

## **COUNTY OF SAN JOAQUIN**

DEPARTMENT OF PUBLIC WORKS

P.O. BOX 1810-1810 E. HAZELTON AVENUE STOCKTON, CALIFORNIA 95201 (209) 468-3000 FAX # (209) 468-9324

Permit No: PS-1801296 Date Issued: 04/20/2018 Start Date: 04/23/2018 Exp. Date: 09/01/2018 Project No: PWP790094

Quad: NE

### ENCROACHMENT PERMIT

To: TEICHERT CONSTRUCTION 265 VAN DERVIN PARKWAY STOCKTON, CA 95206

Encroachment Type:			
Paving Conform &	Traffic Control Detour		
Location:			
SOUTHLAND RD. E/O	THE MANTECA CITY LIMIT LINE	E AT MITCHELL RD.	

In compliance with your request of 04/20/2018, permission is hereby granted to do work in County right-of-way as shown on attached application and subject to all the terms, conditions and restrictions written below or printed as general or special provisions on any part of this form. See reverse side and attached sheet, if any.

Trench excavations for service connections will not be permitted within ten feet (10') of pavement centerline unless otherwise approved by the Director, Surface of trench patches shall match in kind and be smooth and even with that of abutting surface. Special attention shall be given to depth of utilities through roadside area in anticipation of future drainage facilities, road profile and/or frontage development. All underground utility facilities are to be established and accurately dimensioned on sketches from surveyed centerline of road right of way, or from right of way (border) lines.

Permittee shall call the Department of Public Works, Field Engineering Division (Permit Inspections) at (209)953-7421 at least forty-eight hours prior to beginning any work within the County right of way. All work performed under this permit shall conform to the rules and regulations pertaining to safety established by the California Division of Industrial Safety and Cal-OSHA.

The jobsite shall be kept in a safe condition at all times by the daily removal of any excess dirt or debris which might be a hazard to either pedestrian or automobile traffic. All necessary traffic convenience and warning devices and personnel shall be provided, placed and maintained by and at the sole expense of the Permittee in accordance with the latest edition of the CALTRANS Manual of Traffic Control.

After completion of the work permitted herein, all debris, lumber, barricades, or any excess material shall be removed and the jobsite left in a neat workmanlike manner. Immediately following completion of construction permitted herein, Permittee shall fill out and mail notice of completion (see attached post card) provided by Grantor.

Special Comments: Traffic Control Per MUTCD****See Attached "Special Co	onditions"*****All Improvements are within	n the City of Manteca -
Project is the "Backbone Improvements - Shadowbrook"***	**	
FORMS:		
FORMS:		
Est. Permit Fee: \$7,537.57		
	TYPETO	

KRIS BALAJI, Director Department of Public Works

WHITE -Permittee GOLDENROD -PWD Central File YELLOW -Field Inspection PINK -Permit Section

### ENCROACHMENT PERMIT GENERAL PROVISIONS

13-1

This permit is issued under and subject to all laws and ordinances of agencies-governing the encroachment herein permitted. See the following references:

STREETS AND HIGHWAYS CODE

- 1. Division 1, Chapter 3
- 2. Division 2, Chapter 2, Section 942
- 3. Division 2, Chapter 4, Section 1126
- 4. Division 2, Chapter 5.5 and Chapter 6

SAN JOAQUIN COUNTY ORDINANCES NUMBERED: 324, 441, 648, 662, 672, 695, 700, 860, 892, 3359, and 3675.

- 2. It is understood and agreed by the Permittee that the performance of any work under this permit shall constitute an acceptance of all the provisions contained herein and failure on the Permittee's part to comply with any provision will be cause for revocation of this permit. Except as otherwise provided for public agencies and franchise holders, this permit is revocable on five days notice.
- 3. All work shall be done subject to the supervision of and the satisfaction of the grantor. The Permittee shall at all times during the progress of the work keep the County Highway in as neat and clean condition as is possible and upon completion of the work authorized herein, shall leave the County Highway in a thoroughly neat, clean and usable condition.
- 4. The Permittee also agrees by the acceptance of this permit to properly maintain any encroachment structure-placed by the Permittee on any part of the County Highway and to immediately repair any damage to any portion of the highway, which occurs as a result of the maintenance of the said encroachment structure, until such time as the Permittee may be relieved of the responsibility for such maintenance by the County of San Joaquin.
- 5. The Permittee also agrees by the acceptance of this permit to make, at its own expense, such repairs as may be deemed necessary by the County Department of Public Works.
- 6. It is further agreed by the Permittee that whenever construction, reconstruction or maintenance work upon the highway is necessary, the installation provided for herein shall, upon request of the County Department of Public Works, be immediately moved or removed by and at the sole expense of the Permittee.
- 7. No material used for fill or backfill in the construction of the encroachment shall be borrowed or taken from within the County right of way.
- 8. All work shall be planned and carried out with as little inconvenience as possible to the traveling public. No material shall be stacked within eight feet (8') of the edge of the pavement or traveled way unless otherwise provided herein. Adequate provision shall be made for the protection of the traveling public. Traffic control standards shall be utilized including barricades; approved signs and lights; and flagmen, as required by the particular work in progress.
- 9. The Permittee, by the acceptance of this permit, shall assume full responsibility for all liability for personal injury or damage to property which may arise out of the work herein permitted or which may arise out of the failure of the part of the Permittee to properly perform the work provided under this permit. In the event any claim of such liability is made against the County of San Joaquin or any department, official or employee thereof, the Permittee shall defend, indemnify, and hold each of them harmless for such claim.
- 10. All backfill material is to be moistened as necessary and thoroughly compacted with mechanical means. If required by the County Director of Public Works, such backfill shall consist of gravel or crushed rock. The Permittee shall maintain the surface over structures placed hereunder as may be necessary to insure the return of the roadway to a completely stable condition and until relieved of such responsibility by the County Department of Public Works. Wherever a gravel, crushed rock or asphalt surface is removed or damaged in the course of work related to the permitted encroachment, such material shall either be separately stored and replaced in the roadway as nearly as possible in its original state or shall be replaced in kind, and the roadway shall be left in at least as good a condition as it was before the commencement of operations of placing the encroachment structure.
- 11. Whenever it becomes necessary to secure permission from abutting property owners for the proposed work, such authority must be secured by the Permittee prior to starting work.
- 12. The current and future safety and convenience of the traveling public shall be given every consideration in the location and methods of construction utilized.
- 13. The Permittee is responsible for the preservation of survey monuments located within the area of work herein permitted. Prior to the start of construction, survey monuments that potentially may be disturbed shall be located and referenced by a Licensed Land Surveyor, and a Corner Record filed with the County Surveyor. Any Survey Monuments disturbed during the course of construction shall be reestablished by a Licensed Land Surveyor and another Corner Record filed with the County Surveyor. (Land Surveyors' Act Section 8771)
- 14. Prior to any excavation, the Permittee shall notify USA North (Underground Service Alert of Northern California and Nevada) at 811 or 800-227-2600 forty-eight (48) hours in advance.

### SPECIAL CONDITIONS FOR SHADOWBROOK SUBDIVISION IMPROVEMENTS ENCROACHMENT PERMIT

- 1. Maintain traffic controls for all roads. All signs and spacing shall meet MUTCD Standards.
- Access to all properties shall be maintained at all times except when work is occurring at the
  access point. Minimal delays will be allowed to provide access within the work zone area.
  Driveway access shall be fully restored at the end of each workday. Driveways disturbed by the
  contractor shall be replaced with in-kind or better materials.
- 3. Residents and businesses shall be notified in writing, as approved by the County, 48 hours in advance of any impacts to their access.
- 4. Any areas where parking is to be restricted shall have signs noting the restrictions in place at least 48 hours in advance.
- 5. Existing fences shall not be removed without written consent of the property owner. Such consent shall be submitted to the County prior to the removal. Fences removed shall be restored with inkind or better materials. Restored fences shall not encroach into County right-of-way.
- 6. All destroyed or obliterated pavement markings must be replaced in kind by the permittee. Typical pavement markings include but not limited to lane lines, centerlines, stop and stop ahead legends, limit lines, raised pavement markers and miscellaneous delineators.
- 7. The Permittee is responsible for the preservation of survey monuments located within the area of work herein permitted. Prior to the start of construction, survey monuments that potentially may be disturbed shall be located and referenced by a Licensed Land Surveyor, and a Corner Record filed with the County Surveyor. Any Survey Monuments disturbed during the course of construction shall be reestablished by a Licensed Land Surveyor and another Corner Record filed with the County Surveyor. (Land Surveyors' Act Section 8771)
- 8. Final paving or road resurfacing shall be per Caltrans' specifications.
- 9. Class II Aggregate Base shoulder backing is required from the edge of pavement, a minimum of 4-inches thick by 4-feet wide.
- 10. County roads shall be kept clean from mud and debris at all times along the access points and work zone areas during entire project. All standard roadway striping and signage shall be clearly visible, maintained and restored throughout the construction zone during and after the project.
- 11. In addition to standard dust control measures, streets shall be maintained in a clean condition, free of dirt, mud and debris during construction activities. The contractor shall provide daily, or as needed, street sweeping using a modern mechanical or vacuum-assisted street sweeper.
- 12. The contractor shall not conduct construction operations in rain or heavy fog conditions.

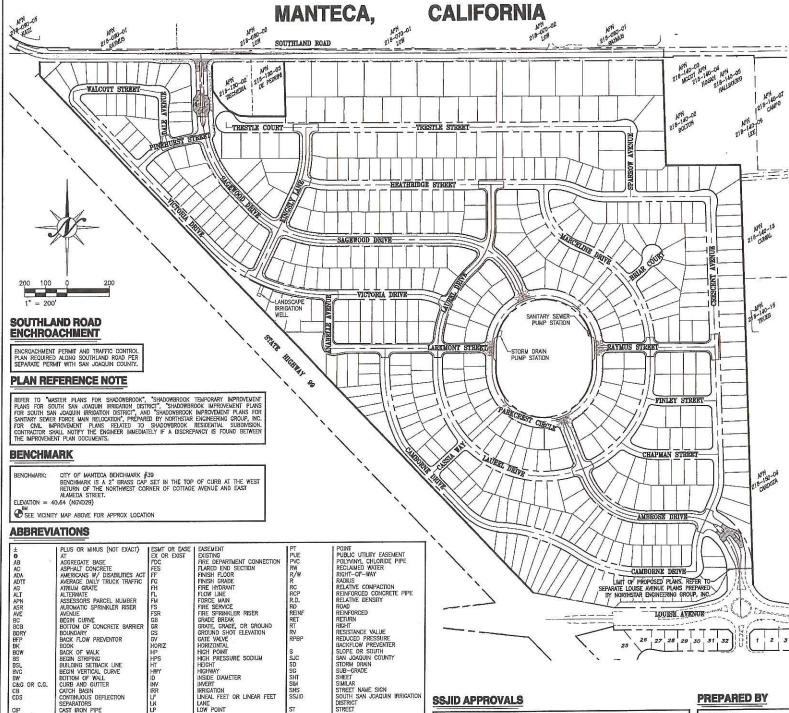
## **APPLICATION FOR ENCROACHMENT PERMIT**

PLEASE PRINT:					
Date 04 / 16 / 2018	OFFICE USE ONLY				
To: San Joaquin County Department of Public Works	JOB#	190094	REF # CR #		
Jenhert Onstruction (Applicant Name)	EXP. DATI VALID STREET	4/23/18 TO CoHoge Ave.,	9/1/18 Lathrop Rd.	DRIVEWAYS:	
208 Val Derum Trung. (Mailing Address)	AREA TYPE FORMS NOTES	Manteca QUA Detour for co	***	idhor City Linit	
(City, State, Zip Code)	NOTES				
(209) 983 - 2373 (Area Code - Telephone Number)					
(Area code - releptione Number)  **Exists & Exchert com  (Email Address)	-		44		
Sketch (Detailed plans may be submitted)  Sec plans sent via. e-main  Tiano w/ Scott Cooper	<i>1</i> .				
The undersigned hereby applies for permission to excavate, the <u>both suks side</u> of <u>Cottage</u> Rd Soas fit of Soas fit.	hopo Rd. a	or otherwise encroach opproximately <u>-3000</u> -, by performing the f		et/mile <u>kirki</u>	
	tres those	/	sing the is	d nd	
closure will now through the oxight	y propert	N	from MILI	fill	
Work will commence on or after 04/23/2018	477	for approximately _	/20	days.	
, the undersigned, certify that I am the owner of the respective work described above in accordance with the rules and regular					
Signature of Applicant - Title	ncer		<i>LO18</i> ite		
NFORMS & TEMPLATESIENGROACHMENT PERMIT APPLICATION.doc (08/08)					

#### LEGEND EXISTING PROPOSED CENTER! INF RIGHT-OF-WAY PARCEL LINE SAWCUT N/A CURB, GUTTER AND SIDEWALL FLOWLINE 4.5" DRIVE OVER CURB N/A FLOWLINE 6" VERTICAL CURB N/A EDGE OF PAVEMENT N/A GRADING TRANSITION (1) STORM DRAIN SYSTEM LD -√Ex12 SDi -12.50 STORM DRAIN (MAIN) STORM DRAIN (SERVICE) ---- <<u>Ex12'SD</u>+ 12.50 12"SD STORM BACK CHARGE FLOW TO BASIN — <1250</p> DRAINAGE SWALE 80 STORM DRAIN MAINTENANCE HOLE CURB INLET **M** 01 DRAIN INLET ( DRAIN INLET ON MAINTENANCE HOLE (1) WATER SYSTEM LD. 000 N/A — — [£8**\***V]-W\*8 WATER (MAIN) WATER (SERVICE) 8'W WATER VALVE WATER BLOW OFF VALVE BO BO. BACK FLOW PREVENTOR DOUBLE DETECTOR CHECK VALVE 163630 1000V 1000A POST INDICATOR VALVE (SINGLE) FIRE DEPARTMENT CONNECTION 3 FIRE HYDRANI FIRE SPRINKLER RISER N/A FSR WATER METER (W) W SEWER SYSTEM I.D. 7 CLEANOUT (\$) (\$) SEWER MAINTENANCE HOLE 12<sup>5</sup>SS -SEWER (MAIN) -√Ex12"SSi SEWER (SERVICE) -⟨Ex12\*55 12:55 JOINT TRENCH (APPROX LOCATION) OVER HEAD ELECTRICAL N/A 50 SERVICE POLE N/A P N/A JOINT POLE JP Cito JOINT POLE WITH LIGH N/A POWER POLE N/A TP\_O TELEPHONE POLE N/A N/A 3 ELECTRICAL MAINTENANCE HOLE N/A ELECTROLIER ------25 илилу вох GAS LINE N/A GAS VALVE 38.0 PAR FIEVATION [58.2] 36.74 CL TOP OF CURB ELEVATION (68.34 TC) N/A ORIGINAL GROUND 0305 DIRECTION OF FLOW CONTOURS N/A WALL (MASONRY) BARRICADE FENCE (CHAINLINK OR VINYL) COM OR C.O.M COMP. CONC OR CC FENCE (WOOD OR WROUGHT IRON) TREE OR SHRUB 0 N/A TREE STUMP N/A n - - - Fx8'NP]-8"NPW NON-POTABLE WATER -36"IRR -[36] [RR]-RRIGATION N/A RRIGATION VALVE α==== **Θ** RRIGATION PRESSURE MAINTENANCE HOLE/VEN 0 00 OR COLD KEYNOTE SYMBOL N/A

OPYRIGHT \_2018 NORTHSTAR ENGINEERING GROUP, INC

# **BACKBONE IMPROVEMENT PLANS FOR SHADOWBROOK - TRACT No. 3449** UNIT No. 1



STANDARD SIDEWALK SANITARY SEWER TOP OF CURB TRENCH DRAIN

TEMPORARY TOP OF GRATE

RAFFIC INDEX

VERTICAL
VITRIFIED CLAY PIPE
WATER OR WEST
WATER METER
WATER SERVICE

WELDED WIRE FABRIC

YPICAL INLESS OTHERWISE NOTED

LEFT
JOINT TRENCH
MAXIMUM
MAINTENANCE HOLE
MINIMUM
NORTH
NDS INC. (MANUFACTURER)
NOT INGLUDED

NOT INCLUDED NORTHSTAR ENGINEERING NOT TO SCALE ON CENTER ORIGINAL GROUND / GRADE

PAVEMENT
POINT OF COMPOUND CURVE OF
PORTLAND CEMENT CONCRETE

PORTLAND CEMENT CONCRETE
PAGE
PAGE
PAGEIG CAS AND ELECTRIC
POST INDICATOR VALVE
PROPERTY LINE
PROPERTY LINE
PARCEL MP
POWER POLE
POINT OF REVERSE CURVATURE
PROFILE

JEAN OUT CITY OF MANTECA

ONCRETE SURB RETURN

EAST END OF CURVE

ELECTROLIER
ELEVATION
EDGE OF PAVEMENT
END OF RETURN
END STRIPING

REPARED BY: NORTHSTAR ENGINEER GROUP, INC. 620 12TH STREET MODESTO, CA 95354 T: (209) 524-3525 F: (209) 524-3526

# CITY OF MANTECA APPROVALS

APPROVED SUBJECT TO THE DATA SHOWN, THE CITY OF MANTECA AND THE UNDERSIGNED ARE NOT RESPONSIBLE FOR ERRORS AND/OR OMISSIONS THAT MAY BE PRESENT ON THE THESE PLANS.

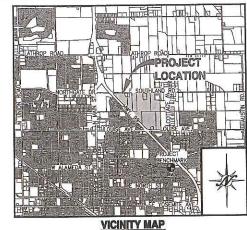
APPROVED SUBJECT TO THE DATA SHOWN, SSJIID AND THE UNDERSIGNED ARE NOT

SSJID DIRECTOR OF ENGINEERING

KEVIN JORGENSEN II CITY ENGINEER

### PREPARED FOR

TRUMARK HOMES 3001 BISHOP DRIVE SUITE 100 SAN RAMON, CA 94583 T: (925) 999-3950 HEIDE ANTONESCU



ELECTRICAL PLANS

SHEET INDEX

CENERAL INFORMATION
C1.01 COVER SHEET
C1.02 ENERAL NOTES AND SPECIFICATIONS
C1.03 CONSTRUCTION DETAILS
C1.05 KEY SHEET
C1.05 EV SHEET
C1.06 EV SHEET
C1.07 BOCKRONE PHASING PLAN
THER 1 LIMPROVENDENTS
C1.07 BOCKRONE PHASING PLAN
THER 2 LIMPROVENDENTS
C1.07 BOCKRONE PHASING PLAN
THER 2 LIMPROVENDENTS ELECTRICAL INFORMATION
ELECTRICAL DETAILS
IRRIGATION WELL 1 ELECTRICAL PLANS 71. E1.1 72. E1.2 73. E2.1 74. E2.2 75. E3.1 IRRIGATION WELL #1 CONTROL STRATEGY
STORM DRAIN PUMP STATION #1
ELECTRICAL PLANS
STORM DRAIN PUMP STATION #1 76. E3.2 C1.07 SITE PLANS
C2.01 TOPC
C2.02 TOPC
C2.03 TOPC
C2.04 TOPC
C2.05 TOPC
C3.01 CALC ANS
TOPOGRAPHY AND DEMOLITION PLAN
CALCULATED SITE, ELECTROLIER, STRIPING, SANITARY LIFT PUMP STATION #2 ELECTRICAL PLANS 81. E5.2 SANITARY LIFT PUMP STATION #2 SOUTHLAND ROAD LANDSCAPE IMPROVEMENTS

AND URIVEWAY PLAN
CALCULATED STEE, ELECTROLIER, STRIPING,
AND BRIVEWAY PLAN
CALCULATED SITE, ELECTROLIER, STRIPING,
AND BRIVEWAY PLAN . C3,02 CONSTRUCTION FLAN
CONSTRUCTION DEPAILS
CONSTRUCTION DEPAILS
REGISTRUCTION DEPAILS
REGISTRUCTION DEPAILS
REGISTRUCTION PLAN
FLANTING PLAN
PLANTING PLANTING
REGISTRUCTION
R 5. C3.03 AND DROYCWAT PLAN
CALCULATED SITE, ELECTROLIER, STRIPING,
AND DROYEWAY PLAN
CALCULATED SITE, ELECTROLIER, STRIPING,
AND DROYFWAY PLAN 16. C3.04 L3.2 IRRIGATION FUN
L4.1 PLANTING PLAN
L4.2 PLANTING PLAN
L5.1 LANDSOAPE DETAILS
L5.1 LANDSOAPE DETAILS
L5.3 LANDSOAPE DETAILS
L5.1 WELD CALCULATIONS AND NOTES
L5.2 CMY SPECIFICATIONS
BACKBONE LANDSCAPE IMPROVEMENTS
L5.1 CONTRIBUTION PLAN
L5.1 LANDSCAPE IMPROVEMENTS
L5.1 CONTRIBUTION PLAN
L5.2 CMY SPECIFICATIONS 17. C3.05 CALCULATED SITE, ELECTROLER, STRIF
AND DRIVENY PLAY
MASS GROUNG AND DRIVINGE PLAY
MASS GROUNG PLAY DETAILS
COMPOSITE UTILITY PLAY

CALCI MASS GRADING
CALCI COMPOSTE UTIL
C5.0.2 COMPOSTE UTIL
C5.0.3 COMPOSTE UTIL
C5.0.5 COMPOSTE UTIL
C5.0.5 COMPOSTE UTIL
C5.0.5 COMPOSTE UTIL
C5.0.6 COMPOSTE UTIL
C5.0.7 COMPOS CONSTRUCTION PLAN
CONSTRUCTION DETAILS
CONSTRUCTION DETAILS
CONSTRUCTION DETAILS
CONSTRUCTION DETAILS AND PROPRIES
SOUTHAND ROAD (STA. 10+00 TO 18+60)
SOUTHAND ROAD (STA. 16+50 TO 28+50)
SOUTHAND ROAD (STA. 26+80 TO 24+50)
SOUTHAND ROAD (STA. 26+80 TO 24+40)
SOUTHAND ROAD (STA. 24+30 TO 44+41)
SAGENOOD DRIVE (STA. 24+00 TO 24+40)
SAGENOOD DRIVE (STA. 26+00 TO 24+00)
SAGENOOD DRIVE (STA. 26+00 TO 24+00)
MICHORY DRIVE (STA. 24+00 TO 28+00)
MICHORY DRIVE (STA. 24+00 TO 28+00)
LIPENDRIVES TREET (STA. 24+50 TO 28+00)
UILITY CORRIDOR (STA. 19+30 TO 28+50)
UILITY CORRIDOR (STA. 10+00 TO 28+00)
UILITY CORRIDOR (STA. 10+00 TO 28+00)
UILITY CORRIDOR (STA. 10+00 TO 17+00)
UILITEL DRIVE (STA. 14+00 TO 17+00) 32. C6.01 33. C6.02 34. C6.03 35. C6.04 36. C6.05 37. C6.08 38. C6.07 39. C6.08 40. C6.10 42. C6.11 44. C6.13 45. C6.12 44. C6.13 45. C6.15 47. C6.16 48. C6.17 49. C6.18

LAUREL DRIVE (STA. 9+00 TO 19+00)
PARKCREST CIRCLE (STA. 9+75 TO 18+75 PARKCREST CIRCLE (STA. 19+90 TO 28+90 RAYMUS STREET (STA. 10+00 TO 16+00) AMBROSE DRIVE (STA. 9+00 TO 18+00) C6.19 AMBROSE DRIVE (STA. 18+00 TO 25+00)
EROSION CONTROL PLAN ON COMTROL PLAN
EROSION CONTROL PLAN

REGISTOR PLAN
REGISTOR PLAN
REGISTOR PLAN
REGISTOR PLAN
REGISTOR PLAN
REGISTOR PLAN
REGISTOR PLAN
REGISTOR PLAN
REGISTOR PLAN
REGISTOR PLAN
REGISTOR PLAN
REGISTOR PLAN
PLANTING PLAN
AND PLANTING PLANTING PLANTING
PLANTING PLANTING PLANTING
PLANTING PLANTING PLANTING
PLANTING PLANTING PLANTING
PLANTING PLANTING
PLANTING PLANTING
PLANTING PLANTING
PLANTING PLANTING
PLANTING PLANTING
PLANTING
PLANTING PLANTING
PLANTING
PLANTING
PLANTING
PLANTING
PLANTING
PLANTING
PLANTING
PLANTING
PLANTING
PLANTING
PLANTING
PLANTING
PLANTING
PLANTING
PLANTING
PLANTING
PLANTING
PLANTING
PLANTING
PLANTING
PLANTING
PLANTING
PLANTING
PLANTING
PLANTING
PLANTING
PLANTING
PLANTING
PLANTING
PLANTING
PLANTING
PLANTING
PLANTING
PLANTING
PLANTING
PLANTING
PLANTING
PLANTING
PLANTING
PLANTING
PLANTING
PLANTING
PLANTING
PLANTING
PLANTING
PLANTING
PLANTING
PLANTING
PLANTING
PLANTING
PLANTING
PLANTING
P WALL PLANS
CR.01 MML PLAN DETAILS
CR.02 MML PLAN STA 8+50 TO 5TA 18+50
CR.03 MML PLAN STA 8+50 TO 5TA 27+50
CR.04 MML PLAN STA 18+50 TO 5TA 27+50
CR.05 MML PLAN STA 27+50 TO 5TA 38+50
CR.05 MML PLAN STA 38+50 TO 5TA 58+50
CR.07 MML PLAN STA 48+50 TO 5TA 58+50
CR.07 MMC PLAN STATION MEDITAL SPECIFICATIONS
STORM DRANGE PLAN STATION PLANS
COLO. STORM DRANGE PLAN STATION PLANS
COLO. STORM DRANGE PLAN STATION PLANS SIONE DIOMNIE TOWN STATION PLANS
1010.1 STORM DRAIN PUM STATION PLANS
1010.2 STORM DRAIN PUM STATION BESIN PUM
1010.3 STORM DRAIN PUM STATION STEP PUM
1013.5 STORM DRAIN PUM STATION STEP PUM
1011.1 SANDAY SEWER LET STATION PLANS
1011.1 SANDAY SEWER LET STATION FLANS
1011.2 SANDAY SEWER PUM
101

## SAN JOAQUIN COUNTY APPROVALS

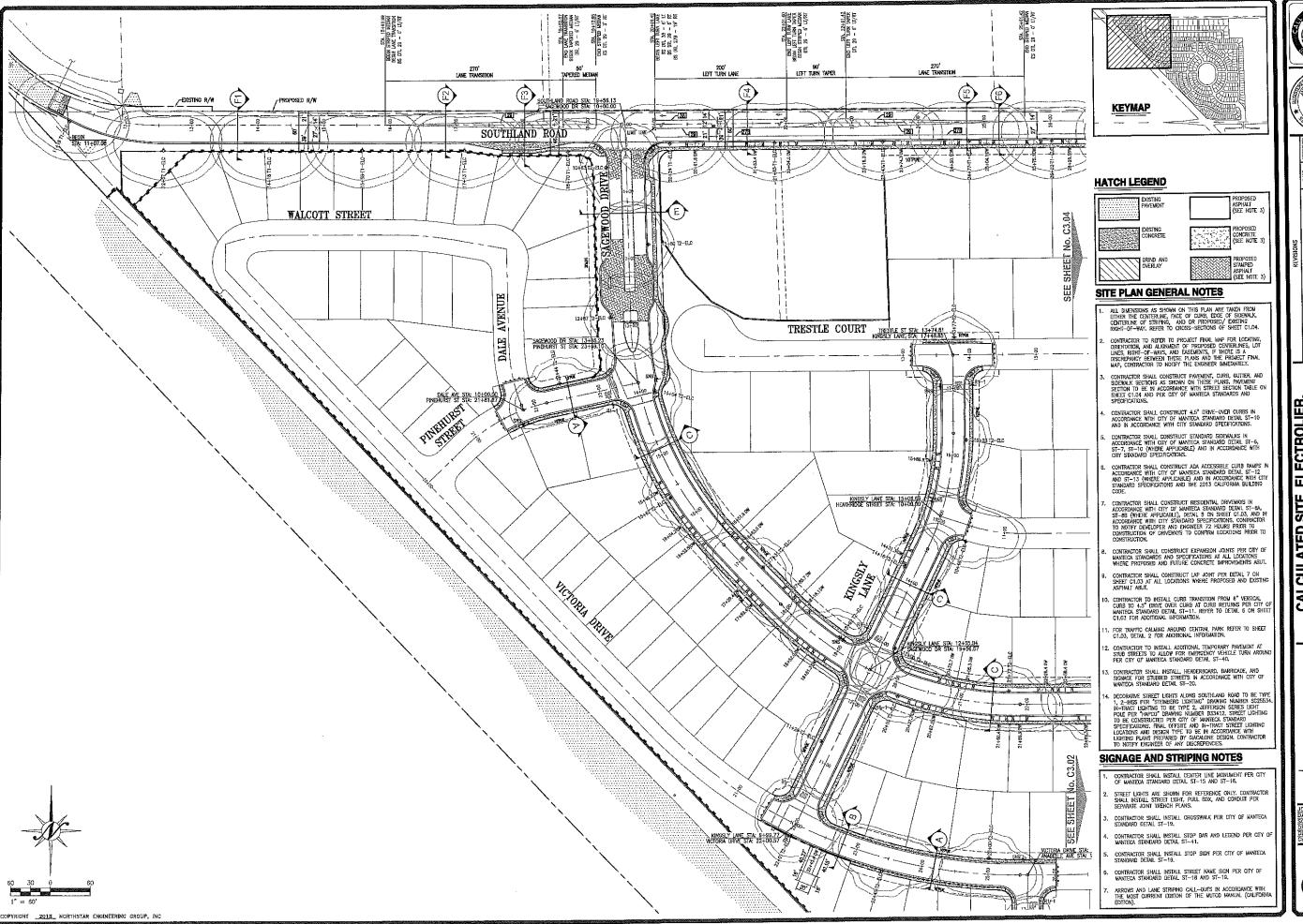
DEPARTMENT OF PUBLIC WORKS







NE IMPROVEMENT PLANS SHADOWBROOK SHEET COVER

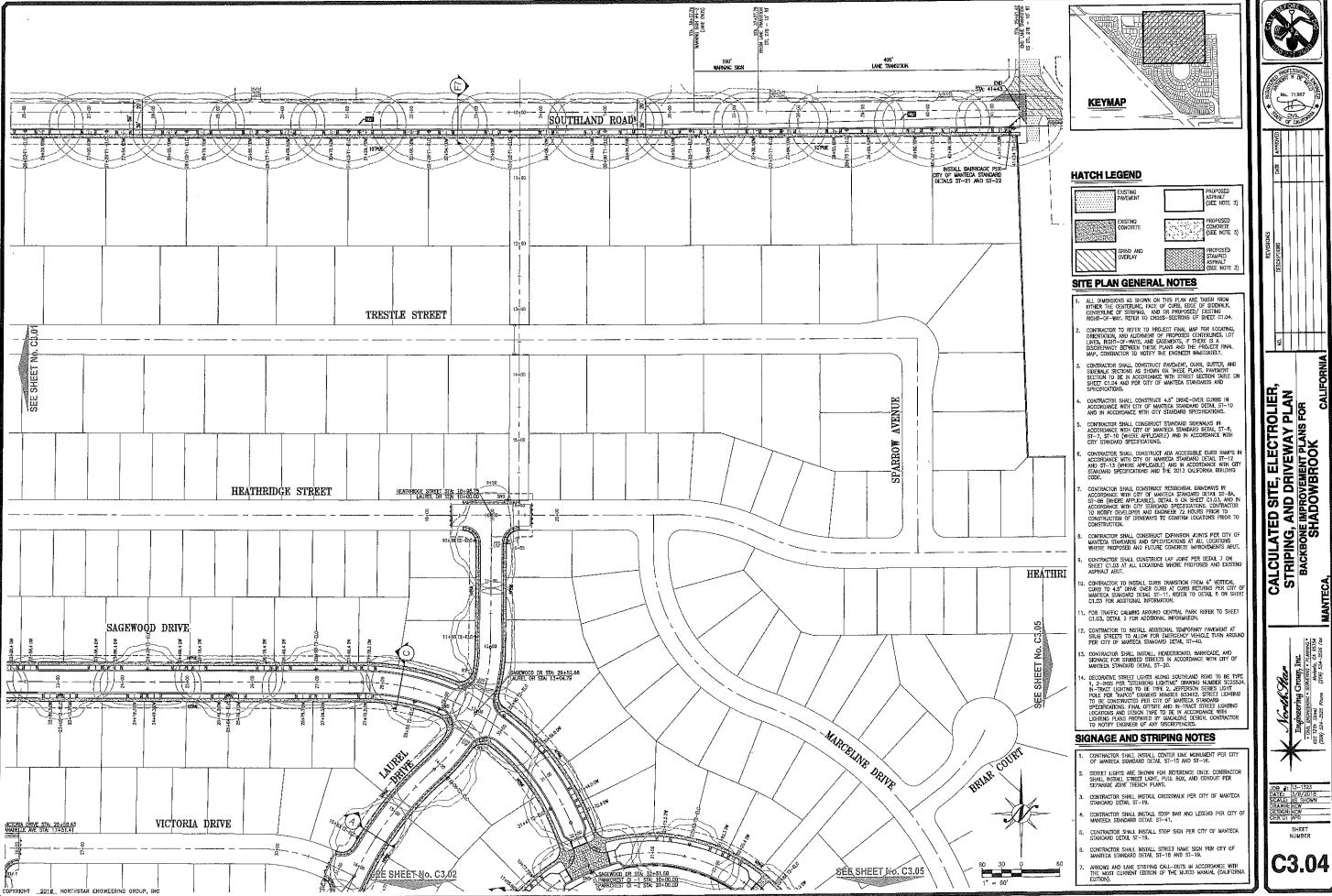




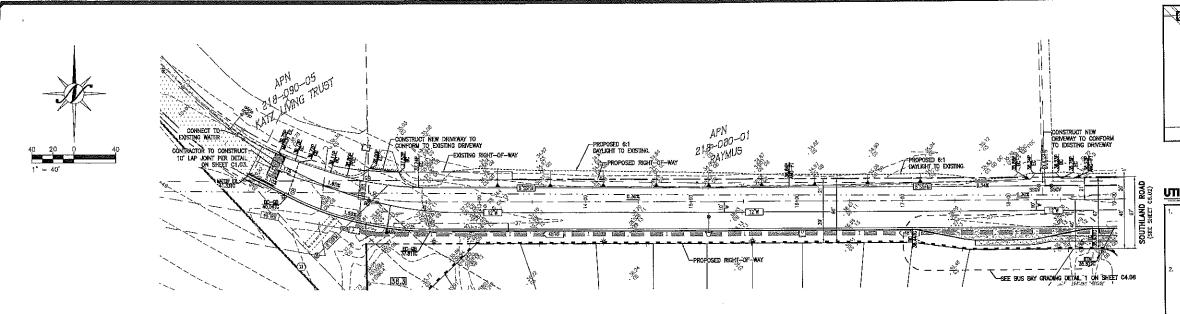
CALCULATED SITE, ELECTROLIER, STRIPING AND DRIVEWAY PLAN BACKBONE IMPROVEMENT PLANS FOR SHADOWBROOK

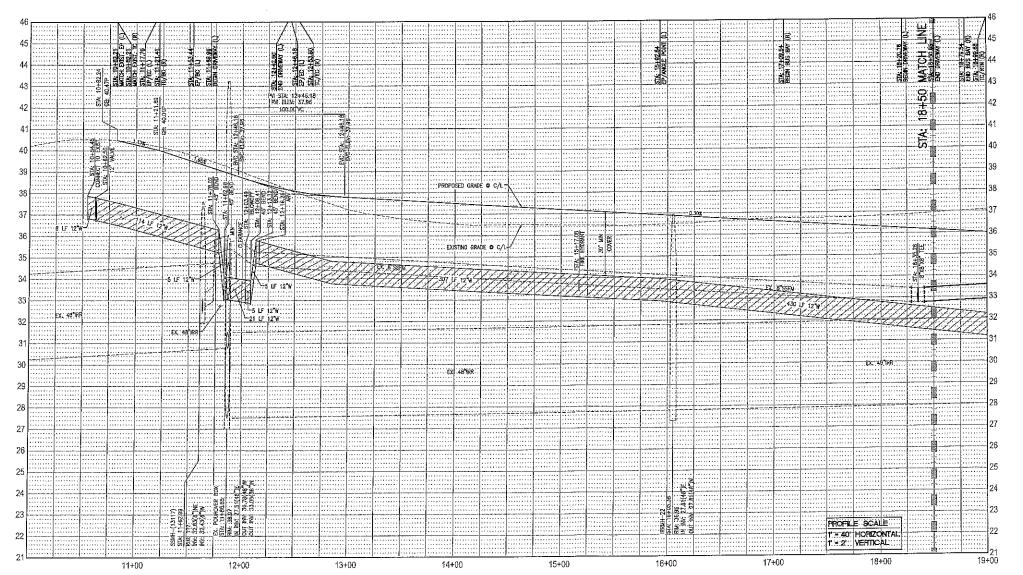
IOB #: 13-1323
DATE: 3/8/2016
GCALE: AS SHOWN
DRAWN: KCW
DESIGN: KCW
CHK\*D: APD

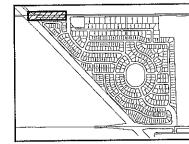
C3.01











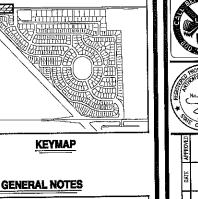
### **UTILITY GENERAL NOTES**

- CONTRACTOR SHALL PROTECT EXISTING MANHOLES, INLETS, CLEANGUIS, WATER VALVES, FRE HYDRANTS, AND/OR WATER SEMMICES DURING THE CONTRACTOR AND ASPAIR AND/OR REPLACE IF DAMAGED AT THE CONTRACTOR'S EXPENSE CONTRACTOR SHALL ADJUST EXISTIND MANHOLES, INLETS, CLEANGUIS, WATER VALVES AND/OR FIRE HYDRANTS TO FINISH GRADE FER HELES PLANS, SEE GRADING PLANS FOR ADDITIONAL GRADERS INFORMATION.
- ALL TRENCHING AND REPATCHING FOR PROPOSED UTILITY LINES AND LATERALS SHALL BE IN STRICT ACCORDANCE WITH CITY OF MANTECA STANDARD DETAILS U-4, U-5, U-6 AND U-7 (WHERE APPLICABLE), AND THE CITY OF MANTECA STANDARD SPECIFICATIONS,
- UTILITIES TO BE LOCATED IN THE STREET IN ACCORDANCE WITH CROSS SECTION "UT" ON SHEET C1.04 AND CITY OF MANTECA STANDARD DETAIL U-3,
- PROPOSED IRRIGATION SYSTEM AND OFFSITE SANITARY SEWER FORCE MAIN RELOCATION SHOWN FOR REFERENCE PURPOSES. REFER TO SEPARATE PLANS PREPARED BY NORTHSTAR ENGINEERING GROUP FOR ADDITIONAL INFORMATION.
- ALL UTILITIES ARE TO BE STUBBED 5' BEYOND THE END OF PROPOSED IMPROVEMENTS PER THE CITY OF MANIECA STANDARD. AND SPECIFICATIONS. THE CONTRACTOR IS TO NOTIFY THE ENGINEER 48 HOURS PRIOR TO CONSTRUCTION SO THAT THE ENGINEER CAN SUMPLY THE STUB IDCACION PRIOR TO SACKFILL.

### SITE PLAN GENERAL NOTES

- ALL DIMENSIONS AS SHOWN ON THIS PLAN ARE TAKEN FROM ETHER THE CENTERLINE, PACE OF CURB, EDGE OF SIDEWALK, CENTERLINE OF STRIPING, AND OR PROPOSED/ DOSTING RIGHT-OF-WAY. REFER TO CROSS-SECTIONS OF SHEET C1.04.
- CONTRACTOR TO REFER TO PROJECT FINAL MAP FOR LOCATING, ORIENTATION, AND ALFOMENT OF PROPOSED CENTERLINES, GOT LINES, RIGHT-OF-WAYS, AND EASEMENTS, IF THERE IS A DISCREPANCY BETWEEN THESE PLANS AND THE PROJECT FINAL MAP, CONTRACTOR TO NOTIFY THE EMPRISE MARGINITY.
- CONTRACTOR SHALL CONSTRUCT PAVEMENT, CURB, CUTTER, AND SIDEMAK SECTIONS AS SHOWN ON THESE PLANS, PAWLENT SECTION TO BE IN ACCORDINGE WITH STREET SECTION TABLE ON SHEET C1.04 AND PER CITY OF MANTECA STANDARDS AND SPECIFICATION.
- CONTRACTOR SHALL CONSTRUCT STANDARD SIDEWALKS IN ACCORDANCE WITH CITY OF MANTECA STANDARD DETAIL ST-6, ST-7, ST-10 (WHERE APPLICABLE) AND IN ACCORDANCE WITH CITY STANDARD SPECIFICATIONS.
- CONTRACTOR SHALL CONSTRUCT ADA ACCESSIBLE CURB RAMPS IN ACCORDANCE WITH CITY OF MANTECA STANDARD DETAIL ST-12 AND ST-13 (WHERE APPLICABLE) AND IN ACCORDANCE WITH CITY STANDARD SPECIFICATIONS AND THE 2013 CALIFORNIA BUILDING CODE.
- CONTRACTOR SHALL CONSTRUCT RESIDENTIAL DRIVEWAYS IN ACCORDANCE WITH CITY OF MANTECA STRADARD DEFIAL ST—BA. ST—BB WHERE APPLICABLE, DEFIAL 5 ON SHEET CI.O., AND IN ACCORDANCE WITH CITY STANDARD SPECIFICATIONS, CONVINCATOR ON NOTIFY DEPLOYER AND ISOSMERY Z. HOURS PROOF OCCUSTRACTION OF DRIVEWAYS TO CONSTRUCTION OF DRIVEWAYS TO CONSTRUCTIONS.
- CONTRACTOR SHALL CONSTRUCT EXPANSION JOINTS PER CITY OF MANTECA STANDARDS AND SPECIFICATIONS AT ALL LOCATIONS WHERE PROPOSED AND FUTURE CONCRETE IMPROVEMENTS ABUT.
- CONTRACTOR SHALL CONSTRUCT LAP JOINT PER DETAIL 7 ON SHEET CLOS AT ALL LOCATIONS WHERE PROPOSED AND EXISTING ASPHALT ABUT.
- CONTRACTOR TO INSTALL CURB TRANSITION FROM 6° VERTICAL CURB TO 4.5° DRIVE OVER CURB AT CURB RETURNS FER CITY OF MANTECA STANDARD CETAL ST-11, REFER TO DETAIL 6 ON SHEET C1.03 FOR ADDITIONAL INFORMATION.
- FOR TRAFFIC CALMING AROUND CENTRAL PARK REFER TO SHEET C1.03, DETAIL 2 FOR ADDITIONAL INFORMATION.
- CONTRACTOR TO INSTALL ADDITIONAL TEMPORARY PAVEMENT AT STUB STREETS TO ALLOW FOR EMERGENCY VEHICLE TURN AROUND PER CITY OF MANTECA STANDARD DETAIL ST—40.
- CONTRACTOR SHALL INSTALL, HEADERBOARD, BARRICADE, AND SIGNAGE FOR STUBBED STREETS IN ACCORDANCE WITH CITY OF MANTECA STANDARD DETAIL ST-20.
- DECORATIVE STREET LIGHTS ALONG SOUTHLAND ROAD TO BE TYPE

  1, 2—HSS PER "STEINBERG LIGHTING" ORANING NUMBER SC25534,
  N—TADAT LIGHTING TO BE TYPE 2, BEPERSON SERIES LIGHT
  POLE PER "HAPCO" DRAWING NUMBER B3314, STREET LIGHTING
  TO BE CONSTRUCTED PER CITY OF MANIFEA STANDARD
  SPECIPICATIONS, FINAL OFFSTIE AND SN—TRACT STREET LIGHTING
  LOCATIONS AND DESIGN TYPE TO BE IN ACCORDANCE WITH
  LIGHTING PLANS PERPARED BY GACALDINE DESIGN, CONTRACTOR
  TO NOTIFY ENGINEER OF ANY DISCREPENCIES.

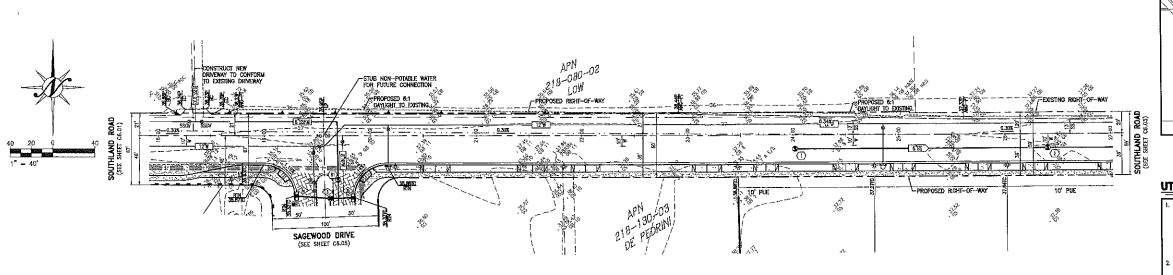


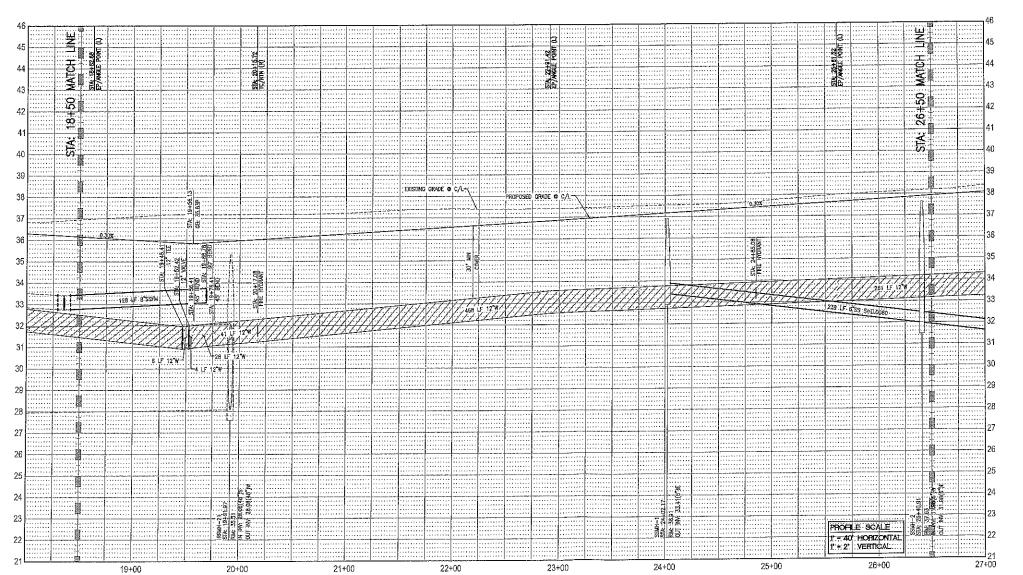
STORE CONTRACTOR

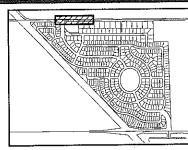
SOUTHLAND ROAD
STA, 10+00 TO 18+50
BACKBONE IMPROVEMENT PLANS FOR
SHADOWBROOK

C6.01

COPYRIGHT 2018 NORTHSTAR ENGINEERING GROUP, INC.







### KEYMAP

#### **UTILITY GENERAL NOTES**

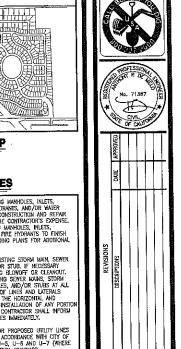
- CONTRACTOR SHALL PROTECT EXISTING MARHOLES, INLETS, CLEANOUTS, WATER VALUES, FIRE HYDRANTS, AND/OR WATER SERVICES DURING HE COUNSE OF CONSTRUCTION AND REPAIR AND/OR REPLACE IF DAMAGED AT THE CONTRACTOR'S DEPENSE. CLEANOUTS, SHALL BAUNSET EXISTING MARHOLES, NILES, CLEANOUTS, WATER VALVES AND/OR FIRE HYDRANTS TO FINISH GRADE FOR THESE THESE PLANS; SEE GRADING PLANS FOR ADDITIONAL GRADING INFORMATION.
- CONTRECTOR SHALL CONNECT TO EXISTING STORM MAIN, SEWER MAIN, WATER MAIN, MANDATE, AND/OR STUR. IF INCESSARY, MAIN WATER MAIN, MANDATE, AND/OR STUR. IF INCESSARY, CONTRECTOR SHALL EXCENTED ESTORMO OF OR CLEANOUT, CONTRECTOR SHALL EXCAVATE EXISTING SEWER MAINS, STORM DEAD MAINS, WATER MAINS, MAINFLESS, MAIO, OR STURES AT ALL PROCYCED POINTS OF CONNECTION OF LINES AND LITERALS PRIOR TO CONSTRUCTION TO THE PRIOR TO CONSTRUCTION TO THE PRIOR SHALL MAINFORM OF THE PROPOSED UTILITY STITLE, CONTRICTOR SHALL INFORMATIVE ENGINEER OF ANY DISCREPANCIES IMMEDIATELY,
- J. ALL TRENCHING AND REPATCHING FOR PROPOSED UTILITY LINES
  AND LATERALS SHALL BE IN STRICT ACCORDANCE WITH CITY OF
  MANTECA STANDARD DETAILS U-4, U-5, U-6 AND U-7 (WHERE
  APPLICABLE) AND THE CITY OF MANTECA STANDARD
  SPECIFICATIONS.
- UTILITIES TO BE LOCATED IN THE STREET IN ACCORDANCE WITH CROSS SECTION "UT" ON SHEET 01.04 AND CITY OF MANTECA STANDARD DETAIL U-3.
- 5. PROPOSED IRRIGATION SYSTEM AND OFFSITE SANITARY SEWER FORCE MAIN RELOCATION SHOWN FOR REFERINCE PURPOSES. REFER TO SEPARATE PLANS PREPARED BY NORTHSTAR ENGINEERING GROUP FOR ADDITIONAL INFORMATION.
- 5. ALL UTILITIES ARE TO BE STUBBED 5' BEYOND THE END OF PROPOSED IMPROVISIENTS FER THE CITY OF MANTECA STAMARD AND SPECIFICATIONS. THE CONTRICTOR IS TO NOTIFY THE ENGINEER OF MURROY THE STUB LOCATION SO THAT THE ENGINEER ON SURREY THE STUB LOCATION PRIOR TO BOCKFILL.

### SITE PLAN GENERAL NOTES

- 1. ALL DIMENSIONS AS SHOWN ON THIS PLAN ARE TAKEN FROM EITHER THE CENTERLINE, FACE OF CURB, EDGE OF SIDEMALK, CENTERLINE OF STREPING, AND OR PROPOSED/ EXISTING RIGHT-OF-WAY, REFER TO CROSS-SECTIONS OF SHEET C1.04.
- CONTRACTOR TO REFER TO PROJECT FINAL MAP FOR LOCATING, ORIENTATION, AND AUGMMENT OF PROPOSED DESIREMENTS, LOT LINES, RIGHT-OF-WAYS, AND EASTMENTS, IF THERE IS A DISCREPANCY BETWEEN THESE PLANS AND THE PROJECT FINAL MAP, CONTRACTOR TO NOTIFY THE EMMENTER.
- CONTRACTOR SHALL CONSTRUCT PAVEMENT, CURB, OUTTER, AND SIDEMAIX SECTIONS AS SHOWN ON THESE PLANS, PAYAMANT SECTION TO BE IN ACCORDANCE WITH STREET SECTION TABLE ON SHEET C1.04 AND PER CITY OF MANTECA STANDARDS AND SPECIFICIONS.
- CONTRACTOR SHALL CONSTRUCT 4.5" DRIVE-OVER CURBS IN ACCORDANCE WITH CITY OF MANTECA STANDARD DETAIL ST-10 AND IN ACCORDANCE WITH CITY STANDARD SPECIFICATIONS.
- CONTRACTOR SHALL CONSTRUCT STANDARD SIDEWALKS IN ACCORDANCE WITH CITY OF MANIECA STANDARD DETAIL ST—8, ST—7, ST—10 (WHERE APPLICABLE) AND IN ACCORDANCE WITH CITY STANDARD SPECIFICATIONS.
- 8. CONTRACTOR SHALL CONSTRUCT ADA ADDESSIBLE CURB RAMPS IN ACCURBANCE WITH CITY OF MANTECA STANDARD DETAIL ST-12 AND ST-13 (WHERE APPLICABLE) AND IN ACCURDANCE WITH CITY STANDARD SPECIFICATIONS AND THE 2013 CALIFORNIA BUILDING CODE.
- 7. CONTRACTOR SHALL CONSTRUCT RESIDENTIAL DRIVEWAYS IN ACCORDANCE WITH CITY OF MANIFEA STANDARD DETAIL ST—BA. ST—BA. MERIER APPLICABLED, DETAIL S ON SHEET GLOS, AND IN ACCORDANCE WITH CITY STANDARD SPECIFICATIONS. CONTRACTOR TO NOTIFY DEVELOPER AND PERMIER PLAY OF UNITS PRIOR OF CONSTRUCTION OF SHIVEWAYS TO CONSTRUCTION OF SHIVEWAYS TO CONSTRUCT
- 8. CONTRACTOR SHALL CONSTRUCT EXPANSION JOINTS PER CITY OF MATTECA STANDARDS AND SPECIFICATIONS AT ALL LOCATIONS WHERE PROPOSED AND FUTURE CONCRETE IMPROVEMENTS ABUT.
- CONTRACTOR SHALL CONSTRUCT LAP JOINT PER DETAIL 7 ON SHEET CLOS AT ALL LOCATIONS WHERE PROPOSED AND EXISTING ASPHALT ABUT.
- CONTRACTOR TO INSTALL CURB TRANSITION FROM 6" VERTICAL, CURB TO 4.5" DRAVE OVER CURB AT CURB RETURNS PER CITY OI MANTECS, STANDARD DETAIL 5T—11. REFER TO DETAIL 6 ON SHEE C1.03 FOR ADDITIONAL INFORMATION.
- FOR TRAFFIC CALMING AROUND CENTRAL PARK REFER TO SHEET C1.03, DETAIL 2 FOR ADDITIONAL INFORMATION.
- CONTRACTOR TO INSTALL ADDITIONAL TEMPORARY PAYEMENT AT STUB STREETS TO ALLOW FOR EMERGENCY VEHICLE TURN AROUND PER CITY OF MANTECA STANDARD DETAIL ST—40.
- CONTRACTOR SHALL INSTALL, HEADERBOARD, BARRICADE, AND SIGNAGE FOR STUBBED STREETS IN ACCORDANCE WITH CITY OF MANTECA STANDARD DETAIL ST-20.
- DECORATIVE STREET LIGHTS ALONG SOUTHLAND ROAD TO BE TYPE

  1, 2—HSS FER "STEMBERG LIGHTING" DRAWING NUMBER SC25534.

  IN-TRACT LIGHTING TO BE TYPE 2, JEFFERSON SERES LIGHT
  FOILE PER "HPAPO" DRAWING NUMBER B334TZ. STREET LIGHTING
  TO BE CONSTRUCTED PER CITY OF MANTECA STANDARD
  SPECIFICATIONS, SHALL OFFSITE AND IN-TRACT STREET LIGHTING
  LOCATIONS AND DESIGN TYPE TO BE IN ACCORDANCE WITH
  LIGHTING PLANS PREPARED BY GARDLONE DESIGN. CONTRACTOR
  TO NOTBY ENGINEER OF ANY DISCREPERICES.



SOUTHLAND ROAD STA, 18+50 TO 26+50 BACKBONE IMPROVEMENT PLANS FO SHADOWBROOK

BACK

Morth Hars

Bugineering Group, Inc.

- out Boulesone, superne, expensive, seeset (200) 554-255 pers. (200) 554-255 pers.

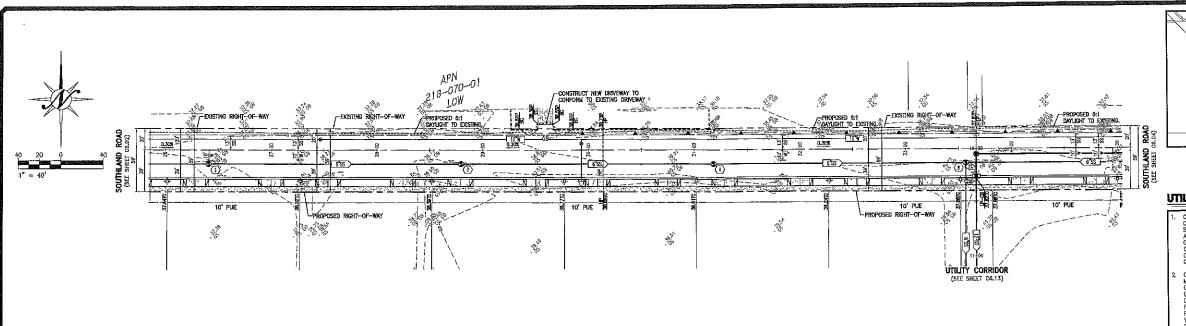
B #: |13-1323 TE: |378/2018 ALE: AS SHOWN AWN: KCW SIGN: KCW KD: APD

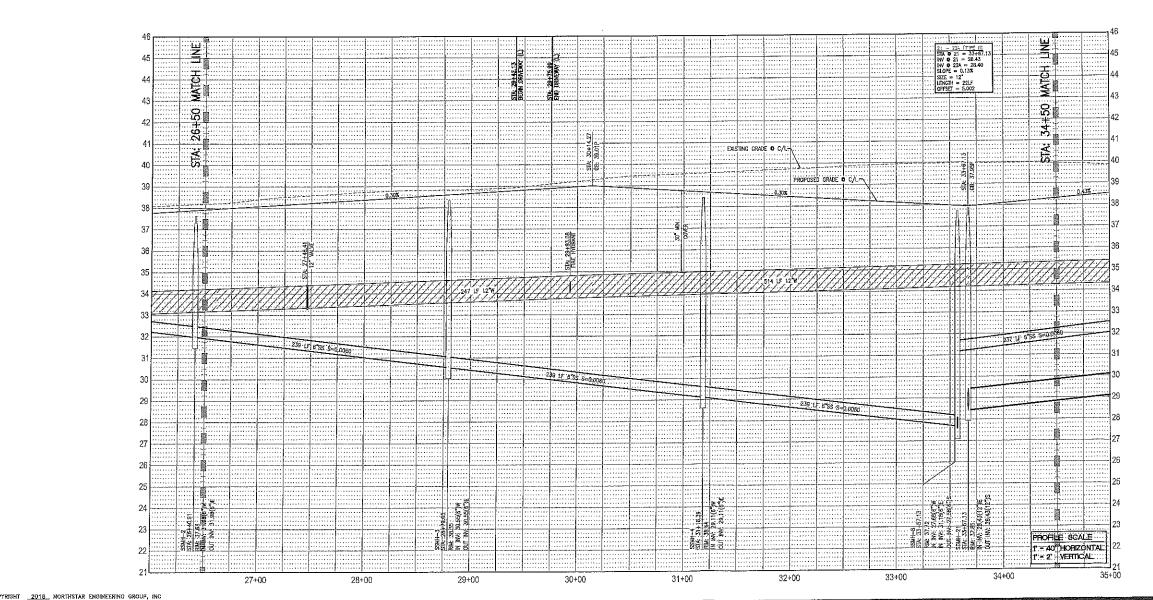
SHEET

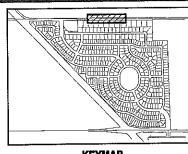
C6.02

03/14/2018 07:56 PLDTED BY: Chondervein F1/13-1323 Shadowbrook/Civil/Backbane Plans\C6.01-04 PP (Southfar

DPYRIGHT \_\_2018\_ NORTHSTAR ENGINEERING GROUP, INC.







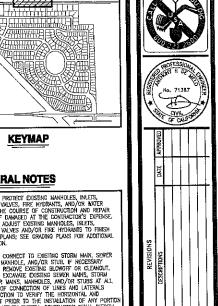
#### **UTILITY GENERAL NOTES**

- CONTRACTOR SHALL PROTECT EXISTING MANHOLES, INLETS, CLEANGUTS, WATER WALVES, FIRE HYDRANTS, AND/OR WATER SEMMOES DURING THE COURS OF CONSTRUCTION AND REPAIR AND/OR REPLIAC IF DAMAGED AT THE CONTRACTOR'S EXPENSE. CONTRACTOR SHALL ADJUST EXISTING MANHOLES, INLETS, CLANGUTS, WATER VALVES AND/OR FIRE HYDRANTS TO FINISH CRADE PER THESE PLANS; SEE GRADING PLANS FOR ADDITIONAL GRADING INFORMATION.
- CONTRACTOR SHALL CONNECT TO EXISTING STORM MAIN, SPIVER MAIN, MATER MAN, MANIOLE, MODORS STILE, IF NECESSARY CONTRACTORS SHALL PERMOVE EXISTING BLOWDER OF OR CLEANOUT, CONTRACTOR SHALL PERMOVE EXISTING SHOWER MAINS, STORM PAINS, WATER MAINS, MAHCHELS, MADO, OR STURS AT ALL PROPOSED POINTS OF CONNECTION OF LINES AND LATERALS PRIOR TO CONSTRUCTION TO THE WEST AND LATERALS PRIOR TO CONSTRUCTION TO THE WISTALLATION OF ANY PORTON OF THE PROPOSED UTILITY STSTEM, CONTRACTOR SHALL INFORM THE ENGINEER OF ANY DISCREPANCIES IMMEDIATELY.
- ALL TRENCHING AND REPATCHING FOR PROPOSED UTILITY LINES AND LATERALS SHALL BE IN STRICT ACCORDANCE WITH CITY OF MANTECA STANDARD DETAILS U-4, U-5, U-5 AND U-7 (WHERE APPLICABLE), MID THE CITY OF MANTECA STANDARD SPECIFICATIONS.
- UTILITIES TO BE LOCATED IN THE STREET IN ACCORDANCE WITH CROSS SECTION "UT" ON SHEET C1.04 AND CITY OF MANTECA STANDARD DETAIL U-3.
- PROPOSED IRRIGATION SYSTEM AND OFFSITE SANITARY SEWER FORCE MAIN RELOCATION SHOWN FOR REFERENCE PURPOSES. REFIRE TO SEPARATE FLANS PREPARED DE NORTHISTAR ENGINEERING GROUP FOR ADDITIONAL INFORMATION.
- ALL UTILITIES ARE TO BE STUBBED 5° BEYOND THE END OF PROPOSED IMPROVEMENTS PER THE CITY OF MANTECA STANDARD AND SPECIFICATIONS. THE CONTRACTOR IS TO NOTITY THE ENGINEER OF ADMINISTRATION OF THAT THE ENGINEER CHANGES THE STUB LOCATION FOR THAT THE

### SITE PLAN GENERAL NOTES

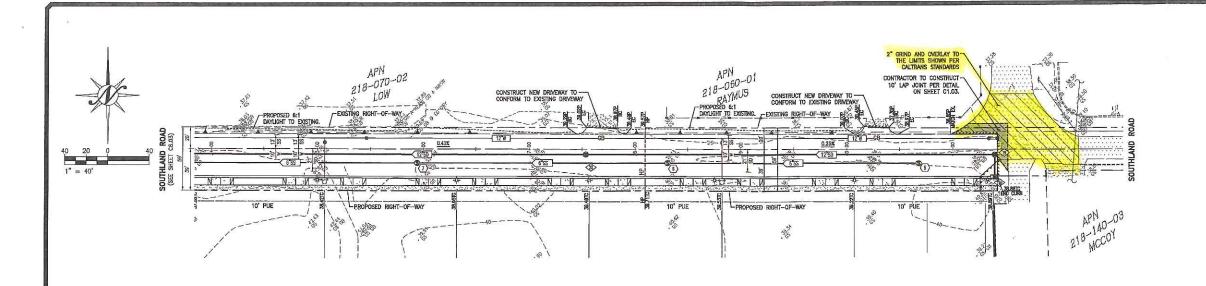
- ALL DIMENSIONS AS SHOWN ON THIS PLAN ARE TAKEN FROM EITHER THE CENTERLINE, FACE OF CURB, EDGE OF SIDEWALK, CENTERLINE OF STREPING, AND OR PROPOSED!/ DOSING RIGHT-OF-WAY. REPER TO CROSS-SECTIONS OF SHEET C1.04.
- COMIRACIOR TO REFER TO FROJECT FINAL MAP FOR LOCATING, ORIENTATION, AND ALIGNMENT OF PROPOSED CENTERLINES, LOT LINES, RIGHT—OF—WAYS, AND LESCEMENTS, IF BEREE IS A DISCREPANCY BETWEEN THESE FLANS AND THE PROJECT FINAL MAP, CONTRACTOR TO NOTIFY THE EMPLOYER BANDCHAFT.
- CONTRACTOR SHALL CONSTRUCT PAYEMENT, CURB, GUTTER, AND SIDEMALK SECTIONS AS SHOWN ON THESE PLANS, PAYEMENT SECTION TO BE IN ACCORDINGE WITH STREET SECTION TABLE ON SHEET C1.04 AND PER CITY OF MANIECA STANDARDS AND SPECIFICATIONS.
- CONTRACTOR SHALL CONSTRUCT 4.5" DRIVE—DVER CURBS IN ACCORDANCE WITH CITY OF MANTECA STANDARD DETAIL ST—10 AND IN ACCORDANCE WITH CITY STANDARD SPECIFICATIONS.
- CONTRACTOR SHALL CONSTRUCT STANDARD SIDEWALKS IN ACCORDANCE WITH CITY OF MANTECA STANDARD DETAIL ST-8, 5T-7, 5T-10 (WHERE APPLICABLE) AND IN ACCORDANCE WITH CITY STANDARD SPECIFICATIONS.
- CONTRACTOR SHALL CONSTRUCT ADA ACCESSIBLE CURB RAMPS IN ACCORDANCE WITH CITY OF MANTECA STANDARD DETAIL ST-12 AND ST-13 (WHERE APPLICABLE) AND IN ACCORDANCE WITH CITY STANDARD SPECIFICATIONS AND THE 2013 CALIFORNA BUILDING CODE.
- CONTRACTOR SHALL CONSTRUCT RESIDENTIAL DRIVEWAYS IN ACCORDANCE WITH CITY OF MANTECA STANDARD DETAIL ST-8A, ST-8B (WHERE APPLICABLE), DETAIL S ON SHEET I.G.S, AND IN ACCORDANCE WITH CITY STANDARD SPECIFICATIONS. CONTRACTOR TO NOTIFY DEVELOPER AND ENGINEER 72 HOURS PRIOR TO CONSTRUCTOR OF DRIVEWAYS TO CONFIRM LOCATIONS PRIOR TO CONSTRUCTION.
- CONTRACTOR SHALL CONSTRUCT EXPANSION JOINTS PER CITY OF MANIECA STANDARDS AND SPECIFICATIONS AT ALL LOCATIONS WHERE PROPOSED AND FUTURE CONCRETE IMPROVEMENTS ABUT.
- CONTRACTOR SHALL CONSTRUCT LAP JOINT PER BETAIL 7 ON SHEET G1.03 AT ALL LOCATIONS WHERE PROPOSED AND EXISTING ASPHALT ABUT.
- CONTRACTOR TO INSTALL CURB TRANSITION FROM 6" VERTICAL CURB TO 4.5" DRIVE OVER CURB AT CURB RETURNS PER CITY OF MANTECA STANDARD DETAIL ST-11, REFER TO DETAIL 6 ON SHEET C1.03 FDR ADDITIONAL INFORMATION.
- CONTRACTOR TO INSTALL ADDITIONAL TEMPORARY PAVEMENT AT STUB STREETS TO ALLOW FOR EMERGENCY VEHICLE TURN AROUN PER CITY OF MANTECA STANDARD DETAIL ST.-40.
- S. CONTRACTOR SHALL INSTALL, HEADERBOARD, BARRICADE, AND SIGNAGE FOR STUBBED STREETS IN ACCORDANCE WITH CITY OF MANTECA STANDARD DETAIL ST-20.
- E. DECORATIVE STREET LIGHTS ALDNG SOUTHLAND ROAD TO BE TYPE

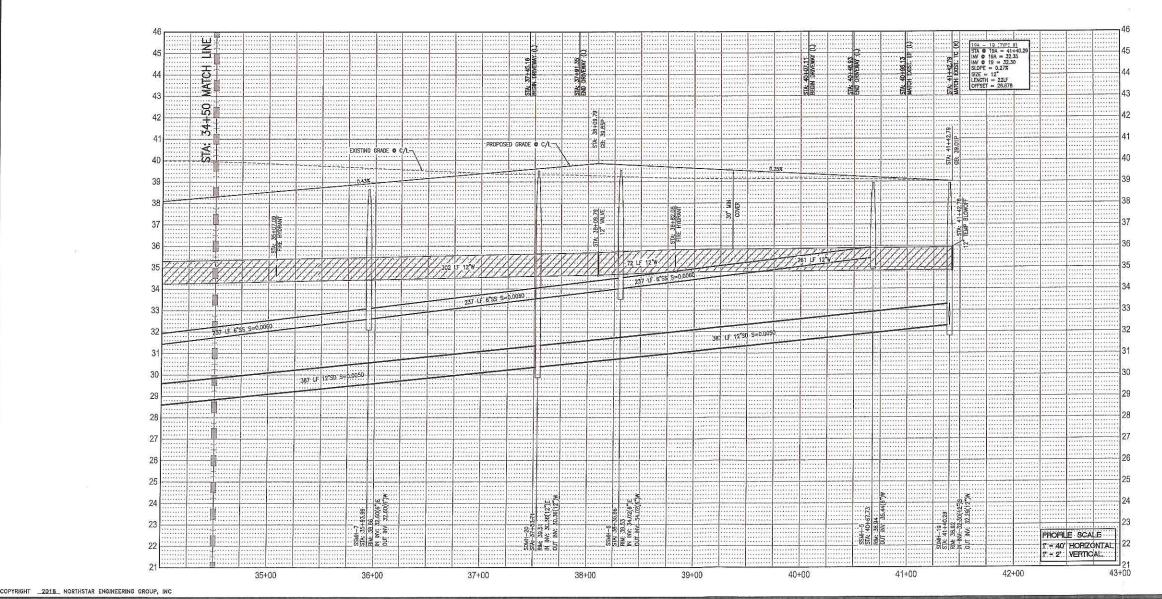
  1, 2-HISS PER "STEMBERG LIGHTING" DRAWING MUNGER SC25534.
  N-TRACT LIGHTING TO BE TYPE 2, LEPTERSON SERIES LIGHT
  PORLE PER "HAPOC" DRAWING MUNGER B33/LS, STREET LIGHTING
  TO BE CONSTRUCTED PER CITY OF MANTECA STAILING.
  PECCIPICATIONS, FINAL OFFSITE AND IN-TRACT STAILING.
  LOCATIONS AND DESIGN TYPE TO BE IN ACCORDANCE WITH
  LIGHTING PLASS PECRABED BY CALACLANCE DESIGN. CONTRACTOR
  TO NOTIFY ENGINEER OF ANY DISCREPENCIES.

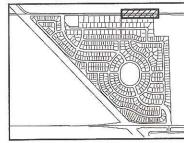


SOUTHLAND ROAD
STA. 26+50 TO 34+50
BACKBONE IMPROVEMENT PLANS FC
SHADOWBROOK

C6.03







### KEYMAP

#### **UTILITY GENERAL NOTES**

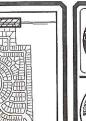
- CONTRACTOR SHALL PROTECT EXISTING MANHOLES, INLETS, CLEMOUTS, WATER VALVES, FIRE HYDRAMTS, AND/OR WATER SEMINES DUBING THE COURSE OF CONSTRUCTION AND REPAIR AND/OR REPLACE IF DAMASED AT THE CONTRACTOR'S EXCENSE. CONTRACTOR SHALL ADJUST EXISTING MANHOLES, INLETS, CLEMOUTS, WATER VALVES AND/OR FIRE HYDRAMTS TO FINISH GRADE PER THESE PLANS; SEE GRADING PLANS FOR ADDITIONAL GRADING INFORMATION.
- ... CONTRACTOR SHALL CONNECT TO EXISTING STORM MAIN, SEWER MAIN, WATER MAIN, MAHDLE, AND/OR STUB. IF NECESSARY CONTRACTOR SHALL REMOVE EXISTING BLOWDF OR CLEANOUT, CONTRACTOR SHALL EXCENTE EXISTING SEWER MAINS, STORM DEAN MAINS, WATER MAINS, MANHOLES, AND/OR STUBS AT ALL PROPOSED POINTS OF CONNECTION OF LINES AND LATERALS PRIOR TO CONSTRUCTION TO THE PROTECONTAL AND VERTICAL ALIENMENT PRIOR TO THE MOSTALLATION OF ANY PORTION OF THE PROPOSED UTILITY STSTEM. CONTRACTOR SHALL INFORM THE ENGINEER OF ANY DISCREPANCIES IMMEDIATELY.
- 3. ALL TRENCHING AND REPATCHING FOR PROPOSED UTILITY LINES AND LATERALS SHALL BE IN STRICT ACCORDANCE WITH CITY OF MANTECA STANDARD DETAILS U-4, U-5, U-6 AND U-7 (WHERE APPLICABLE) AND THE CITY OF MANTECA STANDARD SPECIFICATIONS.
- UTILITIES TO BE LOCATED IN THE STREET IN ACCORDANCE WITH CROSS SECTION "UT" ON SHEET C1.04 AND CITY OF MANTECA STANDARD DETAIL U-3.
- 5. PROPOSED IRRIGATION SYSTEM AND OFFSTIE SANITARY SEWER FORCE MAIN RELOCATION SHOWN FOR REFERENCE PURPOSES. REFER TO SEPARATE PLANS PREPARED BY NORTHSTAR ENGNEERING GROUP FOR ADDITIONAL INFORMATION.
- 6. ALL UTILITIES ARE TO BE STUBBED 5' BEYOND THE END OF PROPOSED IMPROVEMENTS PER THE CITY OF MANTECA STANDARDS AND SPECIFICATIONS. THE CONTRACTOR IS TO NOTIFY THE ENGINEER 48 HOURS PRIOR TO CONSTRUCTION SO THAT THE ENGINEER CAN SURRY'THE STUB LOCATION PRIOR TO BACKFILL

#### SITE PLAN GENERAL NOTES

- ALL DIMENSIONS AS SHOWN ON THIS PLAN ARE TAXEN FROM EITHER THE CENTERLINE, FACE OF CURB, EDGE OF SIDEMALK, CENTERLINE OF STRIPING, AND OR PROPOSED/ EXISTING RIGHT-OF-WAY. REFER TO CROSS-SECTIONS OF SHEET C1.04.
- CONTRACTOR TO REFER TO PROJECT FINAL MAP FOR LOCATING, ORIENTATION, AND ALIGNMENT OF PROPOSED CENTERLINES, LOT LINES, RIGHT-OF-WAYS, AND EASEMENTS, IF THERE IS A DISCREPANCY BETWEEN THESE PLANS AND THE PROJECT FINAL MAP, CONTRACTOR TO NOTIFY THE ENGINEER IMMEDIATELY.
- 3. CONTRACTOR SHALL CONSTRUCT PAVEMENT, CURB, GUTTER, AND SIDEWALK SECTIONS AS SHOWN ON THESE PLANS, PAVEMENT SECTION TO BE IN ACCORDANCE WITH STREET SECTION TABLE ON SHEET CI. JOB AND PER CITY OF MANTECA STANDARDS AND S
- CONTRACTOR SHALL CONSTRUCT 4.5" DRIVE—OVER CURBS IN ACCORDANCE WITH CITY OF MANTECA STANDARD DETAIL 5T—1 AND IN ACCORDANCE WITH CITY STANDARD SPECIFICATIONS.
- CONTRACTOR SHALL CONSTRUCT STANDARD SIDEWALKS IN ACCORDANCE WITH CITY OF MANIECA STANDARD DETAIL ST-6, ST-7, ST-10 (WHEER APPLICABLE) AND IN ACCORDANCE WITH CITY STANDARD SPECIFICATIONS.
- CONTRACTOR SHALL CONSTRUCT ADA ACCESSIBLE CURB RAMPS IN ACCORDANCE WITH GITY OF MANTIECA STANDARD DETAIL ST-12 AND ST-13 (WHERE APPLICABLE) AND IN ACCORDANCE WITH GITY STANDARD SPECIFICATIONS AND THE 2013 GALIFORNIA BUILDING CODE.
- CONTRACTOR SHALL CONSTRUCT RESIDENTIAL DRIVEWAYS IN ACCORDANCE WITH CITY OF MANTECA STANDARD DETAIL ST—8A, ST—8B (WHERE APPLICABLE), DETAIL 5 ON SHEET CILO3, AND IN ACCORDANCE WITH CITY STANDARD SPECIFICATIONS. CONTRACTOR TO NOTIFY DEVELOPER AND ENGINEER 72 I PULIUS PRIGR TO CONSTRUCTION.
- B. CONTRACTOR SHALL CONSTRUCT EXPANSION JOINTS PER CITY OF MANTECA STANDARDS AND SPECIFICATIONS AT ALL LOCATIONS WHERE PROPOSED AND FUTURE CONCRETE IMPROVEMENTS ABUT.
- CONTRACTOR SHALL CONSTRUCT LAP JOINT PER DETAIL 7 ON SHEET C1.03 AT ALL LOCATIONS WHERE PROPOSED AND EXISTING ASPHALT ABUT.
- CONTRACTOR TO INSTALL CURB TRANSITION FROM 6" VERTICAL CURB TO 4.5" DRIVE OVER CURB AT CURB RETURNS PER CITY OF MANTECA STANDARD DETAIL ST-11. REFER TO DETAIL 6 ON SHEET C1.03 FOR ADDITIONAL INFORMATION.
- 1. FOR TRAFFIC CALMING AROUND CENTRAL PARK REFER TO SHOULD BE TAIL 2 FOR ADDITIONAL INFORMATION
- CONTRACTOR TO INSTALL ADDITIONAL TEMPORARY PAVEMENT AT STUB STREETS TO ALLOW FOR EMERGENCY VEHICLE TURN AROUND PER CITY OF MANTECA STANDARD DETAIL ST—40.
- CONTRACTOR SHALL INSTALL, HEADERBOARD, BARRICADE, AND SIGNAGE FOR STUBBED STREETS IN ACCORDANCE WITH CITY OF MANTECA STANDARD DETAIL ST—20,
- MONTEUR STRUMEN DERING SOUTHLAND ROAD TO BE TYPE

  1, 2-IHSS PER "STEINBERG LIGHTING" DRAWING NUMBER SC25534.

  IN-TRACT LIGHTING TO BE TYPE 2, JEFFERSON SERIES LIGHT
  POILE PER "MACO" DRAWING NUMBER B33412, STREET LIGHTING
  TO BE CONSTRUCTED PER CITY OF MANTECA STANDARG
  PECIFICATIONS, FINAL OFFSTE AND IN-TRACT STREET LIGHTING
  LOCATIONS AND DESIGN TYPE TO BE IN ACCORDANCE WITH
  LIGHTING PLANS PREPARED BY GAGALONE DESIGN. CONTRACTOR
  TO NOTIFY ENGINEER OF ANY DISCREPENCIES.





FPLANS FOR CALIFORNIA

STA. 34+50 TO 41+43
BACKBONE IMPROVEMENT PLANS F

CA 95354 3526 Fax

| Noeth Has | Ingineering Group, Inc. | COA DISHORM | Howeve, or 5578 | (20) 524-325 free (20) 524-325 (20)

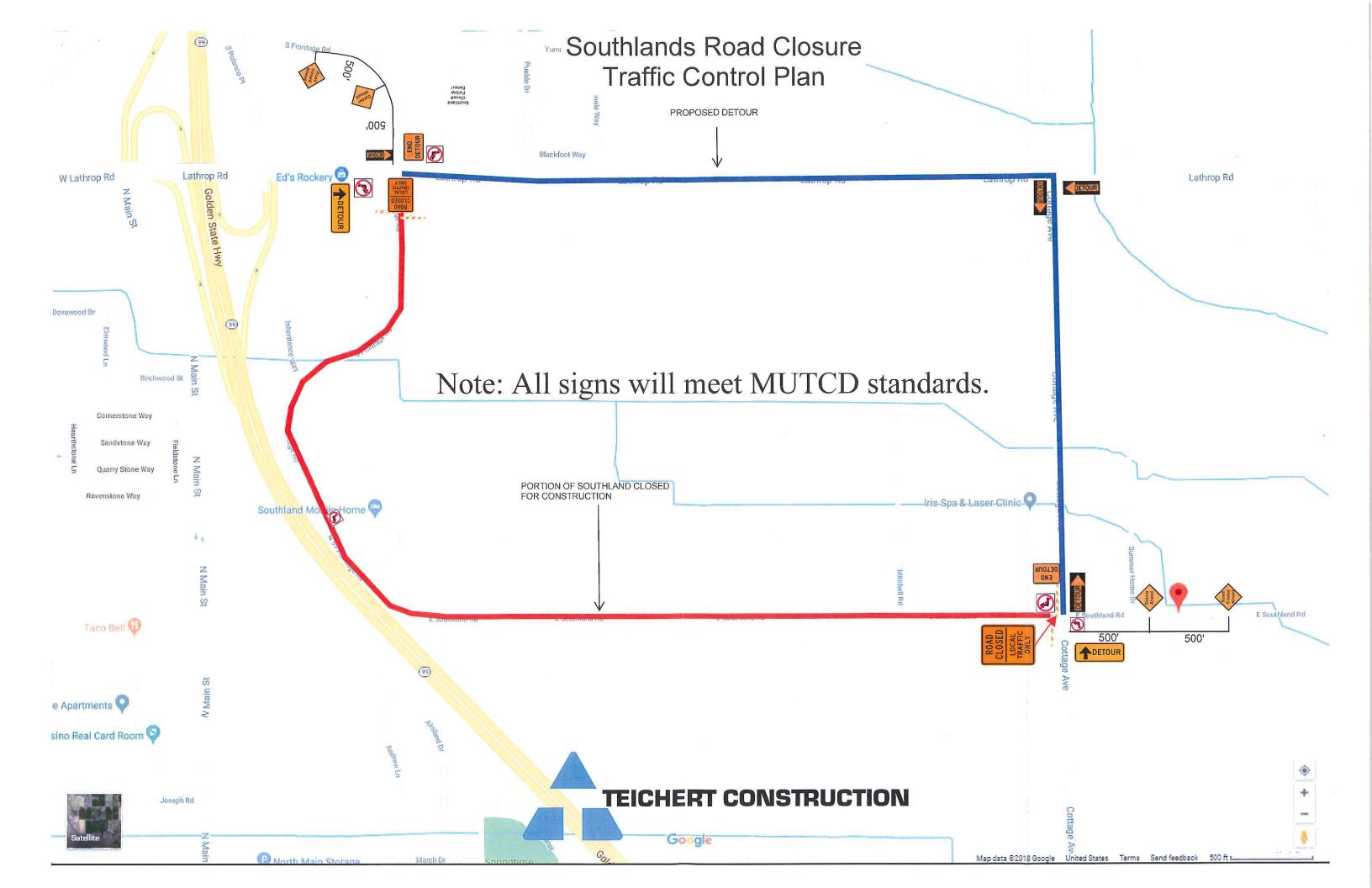
The state of the s

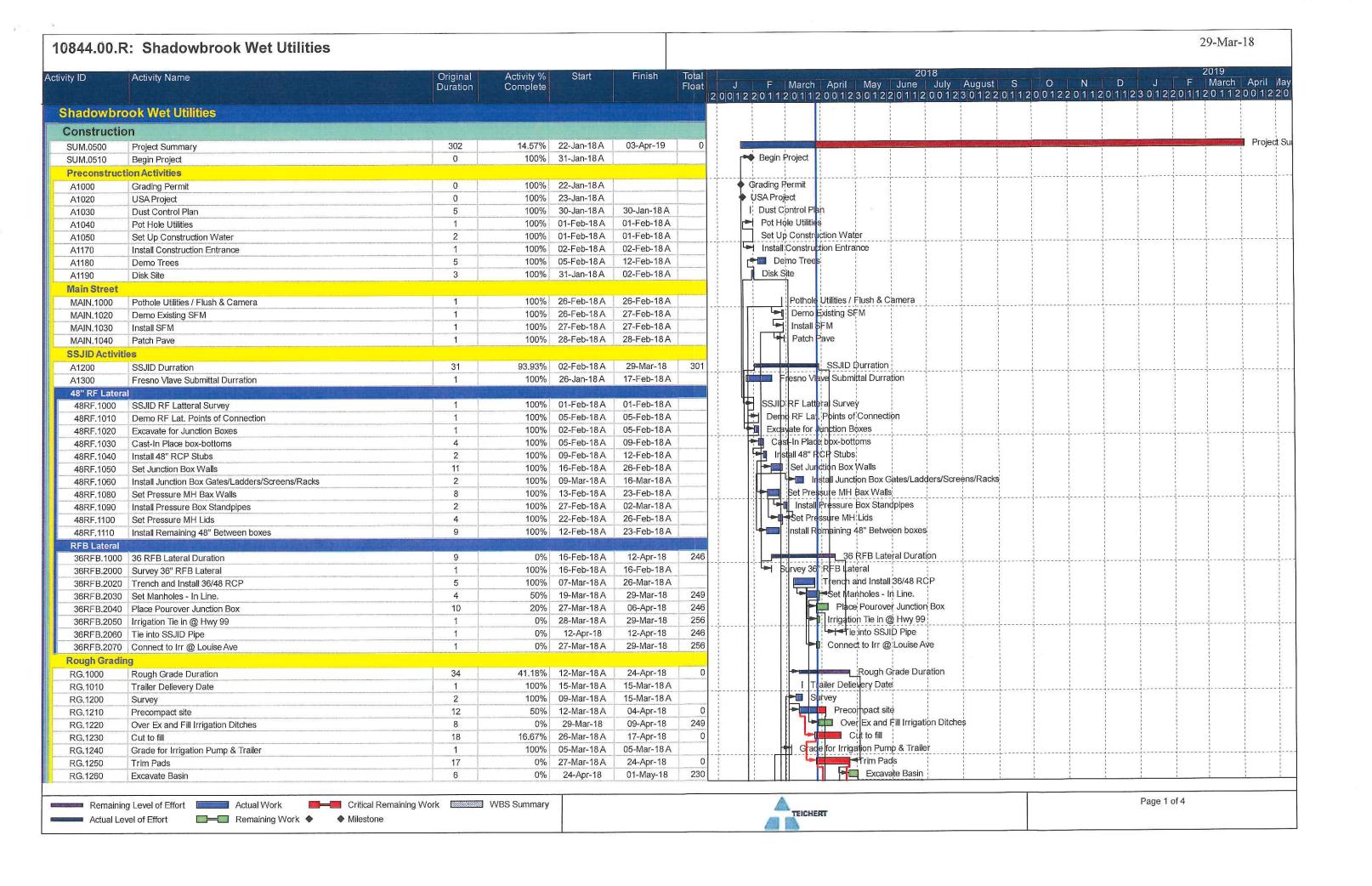
0B #: 13-1323
ATE: 3/8/2018
CALE: AS SHOWN
RAWN: KCW
ESIGN: KCW
HK'D: APD

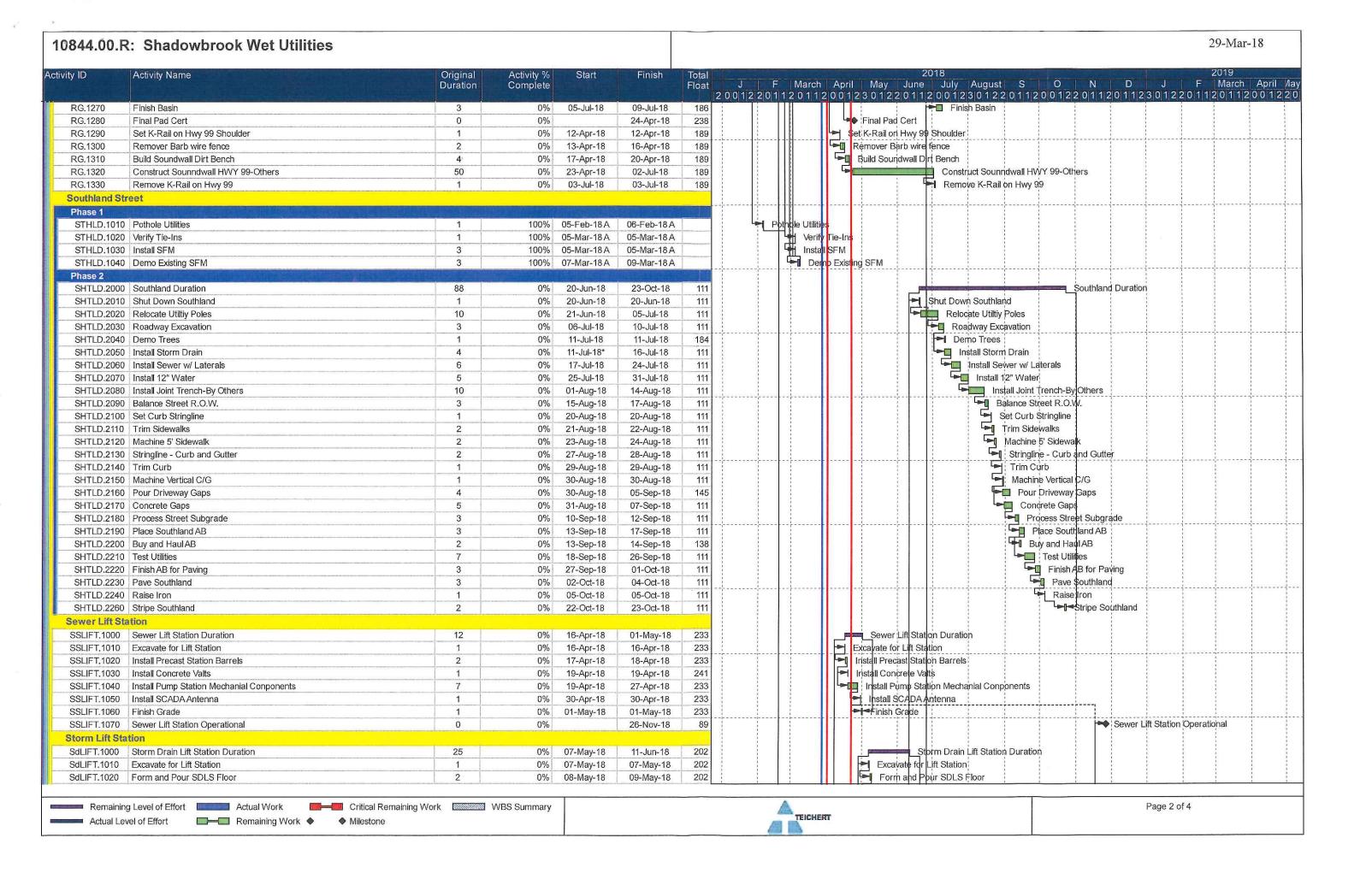
SHEET

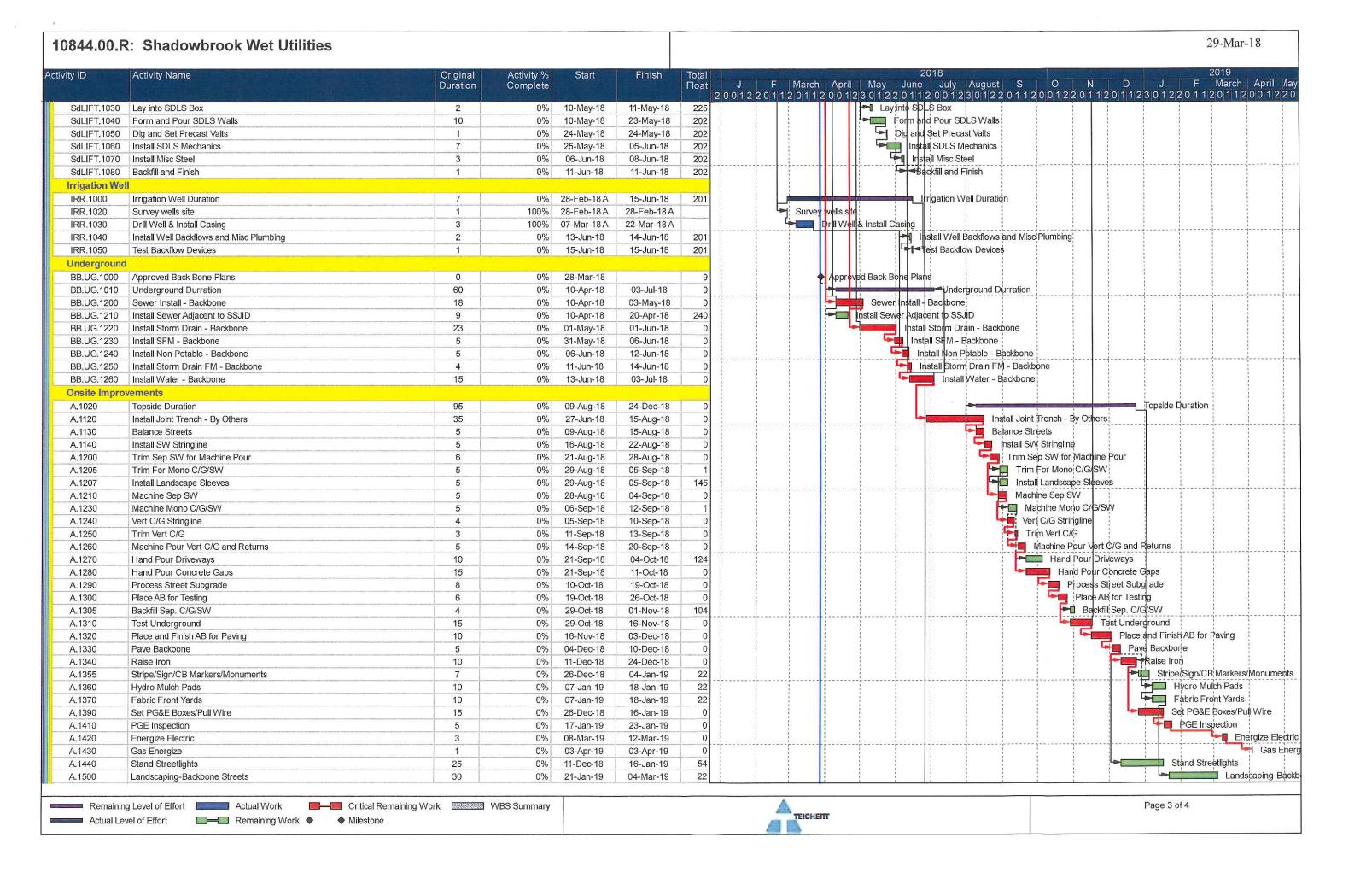
C6.04

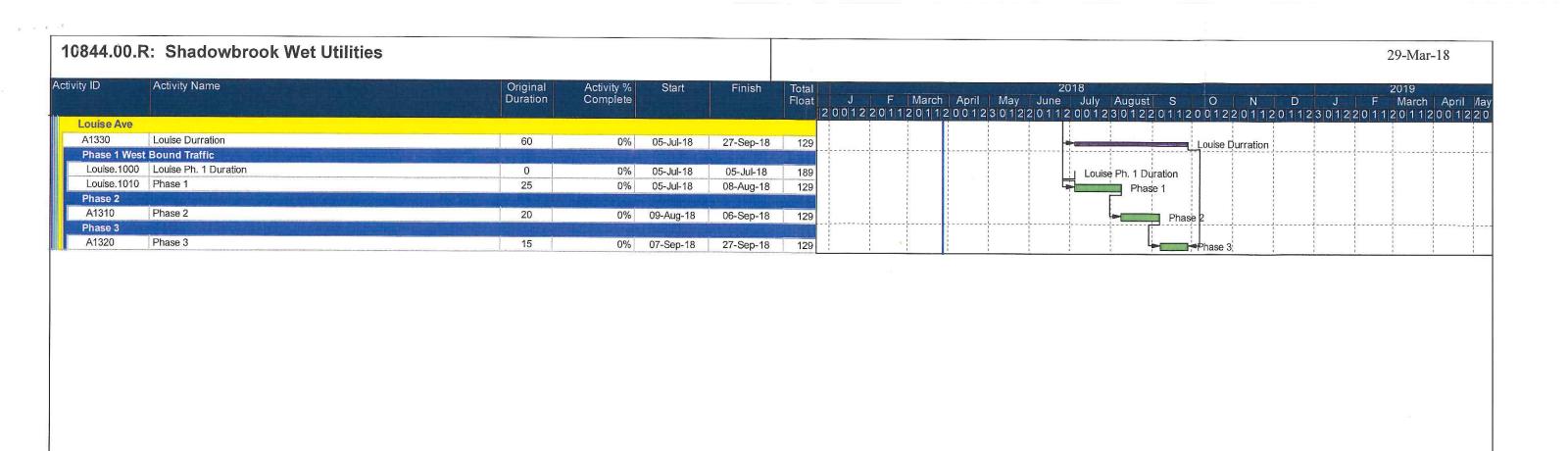
3/14/2018 10:15 PLOTED BT: Cvanderveen Fi\13-1323 Shadowbrook\Civi\Rectbone Plons\C6.01-04 PP (Southles











TEICHERT

Page 4 of 4

Remaining Level of Effort Actual Work Critical Remaining Work WBS Summary

Remaining Work 
Milestone

Actual Level of Effort