING WIRE INSTALLATION AND CATHODIC PROTECTION REQUIREMENTS.
ROGER MORSEHEAD 842-6555

PLEASE CALL U.S.A. AT
LEAST 48 HOURS PRIOR TO
EXCAVATING IN THIS AREA
1-800-227-2600
TICKET # _____
DATE CALLED _____

WELDING INSPECTION
PER PG&E GAS STD D-40
BY: _____
INSPECTOR

N

MAP: 2946-H4
CPA: 294602
TBA: X-02
MAOP: 60 PSIG
E.S.ZONE: 16-ST-02-B

CO:
SD:
NOTIF.: 10384277
Other:
SHT: 2 of 2
SHEETS
PM: 30664173
REV.

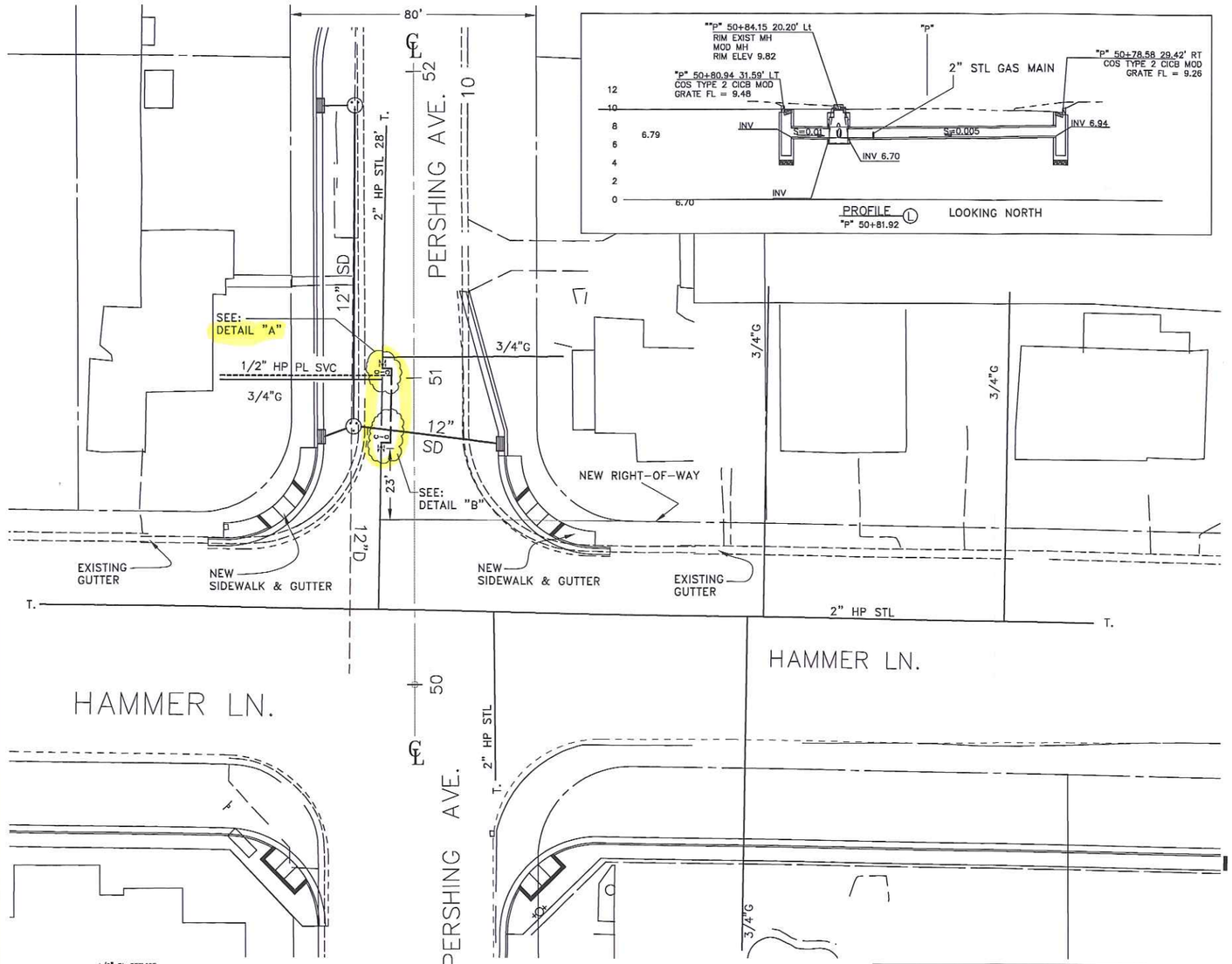
ENGINEERING AND PLANNING DEPT.
4040 WEST LANE
STOCKTON, CA 95204
PHONE #:209-942-1498 FAX #:209-942-1768
PACIFIC GAS AND ELECTRIC COMPANY

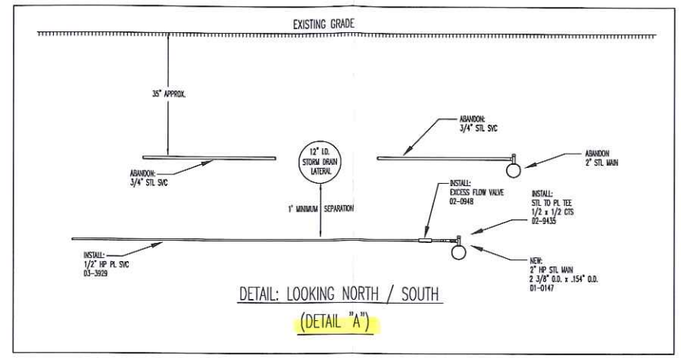
EST: JG HOLBEIN
ADE: RD GIBBS
SUPV: MM LANG
REP: A FONG
P.NR: DC RYNYERS
SCALE: 1"=20'
DATE: 6/4/09

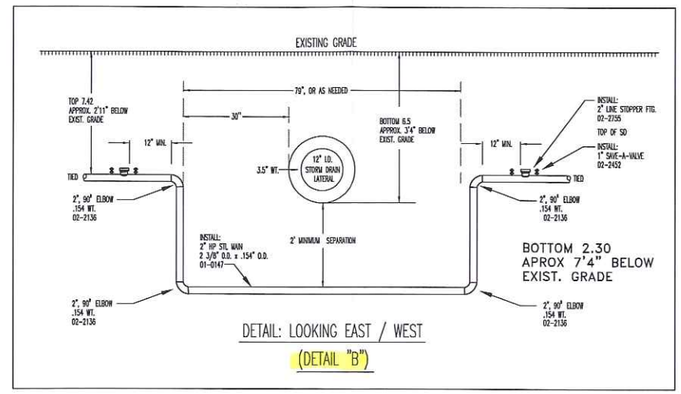
NO.	DATE	DESCRIPTION	ORDER #	DWN	CHKD	SUPV	APVD BY

REVISIONS

PERSHING AVE. - STORM DRAIN PROJECT
RELOC MAIN & SVC TO CLEAR STORM DRAIN
W/S PERSHING AVE. @ RIVARA RD.
STOCKTON INC. - S.J. COUNTY







NOTE: FOR STAKING & GRADING

CONTACT:
MR. JONY TJI
MARK THOMAS & CO., INC.
916-381-9100
A MINIMUN OF (1) WEEK PRIOR TO CONSTRUCTION TO ALLOW FOR COORDINATION OF STAKING.

1/2" PL SERVICE

* TEST DATA STAMP *
ACTUAL TEST PRESSURE _____ psig
DURATION OF TEST _____
DATE OF TEST _____

1/2" PL SERVICE

PLASTIC PIPE INSPECTION/DATA

PIPE MANUFACTURER _____
DATE MANUFACTURED _____

EFV Brand	Type
☐ Perfection	☐ Socket Fusion ☐ Permasert Ends
Flow Series-CTS (Inches)	
☐ 800 - 1/2" ☐ 800 - 1" ☐ 1600 - 1"	

WELDING INSPECTION PER PG&E GAS STD D-40

BY: _____ INSPECTOR

PLEASE CALL U.S.A. AT LEAST 48 HOURS PRIOR TO EXCAVATING IN THIS AREA

1-800-227-2600

TICKET # _____

DATE CALLED _____

Cathodic Protection Levels Inspected as Noted on Drawing on Existing Protected Steel. All Levels Satisfactory per PG&E GS&S O-16

Qualified Employee _____ Date _____

ATTENTION FOREMAN
PRIOR TO STARTING JOB, CONSULT AREA CORROSION MECHANIC FOR LOCATING WIRE INSTALLATION AND CATHODIC PROTECTION REQUIREMENTS.
ROGER MORSEHEAD 842-6555

NOTE:

WORK IN PERSHING AVE. N/O HAMMER LN. CAN BE DONE AFTER PERSHING IS CLOSED TO TRAFFIC.

DEACTIVATION:

DEACTIVATE ALL MAIN AND SERVICES PER UO STANDARD S4129, ATTACHMENT #1 AND ATTACHMENT #2.1.

LEGEND

- PROPOSED STROM DRAIN
- EXISTING STROM DRAIN
- PROPOSED 2" HP STL GAS MAIN (35 FT.)
- EXISTING GAS MAIN (SIZE AS SHOWN)
- PROPOSED GAS SERVICE (1/2" HP PL)
- EXISTING GAS SERVICE (3/4" STL)
- EDGE OF PAVEMENT
- RIGHT-OF-WAY
- PRESSURE CONTROL FTG. (2" M/2)
- CUT OFF MAIN

N

MAP: 2946-G4
CPA: 294602
TBA: X-02
MAOP: 60 PSIG
E.S.ZONE: 16-ST-02-B

CO: SD: NOTIF: 103294277 Other: SHT: 1 of 2 SHEETS REV. PM: 30664173

ENGINEERING AND PLANNING DEPT.
4040 WEST LANE
STOCKTON, CA 95204
PHONE #:209-942-1498 FAX #:209-942-1768
PG&E PACIFIC GAS AND ELECTRIC COMPANY

EST: JG HOUBEN
ADE: RD GIBBS
SUPV: MM LANG
REP: A FONG
PLNR: DC RYMYERS
SCALE: 1"=20' DATE: 6/4/09

NO.	DATE	DESCRIPTION	ORDER #	DWN	CHKD	SUPV	APVD BY

REVISIONS

PERSHING AVE. - STORM DRAIN PROJECT
RELOC MAIN & SVC TO CLEAR STORM DRAIN
W/S PERSHING AVE. N/O HAMMER LN.
STOCKTON INC. - S.J. COUNTY

INCH 0 1