COUNTY OF SAN JOAQUIN

DEPARTMENT OF PUBLIC WORKS
P.O. BOX 1810-1810 E. HAZELTON AVENUE
STOCKTON, CALIFORNIA 95201
(209) 468-3000
FAX # (209) 468-9324

Permit No: **PS-1000416**
Date Issued: 03/11/2010
Exp. Date: 09/01/2010
Project No: PWP110005
Quad: SS

UE/CR/PM NO:7641789

ENCROACHMENT PERMIT

To: AT & T
2300 E. EIGHT MILE RD.
STOCKTON, CA 95210

Encroachment Type:

(2)-Concrete Pads	448 VRAD Cabinet	Trenching	

Location:
N/S OF SEVENTH ST. 250' E/O "B" STREET

In compliance with your request of **03/11/2010**, permission is hereby granted to do work in County right-of-way as shown on attached application and subject to all the terms, conditions and restrictions written below or printed as general or special provisions on any part of this form. See reverse side and attached sheet, if any.

Trench excavations for service connections will not be permitted within ten feet (10') of pavement centerline unless otherwise approved by the Director. Surface of trench patches shall match in kind and be smooth and even with that of abutting surface. Special attention shall be given to depth of utilities through roadside area in anticipation of future drainage facilities, road profile and/or frontage development. All underground utility facilities are to be established and accurately dimensioned on sketches from surveyed centerline of road right of way, or from right of way (border) lines.

Permittee shall call the Department of Public Works, Field Engineering Division at (209)953-7421 (Permits Inspections) at least forty-eight hours prior to beginning any work within the County right of way. All work performed under this permit shall conform to the rules and regulations pertaining to safety established by the California Division of Industrial Safety and Cal-OSHA.

The jobsite shall be kept in a safe condition at all times by the daily removal of any excess dirt or debris which might be a hazard to either pedestrian or automobile traffic. All necessary traffic convenience and warning devices and personnel shall be provided, placed and maintained by and at the sole expense of the Permittee in accordance with the latest edition of the CALTRANS Manual of Traffic Control.

After completion of the work permitted herein, all debris, lumber, barricades, or any excess material shall be removed and the jobsite left in a neat workmanlike manner. Immediately following completion of construction permitted herein, Permittee shall fill out and mail notice of completion (see attached post card) provided by Grantor.

Special Comments:
Traffic Control Per MUTCD

FORMS: SS/WW, R-29

Est. Permit Fee: $401.14

THOMAS R. FLINN, Director
Department of Public Works

By: Scott Cooper
Permit Section

WHITE	-Permitee
GOLDENROD	-PWD Central File
YELLOW	-Field Inspection
PINK	-Permit Section

ENCROACHMENT PERMIT

GENERAL PROVISIONS

1. This permit is issued under and subject to a11 1aws and ordinances of agencies governing the encroachment herein permitted. See the following references:
   STREETS AND HIGHWAYS CODE
   1. Division 1, Chapter 3
   2. Division 2, Chapter 2, Section 942
   3. Division 2, Chapter 4, Section 1126
   4. Division 2, Chapter 6

   SAN JOAQUIN COUNTY ORDINANCES NUMBERED: 324, 441; 648, 662, 672, 695, 700, 860, and 892.

2. It is understood and agreed by the Permittee that the doing of any work under this permit shall constitute an acceptance of all the provisions contained herein and failure on the Permittee's part to comply with any provision will be cause for revocation of this permit. Except as otherwise provided for public agencies and franchise holders, this permit is revocable on five days notice.

3. All work shall be done subject to the supervision of and the satisfaction of the grantor. The Permittee shall at all times during the progress of the work keep the County Highway in as neat and clean a condition as is possible and upon completion of the work granted herein, shall leave the County Highway in a thoroughly neat, clean and usable condition.

4. The Permittee also agrees by the acceptance of this permit to properly maintain any encroachment structure placed by the Permittee on any part of the County Highway and to immediately repair any injury to any portion of the highway, which occurs as a result of the maintenance of the said encroachment structure, until such time as the Permittee may be relieved of the responsibility of such maintenance of the encroachment structure by the County of San Joaquin.

5. The Permittee also agrees by the acceptance of this permit to make, at its own expense, such repairs as may be deemed necessary by the County Director of Public Works or his representative.

6. It is further agreed by the Permittee that whenever construction, reconstruction or maintenance work upon the highway may. require, the installation provided for herein shall, upon request of the County Department of Public Works, be immediately moved by and at the sole expense of the Permittee.

7. No material used for fill or backfill in the construction of the encroachment shall be borrowed or taken from within the County right of way.

8. All work shall be planned and carried out so that there will be as little inconvenience as possible to the traveling public. No material shall be stacked within eight feet (8') of the edge of the pavement or traveled way unless otherwise provided herein. Adequate provision shall be made for the protection of the traveling public. Barricades shall be placed, With approved Signs and lights at light, and flagmen shall be employed, all as may be required by the particular work in progress.

9. The Permittee, by the acceptance of this permit, shall assume full responsibility for all liability for personal injury or damage to property which may arise out of the work herein permitted or which may arise out of the failure of the part of the Permittee to do the work provided for under this permit. In the event any .claim of such liability is made against the County of San Joaquin or any department, official or employee thereof, the Permittee shall defend, indemnify, and hold them and each of them harmless for such claim.

10. All backfill material is to be moistened as necessary and thoroughly compacted with mechanical means. If required by the County Director of Public Works, such backfill shall consist of gravel or crushed rock. The Permittee shall maintain the surface over structures placed hereunder as may be necessary to insure the return of the roadway to a completely Stable condition and until relieved of such responsibility by the County Department of Public Works. Wherever a gravel, crushed rock or asphalt surfacing is cut or damaged in the work of placing an encroachment structure, such material shall either be separately stored and replaced in the roadway as nearly as possible.in its original state or shall be replaced in kind, and the roadway shall be left in at least as good a condition as It was before the commencement of operations of placing the encroachment structure.

11. Whenever necessary to, secure permission from abutting property owners, such authority must be secured by the Permittee prior to starting work..

12. The future safety and convenience of the traveling public shall be given every consideration in the location and type of construction.

APPLICATION FOR ENCROACHMENT PERMIT

PLEASE PRINT:

Date 2.26.2010

To: San Joaquin County
Department of Public Works

ATT - Don Seelye
(Applicant Name)

2300 E 8 Mile Rd
(Mailing Address)

Stockton CA 95210
(City, State, Zip Code)

209.474.4154
(Area Code - Telephone Number)

OFFICE USE ONLY

JOB # 730079-3 REF #
APN CR #
EXP. DATE 9.1.2010
VALID 3-15-2010 TO 9.1.2010
STREET Sowenth St.
AREA Stockton QUAD SS
TYPE Trench, Bore
FORMS SS/WW
NOTES

DRIVEWAYS:
*
*
*

Sketch (Detailed plans may be submitted)

Project Lightspeed. SAI location 2031 E 7th. See attached drawings.

The undersigned hereby applies for permission to excavate, construct and/or otherwise encroach on County Highway Right-of-Way on the front ~~side~~ of 2047 E 7th St. approximately _____ feet/mile _____ of _____, by performing the following work (description of work): PL (1) 24"x24" pad, (1) 50"x57" pad, (1) 448 VEAD cabinet 48" H x 49" W x 56" D; [redacted] trench total footage in dirt 46"

Work will commence on or about 3.1.2010 for approximately 8.31.2010 days.

I, the undersigned, certify that I am the owner of the respective property, or am qualified to represent the owner and agree to do the work described above in accordance with the rules and regulations of San Joaquin County and subject to inspection and approval.

D Hull for Don Seelye
Signature of Applicant - Title

2.25.10
Date

Y:\FORMS & TEMPLATES\ENCROACHMENT PERMIT APPLICATION.doc (08/09)

7641789 E 7th St VRAD Permit Checklist		
1. SAI ADDRESS		YES
2. Cross street		YES
3. Show all existing and proposed structure: (include driveway, fence, fire hydrant, vaults, etc.)		YES
4. Right of Way , easment, sidewalk and property information?		YES
5. Vicinity Map		YES
6. North Arrow		YES
7. Sight Distance Info (sec. 16-310 intersections and driveways)		YES
8. Pad and VRAD Diagram		YES
9. Location of doors and door swing		YES
10. Distance from face of curb, intersection, landmarks, back of walk, etc.		YES
11. Cross Section of trench, conduit length and depth.		YES
12. Construction detail, locations, size, design criteria & purpose of facility.		YES
13. PG&E Power Location	ESTIMATED AT THIS TIME	YES
14. Landscape Plan with irrigation components		NA
15. Date of construction?	ESTIMATED	YES
16. Pictures of propsed location?		YES
17. Designated Property Owner (i.e. who is responsible to maintain landscaping?)		
17 a. Private Property Attach completed Private Property Notification		NO
17 b. Homeowners Association Attach completed Private Property Notification		NO
17 c. City Landscape Maintenance District Attach Landscape Desgin plan		NA
17 d. None of the above No additional landscape required	LOCATION IS DIRT AREA WITH NO SIDEWALK	X
18. Make 3 Copies of Permit Package for City		YES

ATT C/O DONALD SEELYE O.S.P.E.
2300 E EIGHT MILE RD
STOCKTON CA 95210

February 9, 2010

Joetta Girley
2047 E 7th Street
Stockton Ca 95206-2412 C013

RE: 2047 E 7th Street
Stockton, CA 95206

Dear Sir or Madam:

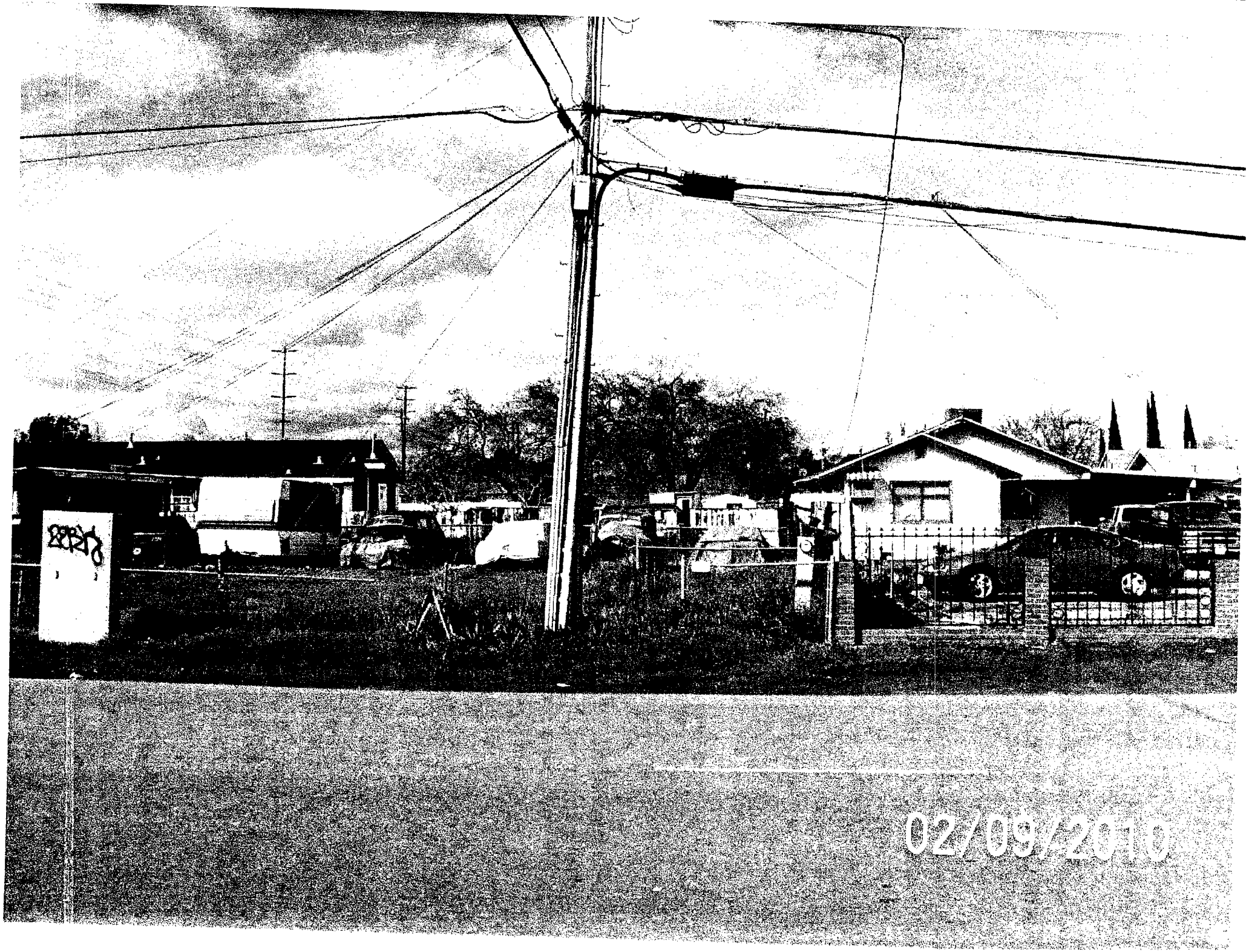
This letter is to notify you that AT&T California intends to reinforce our existing facilities located on the South side of the above property at2047 E 7th Street, within the existing Right-of–Way of the City of Stockton. This line has been determined to extend 30 ft North of the centerline of East 7th St. It places this line approx. at the fence line located next to this property.
Our work is tentatively scheduled to begin in the second quarter 2010 and should be completed within 30 days of commencement. Our construction department will notify residents when they have plans to start the construction of this project.

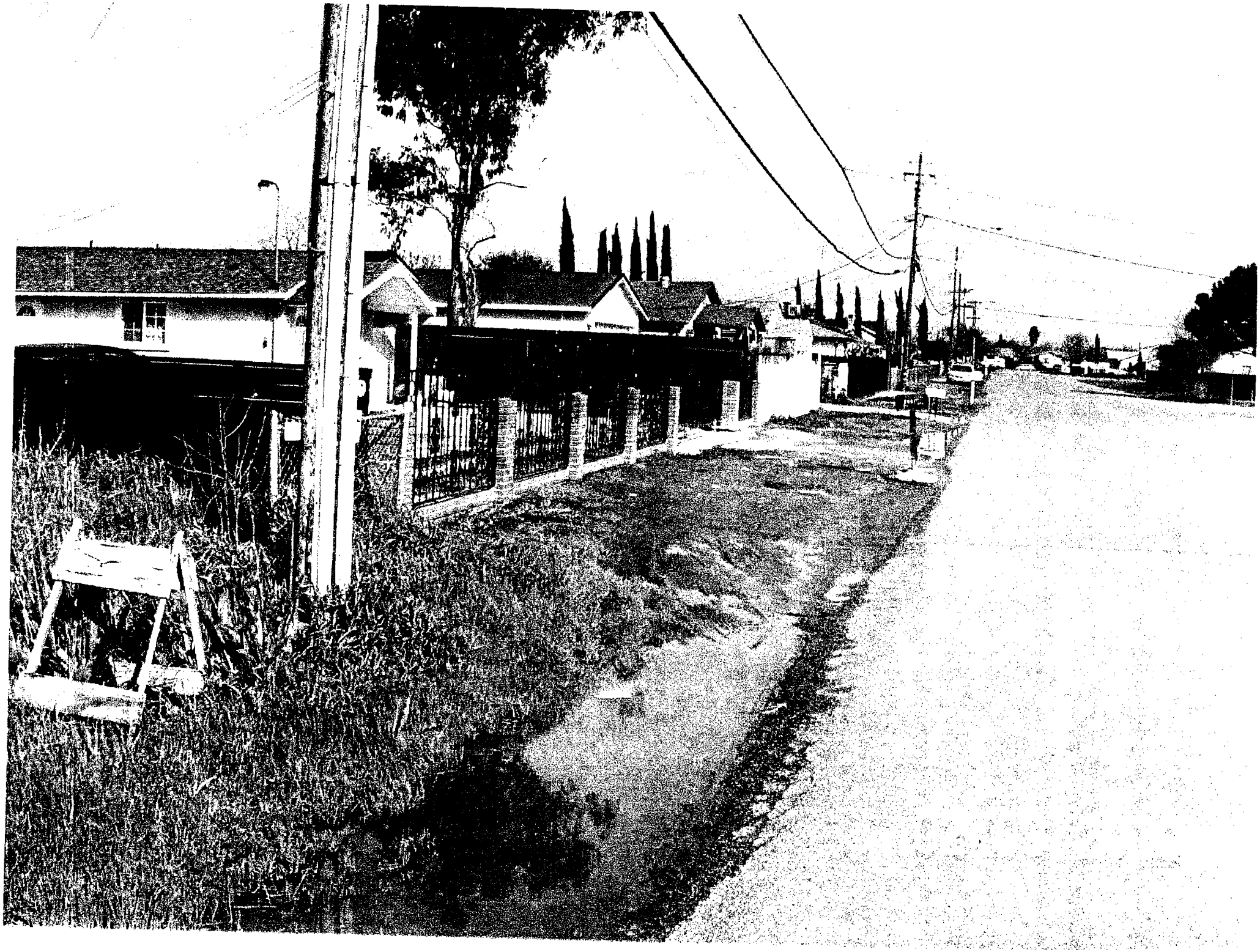
Proposed work includes placement of a 50"x57" concrete pad, a 24"x24" concrete pad, and a new cabinet. Work will be in a non landscaped area. Upon completion of this project, these new facilities will upgrade the existing telephone facilities within this area allowing us to provide better telephone services along with U-Verse (video) and DSL (high speed data) not now available to this area prior to this upgrade.

Please call me with questions at 209-474-4364 regarding this project.

Sincerely,

Donald Seelye
OSPE
AT&T CALIFORNIA


02/09/2010



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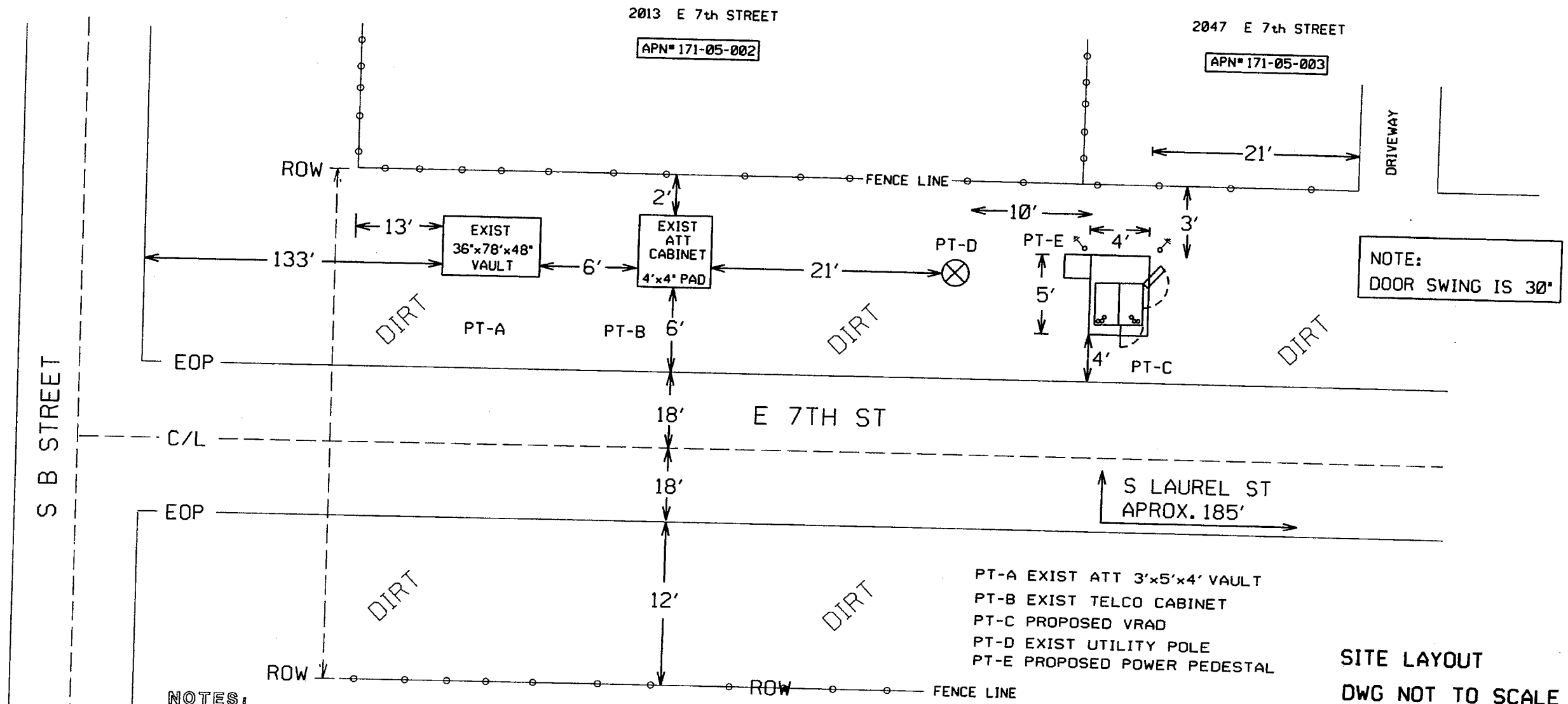


NOTE:
DOOR SWING IS 30°

PT-A EXIST ATT 3'x5'x4' VAULT
PT-B EXIST TELCO CABINET
PT-C PROPOSED VRAD
PT-D EXIST UTILITY POLE
PT-E PROPOSED POWER PEDESTAL

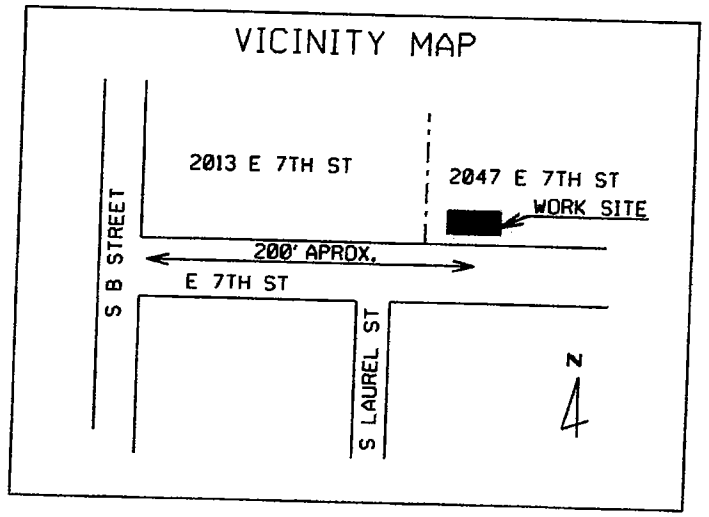
NOTES:

1. CALL USA 48 HRS PRIOR TO TRENCHING OR BORING 1-800-227-2600
2. COMPLY WITH ALL PERMIT PROVISIONS
3. RESTORE ALL SURFACES AND VEGETATION TO LIKE OR BETTER CONDITION
4. EXPOSE ALL CONFLICTING SUBSTRUCTURES/UTILITYS
5. USE APPROVED SAFETY DEVICES
6. USE APPROVED TRAFFIC CONTROL MEASURES
7. NOTIFY THE PERMITTING AUTHORITY 72 HRS IN ADVANCE OF CONSTRUCTION
8. CONTACT PROPERTY OWNERS 24 HRS IN ADVANCE OF ANY CONSTRUCTION
9. NOTIFY PGE INSPECTION 48 HRS IN ADVANCE OF CONSTRUCTION; 209-942-1706.
10. NO MORE THAN 330 DEGREES OF BENDS IN ONE RUN
11. ONLY APPROVED MATERIAL WILL BE USED
12. MIN. 18 INCHES OF COVER REQUIRED
13. VERTICAL BENDS MIN. 24 INCH RADIUS
14. HORIZONTAL BENDS MIN. 36 INCH RADIUS
15. ALL CONDUITS WILL BE PROVEN AND MULE TAPE INSTALLED
16. REFER TO PGE ELECTRIC & GAS SERVICE REQUIREMENTS "GREENBOOK" OR SEPERATE PGE DRAWING. CONTACT YOUR PGE REP. FOR COPIES.

LEGEND

FL= FOG LINE
CL= CENTER LINE
EOP= EDGE OF PAVEMENT
BOW= BACK OF WALK
ROW= RIGHT OF WAY

VICINITY MAP



SITE LAYOUT
DWG NOT TO SCALE

CONST. ARC _____ DATE COMP. _____

GEO/CO UE73
EXCH SKTNCA01
ENG'R DON SEELYE TEL: 209-474-4364
ENG'R ARC V0SDE0350
TYPE OF CONST. VRAD PERMIT
SAI ADDRESS: 2031 E. 7TH
DA: 360302 PLR: aa1007dc SS: 2986-6626
RO/EST No. 7641789
DWG 1 OF 3 P-504 0

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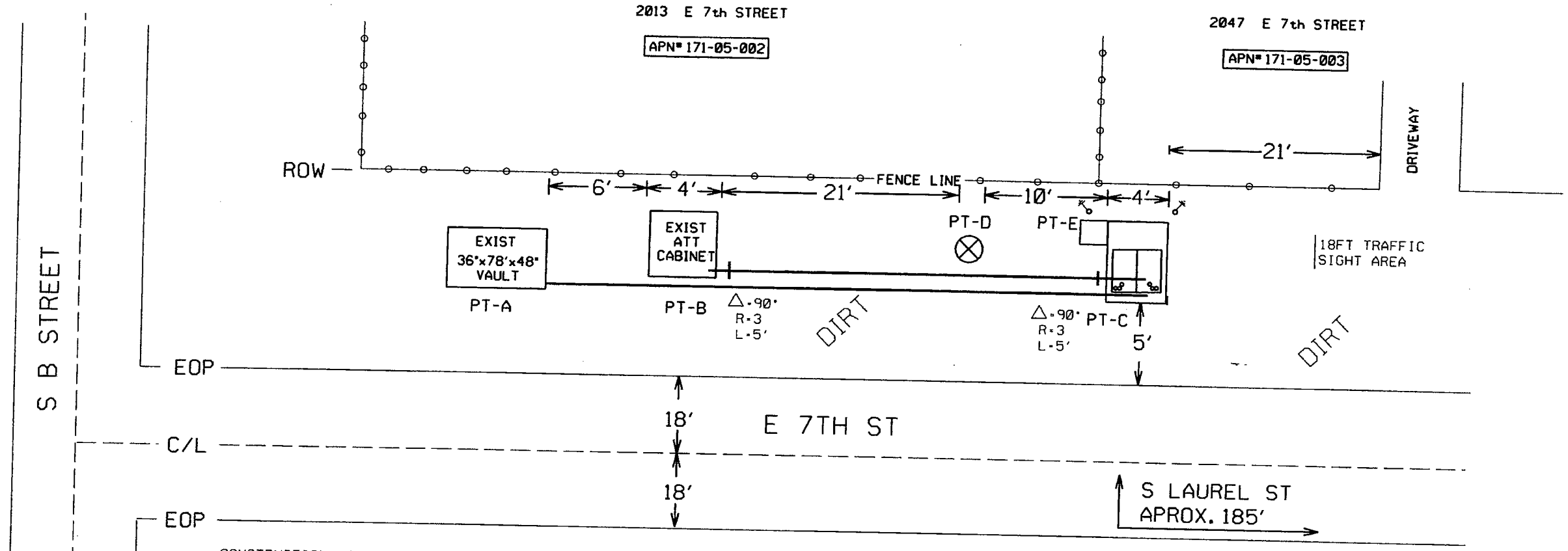
ISSUE	DATE
1	2/10



CONSTRUCTION NOTES:

1. PLACE CABINET AS SHOWN.
2. PLACE 2 GROUND RODS INSIDE PAD AT THE CORNERS SHOWN.
3. PLACE GROUND ROD NEXT TO SAI. GROUND PER GROUNDING GUIDLINES.
4. PLACE BALLARDS AS SHOWN
5. MAINTAIN SPACING SHOWN
6. ALL TRENCHING IN DIRT
7. NO LANDSCAPING REQUIRED

PLACE
ALP-448E. TAN VRAD CABINET
W/ ATTACHED POWER PED

PLACE
50'X57'X36" CONCRETE PAD

PLACE 2 GROUND RODS
OUTSIDE PAD

PT-A TO PT-B

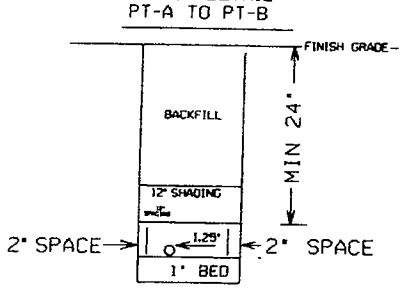
PL 10' -1.25" INNER-DUCT

PT-B TO PT-C

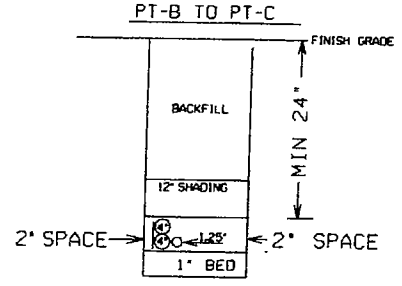
PL 36' 2-4" C-CP
PL 36' 1-1.25" INNER-DUCT

PT-A EXIST ATT 3'x5'x4' VAULT
PT-B EXIST TELCO CABINET
PT-C PROPOSED VRAD
PT-D EXIST UTILITY POLE
PT-E PROPOSED POWER PEDESTAL

"TRENCH DETAIL"
PT-A TO PT-B



"TRENCH DETAIL"
PT-B TO PT-C



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TELCO CONDUIT LAYOUT
DWG NOT TO SCALE

CONST. ARC _____ DATE COMP. _____

GEO/CO UE73

EXCH SKTNCA01

ENG'R DON SEELYE TEL: 209-474-4364

ENG'R ARC V0SDE0350

TYPE OF CONST. VRAD PERMIT
SAI ADDRESS: 2031 E. 7TH
DA: 360302 PLR: aa1007dc SS: 2986-6626

RO/EST No. 7641789

DWG 2 OF 3 P-504 0

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at&t

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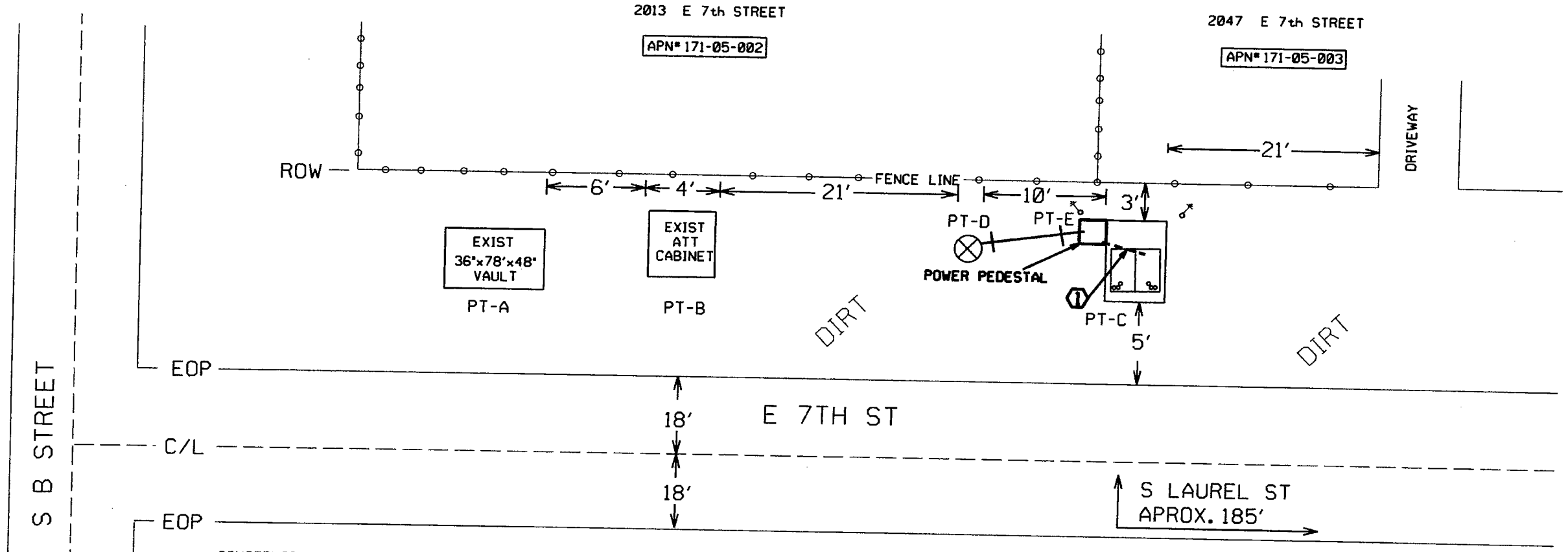


CONSTRUCTION NOTES:

1. PLACE CABINET AS SHOWN.
2. PLACE 2 GROUND RODS INSIDE PAD AT THE CORNERS SHOWN.
3. PLACE GROUND ROD NEXT TO SAI. GROUND PER GROUNDING GUIDLINES.
4. PLACE BALLARDS AS SHOWN
5. MAINTAIN SPACING SHOWN
6. ALL TRENCHING IN DIRT
7. NO LANDSCAPING REQUIRED

PT-E
PL 24"X24"X36" POWER PEDESTAL PAD

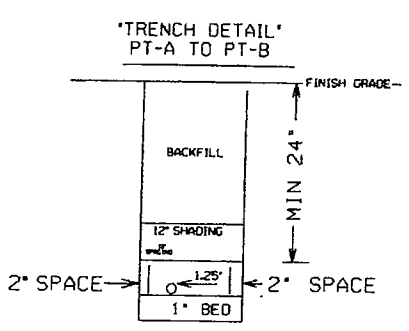
PT-D TO PT-E
PL 8' 1-3" SCH40

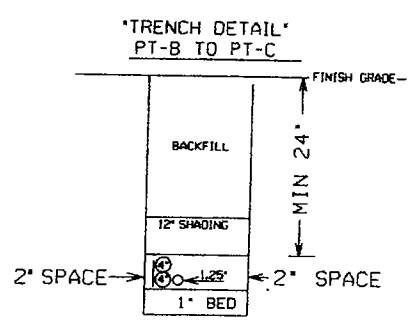
① PL 8' 1-2" SCH40

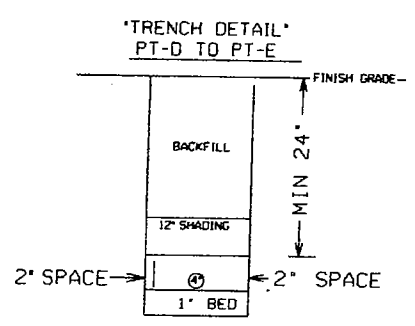
N

POWER CONDUIT LAYOUT
DWG NOT TO SCALE

CONST. ARC _____ DATE COMP. _____







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