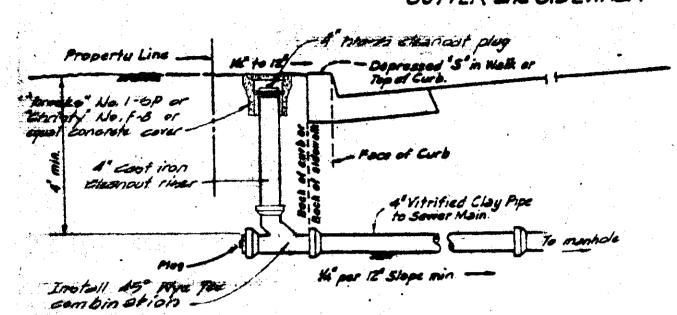
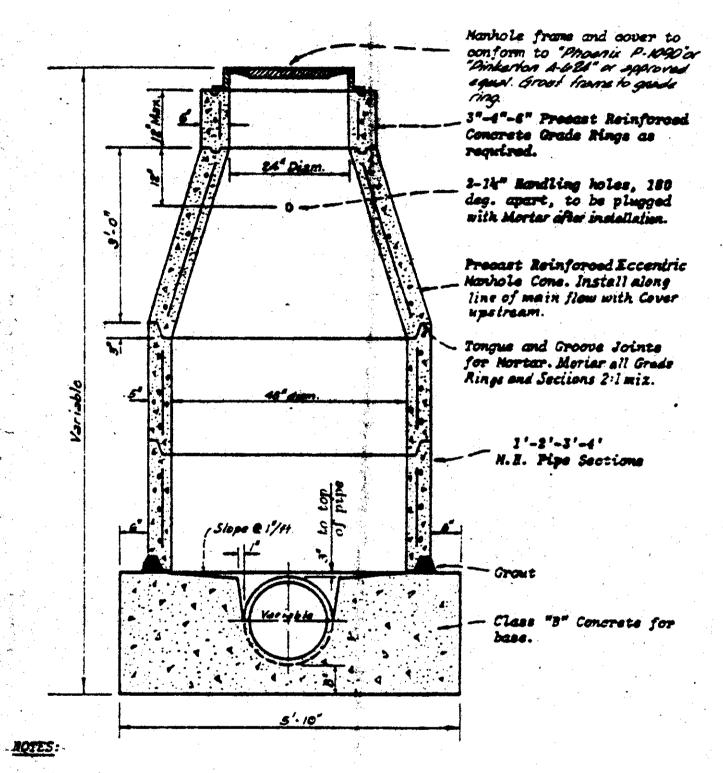


# TYPE D or E' CURB, GUTTER and SIDEWALK



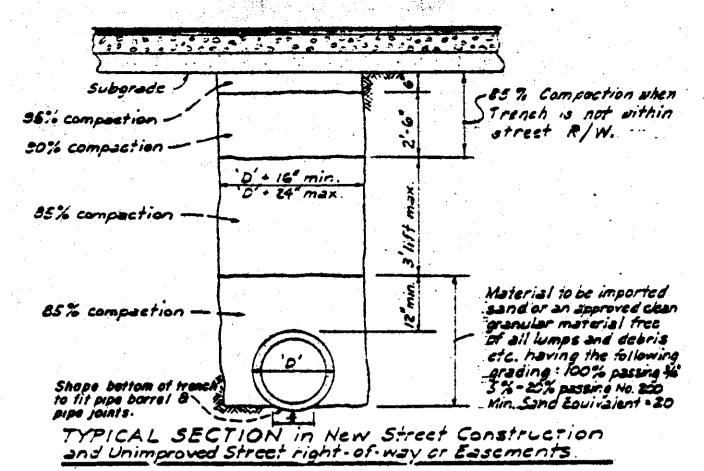
HOUSE LATERAL

R. Mary

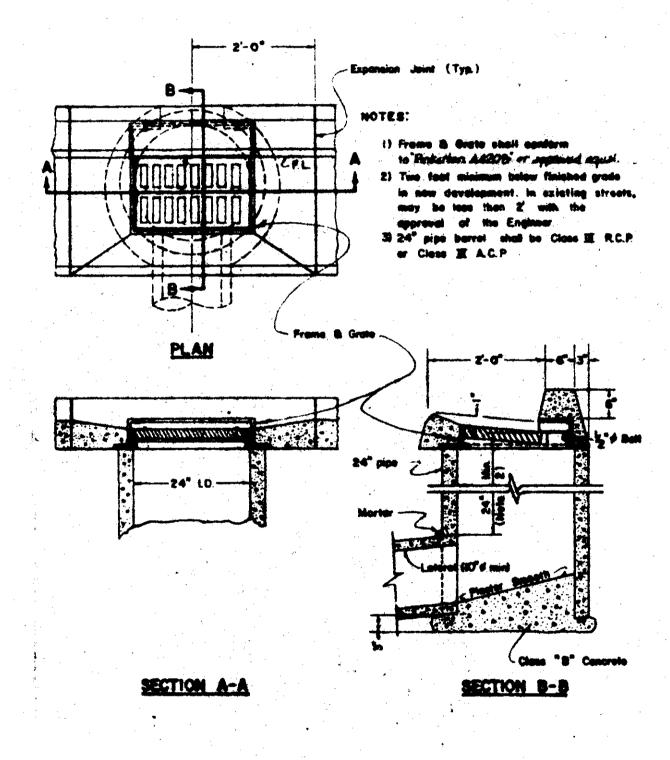


Precast Reinforced Concrete Manhole Units shall conform to A.S.T.M. C-475. Construct Pipe Joint at 2 feet maximum from base of Manhole. Flexible sin: Prior approval must be obtained before installing more than 12" of grade rings.

> MANHOLE TYPE I FOR PIPES 33" DIAMETER OR SMALLER

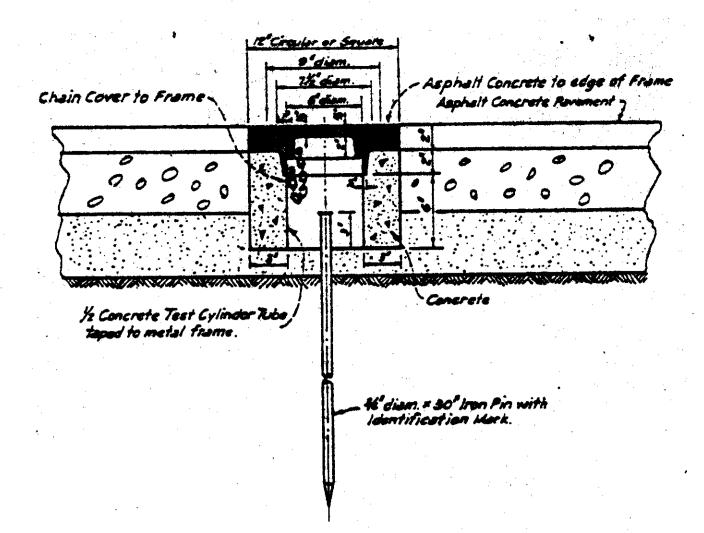


TRENCH SECTION



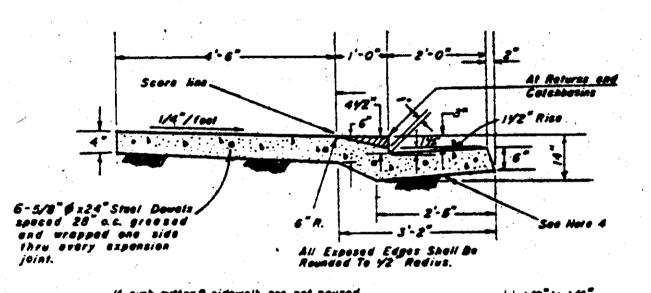
### GUARANTEE CLAUSE

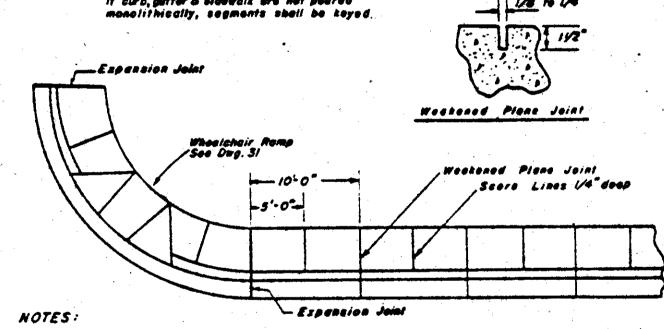
The developer and contractor guarantee all work, materials and devices against faulty workmanship and materials for a period of one year after final acceptance of the project by the county.



- 1. Set Monument, Frame and Cover after pavement is in place
- 2. Monument Frames and Covers shall be tough Grey Iron Casting conforming to the latest A.S.T.M. requirements. Each cover shall be ground or otherwise finished so that it will fit its frame without rocking.
- 3. Frame and Cover to be PINKERTON FOUNDRY No. A-881, AMERICAN BRASS and IRON FOUNDRY, or equal. Cast from Caver to be marked "MCNUMENT."

### MONUMENT





- 1. Fine heir broom finish on surb, gutter, and sidewelk.
- 2. Construct Expension Joints 200'c.c. maximum and at returns, light poles, hydrants, both sides of driveways, and other fixed objects.
- 3. Construction shell be in accordance with the applicable sections of the current ben Jasquin County Standard Specifications.
- 4. All material under curb, gutter, and sidewalk shall be compected to 90 % Relative Compaction for a depth of 6."

TYPE "E" CURB GUTTER. AND SIDEWALK

## AS BUILT PLANS

The Consulting Engineer shall keep an accurate record of all approved deviations from the plans. These are to be utilized in preparing a complete and accurate set of "As-Built" plans for the permanent records of the County. The "As-Built" plans shall be prepared by the Consulting Engineer.

One complete set of reproductible plans, as prescribed by the Director of Public Works, shall be submitted to the Department of Public Works at such times as all corrections or additions requested by the Department of Public Works are complete and approved, and prior to issuance of plans for bidding purposes. These plans are to be retained and utilized by the Department of Public Works for preparing the "As-Built" plans...

- 2. All construction shall educore to the Cal-Trans Standard Special cations, dated January 1, 1981.
- 3. The Contractor shall, at his expanses obtain an encroachment permit from Sun Jacquin County before commencing work with the public right-of-way. The Contractor shall also obtain all other permits (excents in permit, etc.) as required by law. The County right-of-way. The County the County right-of-way. The Contractor shall county right-of-way. The Contractor shall county right-of-way.
- 4. The existing underground utilities are plotted from information provided by the various utilities. The Contractor April take precautionary descrees to protect these utilities. The Contractor shall all acceptation until all utility agencies have been notified and have been given the opportunity to much their facilities in the field. Contractor shall be responsible to notify and corondinate all work relative to the removal or relocation at any utility.
- 5. All asphaltic concrete edges shall be seweut prior to finel paving.
- 6. Contractor agrees that he shall assume sole and complete responsibility for job site conditions during the course of constitution of this project, including safety for all persons and property; that this requirement shall apply continuously and not be limited to normal working hours; and that the Contractor shall defend, indemnify and hold the Owner, the Engineer and Supply harmless from any and all liability, real or alleged, in connection with the performance of work on this project, excepting for liability arising from the sole negligence of the Owner or Engineer.

#### MATERIALS:

Class III Asbestos Cement Pipe or Class III Reinforced Concrete Pipe

SANITARY SEWER Vitrified Clay Pipe

ASPHALT CONCRETE

Type "B"; 3/4" Max.; Medium Grading; AR 4000

AGGREGATE BASE Class 2, 3/4" Max.

AGGREGATE SUB-BASE

Glass 1, Class 2, Class 3; or Class 4 conforming to the following:

% PASSING SIEVE SIZE 2 1/2" Per Test Method No. Calif. 202) SAND EQUIVALENT 20 (min. (Per Test Method No. Calif. 217)

R VALUE (Per Test Method No. Calif. 310; R Value may be waived if material meets gradation and other specifications of Class 1 Aggregate Sub Base.)

Any improvements constructed to these specifications and which it is intended that the County or District will assume maintenance responsibility, must be reviewed during construction by an authorized agent of the Owner, Director of Public Works and District. Each phase of construction must be reviewed and approved prior to proceeding to the subsequent

Any improvements constructed without review as provided above or constructed contrary to the orders of instructions of the authorised agent of the Owner, Director of Public Works and District will be deemed as not complying with San Joaquin County Standards and Specifications or District requirements, and will not be accepted by San Joaquin County and District for maintenance purposes.

The owner shall arrange to have compaction tests and other tests performed by a private engineering laboratory and shall provide the test results to the County for records. Tests by the private laboratory shall be paid for by the Owner except in cases where the test results indicate the Contractor failed to meet compaction requirements. Cost of tests which fail to meet compaction requirements shall be borne by the Contractor, and shall be deducted from Contractor's progress payments.

The Engineer (Director of Public Works or his agent) shall at all times have access to the work during its construction, and shall be furnished with every reasonable facility for ascertaining that the materials and the workmanship are in accordance with the requirements and intentions of these specifications, the Special Provisions, and the Plans. All work

done and all materials furnished shall be subject to his review. The review of the work or materials shall not relieve the Contractor and Developer of any of their obligations to fulfill their contract as prescribed.

Upon completion of any improvements which are constructed under and in conformance with these Standards and Specifications, and prior to requesting final review, the area shall be thoroughly cleaned of all rubbish, excess material and equipment; and all portions of the work shall be left in a neat and orderly condition satisfactory to the Director of Public Works and Owner.

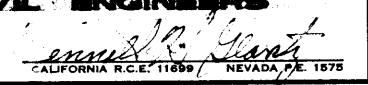
Within 10 days after receiving the request for final review, the Director of Public Works shall review the Work. The Contractor; . Consulting Engineer, and Developer will be notified in writing as to any particular defects or deficiencies to be remedied. The Contractor shall proceed to correct any such defects or deficiencies at the earliest possible date. At such time as the work has been completed a second review shall be made by the Director of Public Works to determine if the previously mentioned defects have been repaired, altered and completed in accordance with these Standards and Specifications. At such time as the Consulting Engineer notifies the Director of Public Works in writing that the work has been completed in accordance with the approved plans and specifications the Director will recommend acceptance of the work to the Board of Supervisors. The Director will notify in writing the Contractor, Consulting Engineer and the Owner as to the date of approval and final acceptance.

REVISIONS DESCRIPTION Add Estiam During Construction, As built Plans, and General clause notes, revine specifications a General Noises and Catch havin, & House Latura data is per ben Looqu'n county.

PRINTED ON DIEPO NO. 1000H CLEARPRINT 1-75

APPROVED SAN JOAQUIN COUNTY DIRECTOR OF PUBLIC WORKS GLANTZ DEIMLER DORMAN

CONSULTING CIVIL ENGINEERS 1190 W. ROBINHOOD DR. 1-C GTOCKTON, CALIF. 94207 1209) 478-5777



JOB NO. *81482* DATE FEB. 89 F.B. NO. DRAWN AHO DESIGN

IMPROVEMENT PLANS FOR EXTENSION OF SOUTH ASH STREET

DETAIL SHEET

FILE NO.

