96
MC DONALD TRACT
RECLAMATION DISTRICT NO. 2030
M.D.B.&M.
EMPIRE CUT
T.2N.R.4E.
T.2N.R.5E.
S.J.CO. STA. BEET
LOWER JONES ROAD NO. 866
Arbitrary Township Cor.
S. 65° 10' 25.4" W. 12,514.05' TO "BACON"
T.1N.R.4E.
T.1N.R.5E.
654
McDONALD ROAD NO. 610
17-37
CANAL
BOULTON ROAD NO. 531
ROAD NO. 636
5-256
S.O.CO. R/W FOR PIPE LINE 1 ROD WIDE
McDONALD ROAD
CAMP 8
℄ DITCH
8-151
CAMPS 4-5&6
ROBERTS ISLAND
LOWER DIVISION
RECLAMATION DISTRICT NO. 684
T.2N.R.5E. M.D.B.&M.
CANAL 654
T.1N.R.5E.
ROAD NO. 338
HOLT
16-101
LOWER JONES TRACT
CAMPS 6½ & 7
15-48
RECLAMATION DISTRICT NO. 2038
N. 38° 21' 30" E
N. 5° 08' 24.6" W
N. 5° 03' 34.6" W
12,125.40
21,507.6
21,015.26
℄ SLOUGH
DAVINI ROAD NO. 338
CANAL
McDONALD
Arbitrary Sec. Cor.
WHISKEY
ROAD NO. 636
29-64
HOLT UNION SCHOOL DISTRICT
ROAD NO. 664
S.O.CO. R/W FOR PIPE LINE 1 ROD WIDE
24-28
CAMP 23
CANAL
℄ DITCH
8-151
N. 61° 35' 33.48" W. 14,174.3 TO "BACON"
CAMPS 20 & 21
8-151
CAMP 22
CAMPS 1 & 2
LOWER JONES ROAD NO. 866
SLOUGH
"LACTO" 1931 U.S.C.&G.SUR.
EAST BAY MUNICIPAL UTILITY DISTRICT
ATCHISON TOPEKA AND SANTA FE RAILWAY COMPANY
351
HOLT
LINE BETWEEN REC. DIST. NO. 524 & 684
HOLT ROAD NO. 664
NO. 392
U.S.C.&G.SUR. "HOLT" 1931
S. 3° 47' 05.4" W. 2569.25
M32-105
HOLT ROAD NO. 338
WHISKEY SLOUGH
ROAD
8-37
Abd by State of Calif 9/26/69 3336 OR 268
N
SCALE: 1"=1200'
CAMPS 6-7-8-9 & 10
CAMPS 11-12-12½ & 14
7-133
CAMPS 15 & 15½
P7-142
HONKER LAKE TRACT
ROAD NO. 624
P14-59
BACON ISLAND ROAD
CANAL
UPPER JONES TRACT
RECLAMATION DISTRICT NO. 2039
7-133
CAMPS 16-17-18-19-22-23-24-25 & 26
TRAPPER SLOUGH
STATE HIGHWAY ROUTE 4
34-38
U.S. OF A. 16' R/W
S.O.CO. R/W FOR PIPE LINE 1 ROD WIDE
U.S. OF A. ELECTRIC TRANSMISSION LINE ON STEEL TOWERS
TRACT
6-152
HONKER LAKE CROSS LEVEE
KINGSTON SCHOOL
ROAD NO. 772
33-175
689
ROAD NO. 883
656
DREXLER
U.S. OF A. R/W FOR INGRESS AND EGRESS
6-293
U.S. OF A. 22' R/W FOR ROADWAY
DREXLER TRACT LEVEE
7-110
THE POCKET
RIVER
MIDDLE RIVER
U.S.C.&G.SUR. "TRAPPER"
S. 81° 02' 03.4" W. 13,241.5 TO "OLD"
VICTORIA CANAL
NORTH CANAL
CANAL
APPROXIMATE LOCATION OF MT DIABLO BASE LINE
U.S. OF A. 15' R/W
"FISH" 1931 U.S.E.D.
BRIDGE
T.1N.R.5E.
T.1S.R.5E. M.D.B.&M.
Arbitrary Sec. Cor.
UNION ISLAND
REVISED 1/13/99 EAR