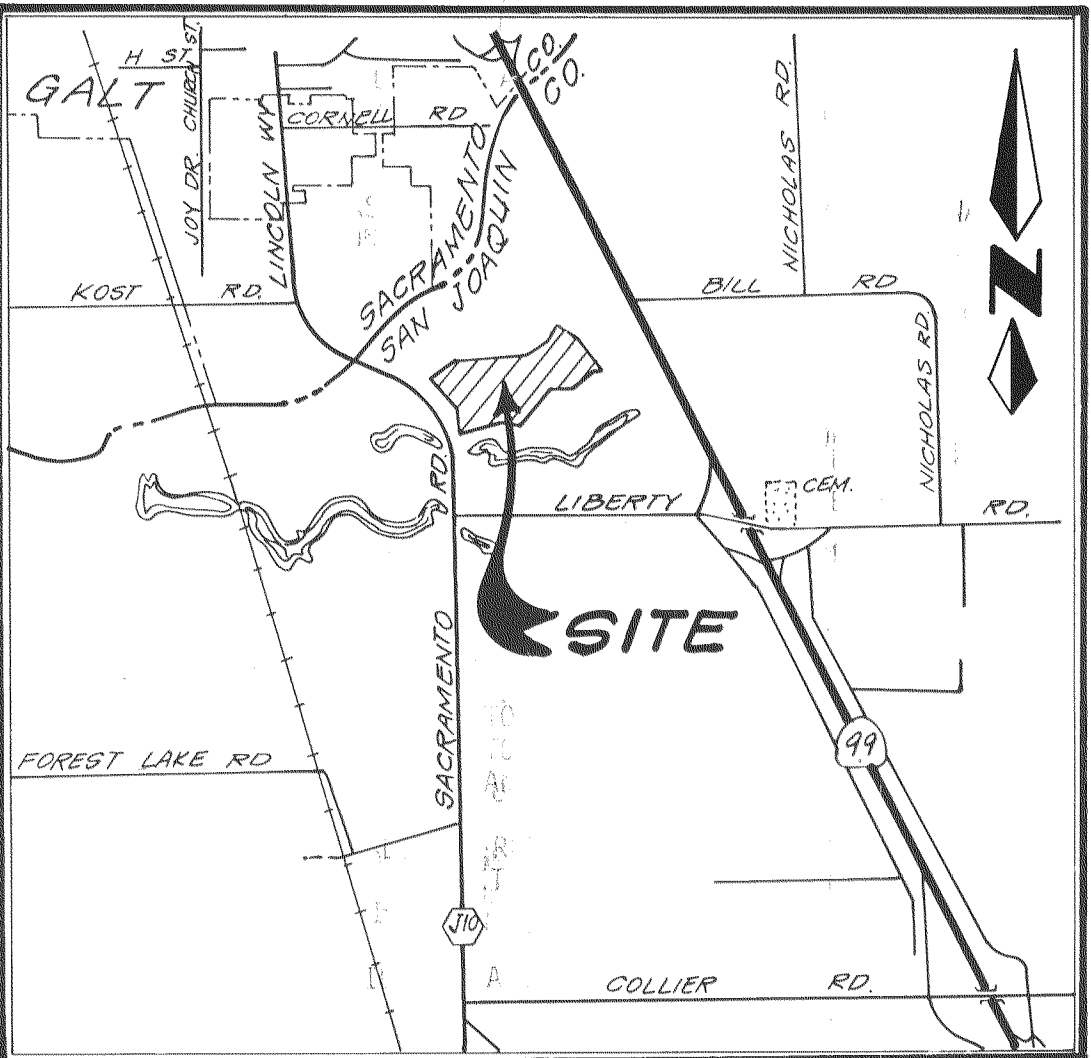


VILLA CHAPARRAL UNIT NO. 1

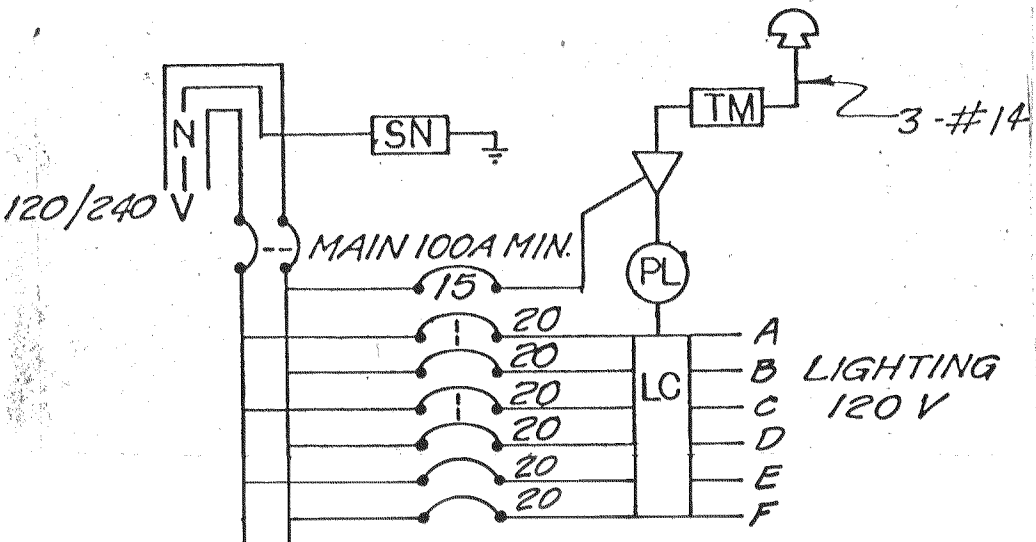
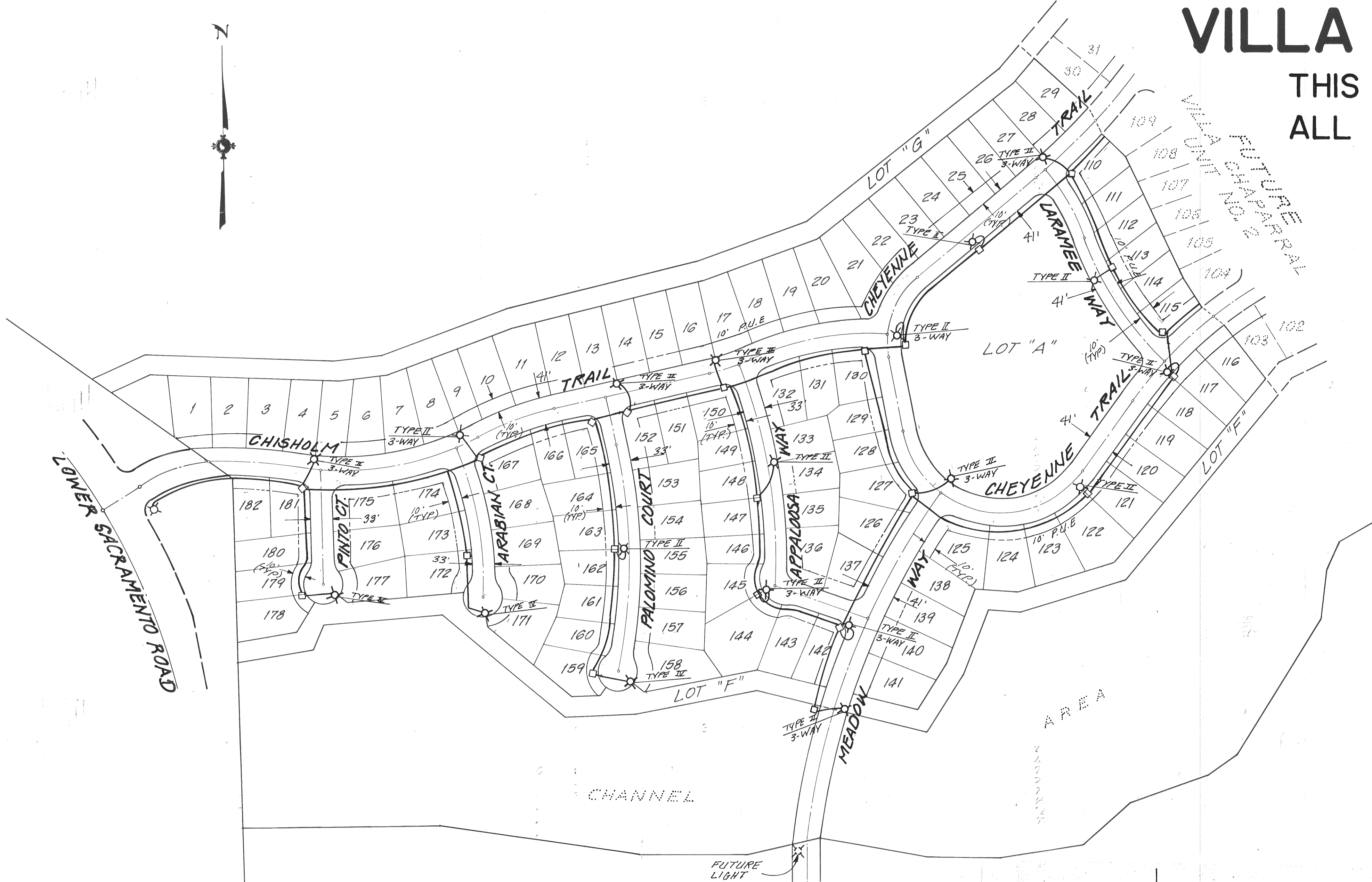
THIS PLAN IS NOT APART OF THIS CONTRACT
ALL STREET LIGHTING IS TO BE PROVIDED BY P.G.&E.



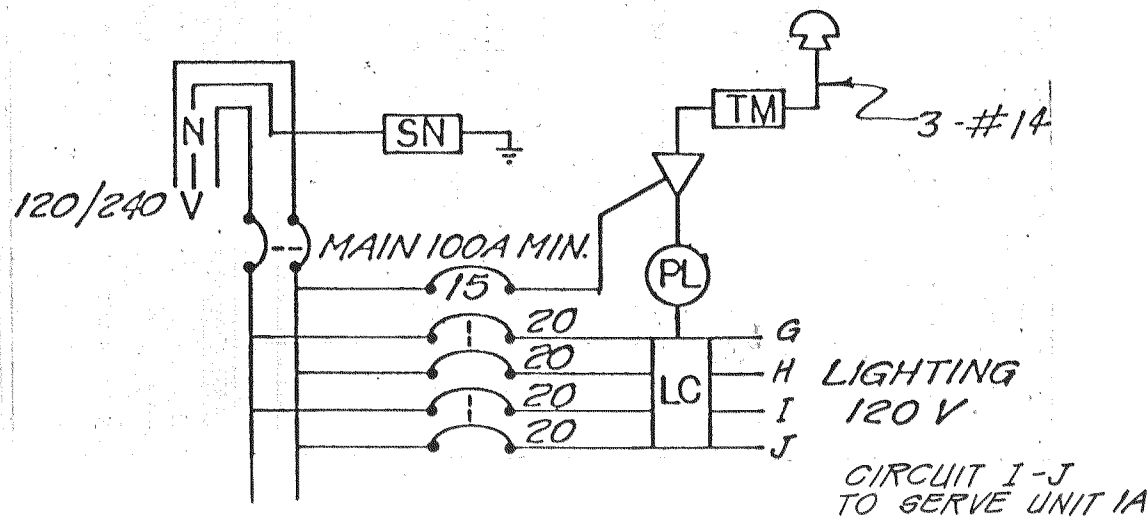
VICINITY MAP
NO SCALE

- GENERAL NOTES:
- ALL STREET LIGHT LUMINAIRES SHALL BE HIGH PRESSURE SODIUM TYPE.
 - TYPE "A" STREET LIGHTS SHALL HAVE 150 WATT LAMPS.
 - TYPE "B" STREET LIGHTS WILL BE 100 WATT, TYPE II DISTRIBUTION, UNLESS OTHERWISE NOTED.
 - STREET LIGHTING CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATION WITH WATER CONTRACTOR TO AVOID CONFLICTS IN PLACEMENT OF STREET LIGHTING SYSTEM AND WATER SYSTEM.
 - THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONTACTING ALL UTILITY COMPANIES AND/OR UTILITY DISTRICT AS TO LOCATION OF ALL UNDERGROUND FACILITIES.
 - A NO 3/4 PULLBOX WILL BE ALLOWED WHEN THREE CONDUITS OR LESS ARE INVOLVED FOR ALL OTHER SITUATIONS A NO. 5 PULLBOX SHALL BE EMPLOYED.
 - PUBLIC UTILITY EASEMENTS ARE 10'-0" BEHIND PROPERTY LINE UNLESS OTHERWISE NOTED ON DRAWING.

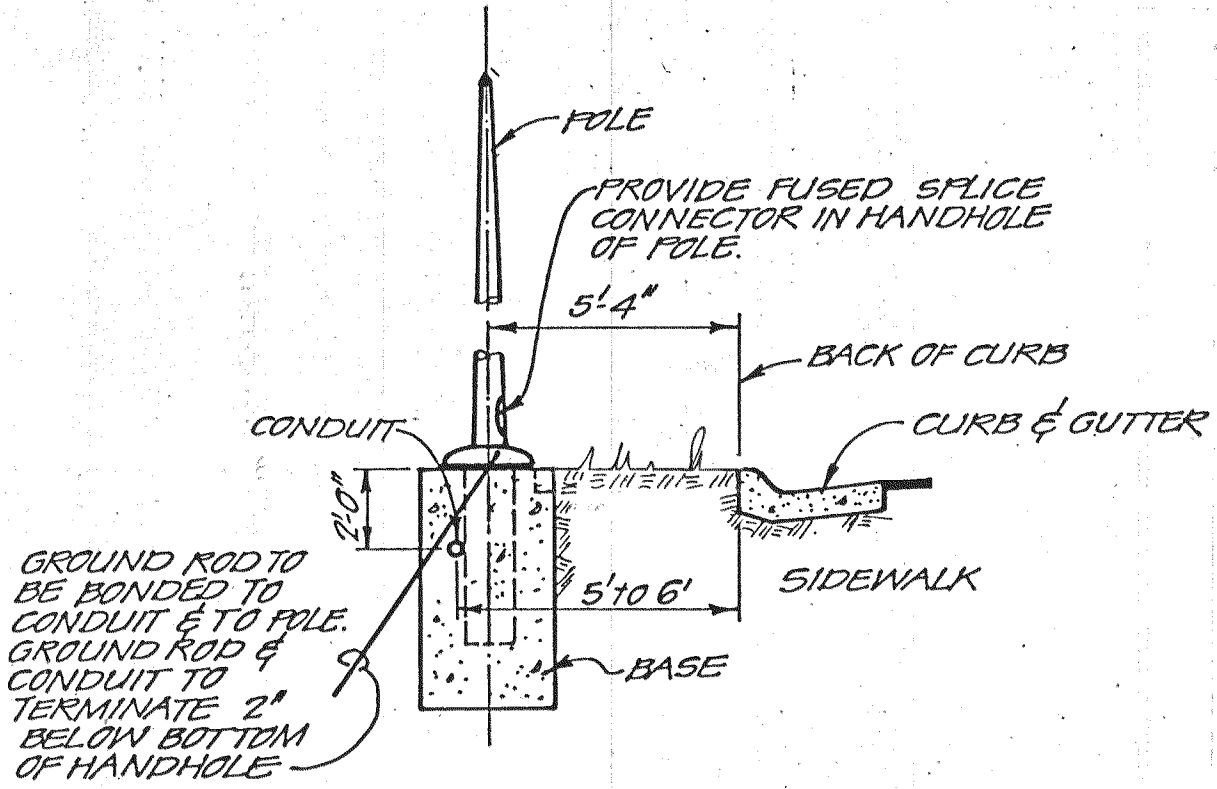
- SYMBOL LIST
- STREET LIGHT WITH PHOTO CELL FOR LIGHT IDENTIFICATION.
 - STREET LIGHT, COUNTY OF SACRAMENTO IMPROVEMENT STANDARDS TYPE "B" WITH CIRCUIT IDENTIFICATION.
 - 1" CONDUIT UNLESS OTHERWISE NOTED 24" BELOW FINISHED GRADE FOR 6" SIDEWALK, 18" BELOW FINISHED GRADE FOR 4" SIDEWALK. SLASH MARKS INDICATE NUMBER OF CONDUCTORS REQUIRED. USE NO. 10 AWG THW UNLESS OTHERWISE INDICATED.
 - UTILITY CO. TRANSFORMER.
 - UTILITY CO. UNDERGROUND SIDEWALK BOX.
 - PULLBOX, NO. 3/4 UNLESS OTHERWISE NOTED.



CONTROL DIAGRAM A
NO SCALE



CONTROL DIAGRAM B
NO SCALE



POLE BASE LOCATION DETAIL
4' SIDEWALK
NO SCALE

51L 1730

DESIGNED BY W. RASMUSSEN
DRAWN BY M. NIKOLICH
CHECKED BY G. AUCLAIR

REV.	DATE	DESCRIPTION	BY	APPD.

BENCH MARK: ELEVATION 49.26
DATUM U.S.G.S.
DESCRIPTION: 1-3/8" BRASS DISC STAMPED "SAC CO. B.M. 5-22, NELSON" LOCATED IN TOP OF B.W. CORNER OF N.W. ABUTMENT OF CONC. BRIDGE ON LINCOLN WAY AT DRY CREEK & 0.10 MI. S. OF KOST ROAD. LEVELS RUN FROM U.S.G.S. B.M. Z-435

WILLIAM MILLER
VILLA CHAPARRAL
UNIT NO. 1

FIELD BOOKS
F.B. NO. _____
F.B. NO. _____
F.B. NO. _____

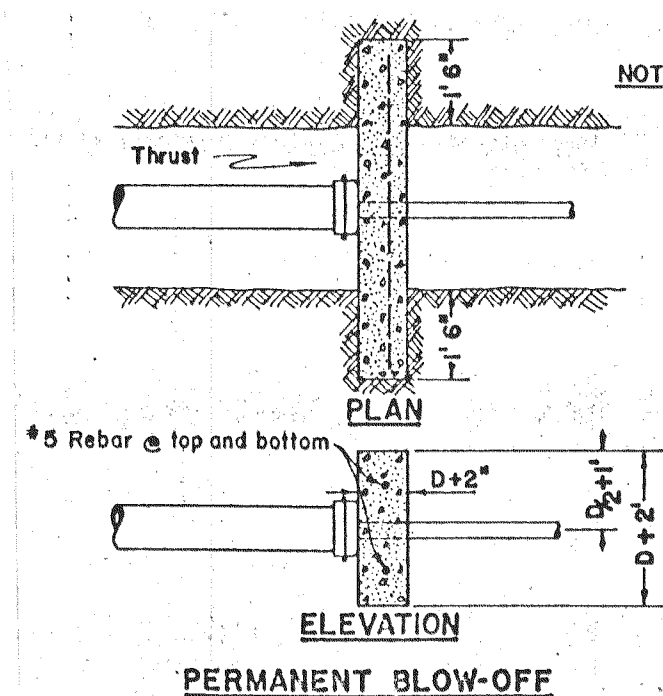
SCALE
1" = 100'
JOB NO. 5965-019
CODE _____
DRAWING NO. _____

STREET LIGHTING
PLAN

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SHEET
12
OF
12

THRUST BLOCK DETAILS

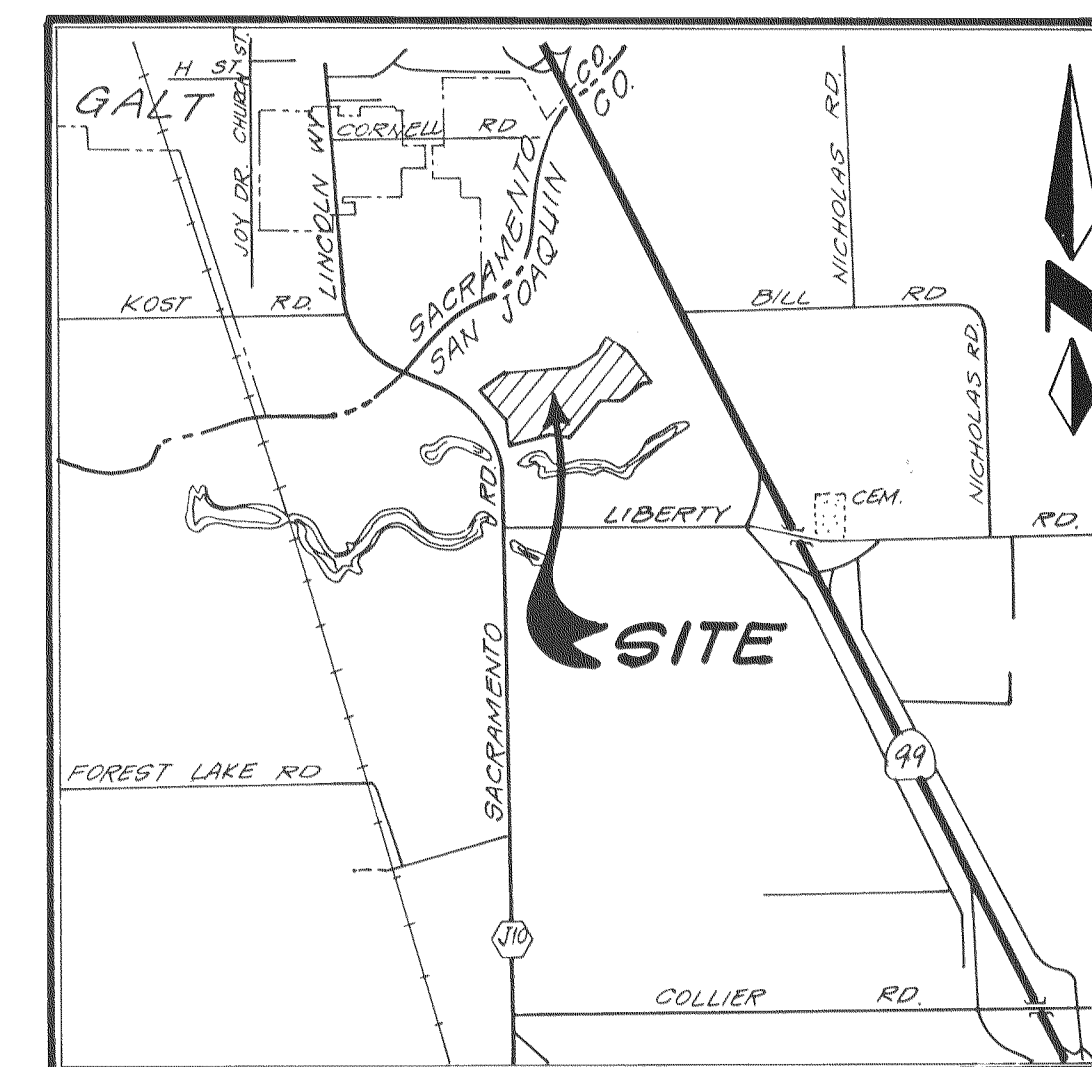


NOTES:

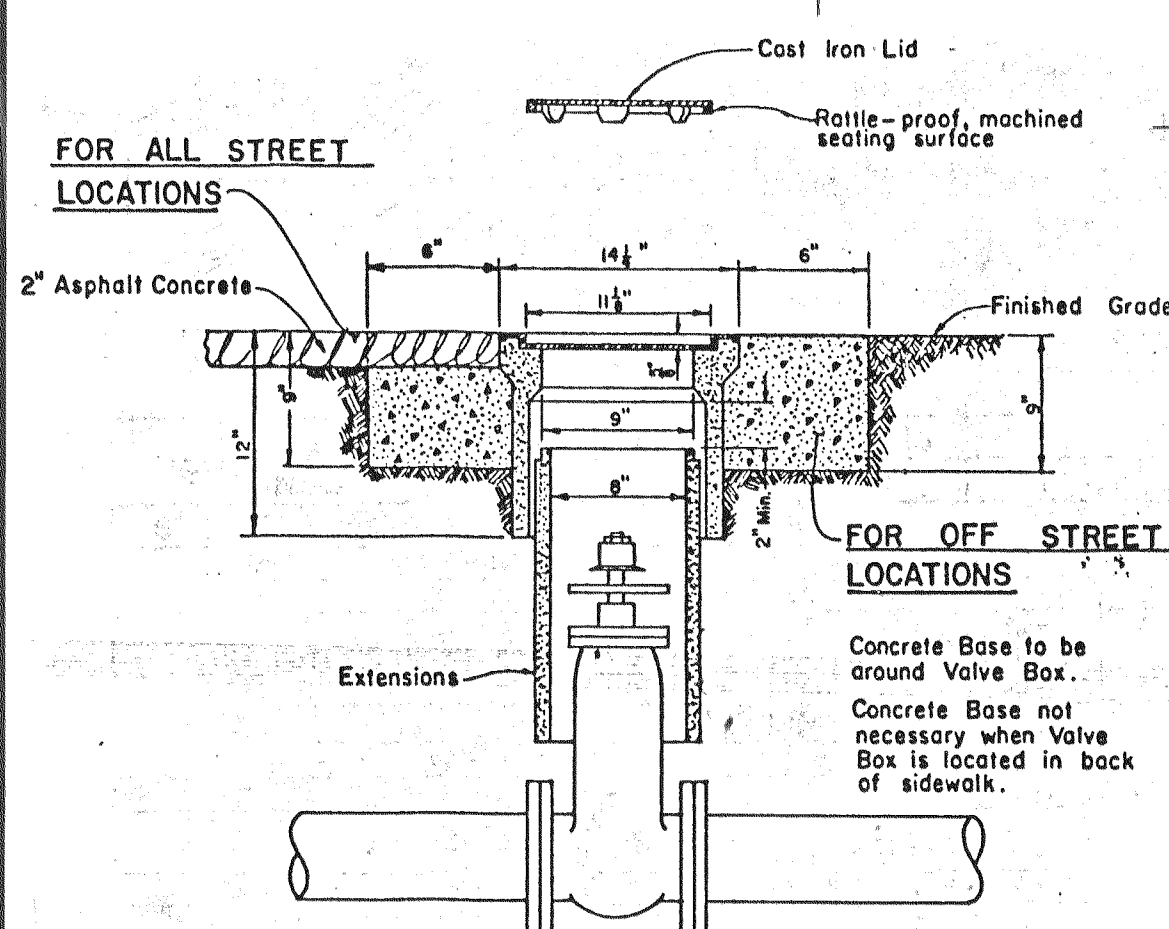
1. All thrust blocks shall be poured against undisturbed soil and shall be Class "B" Concrete.
2. Thrust block dimensions were calculated to allow a soil bearing value of 1,000 pounds per square foot.



NOTE:
ALL WATER MAINS SHALL BE ASBESTOS
CEMENT PIPES IN SIZES NOTED ON PLANS.
FITTINGS SHALL BE OF MATERIAL & TYPE AS
SHOWN IN DETAILS.
ALL WATER MAINS WILL BE PLACED AT
A MINIMUM OF 36" BELOW FINISH GRADE.

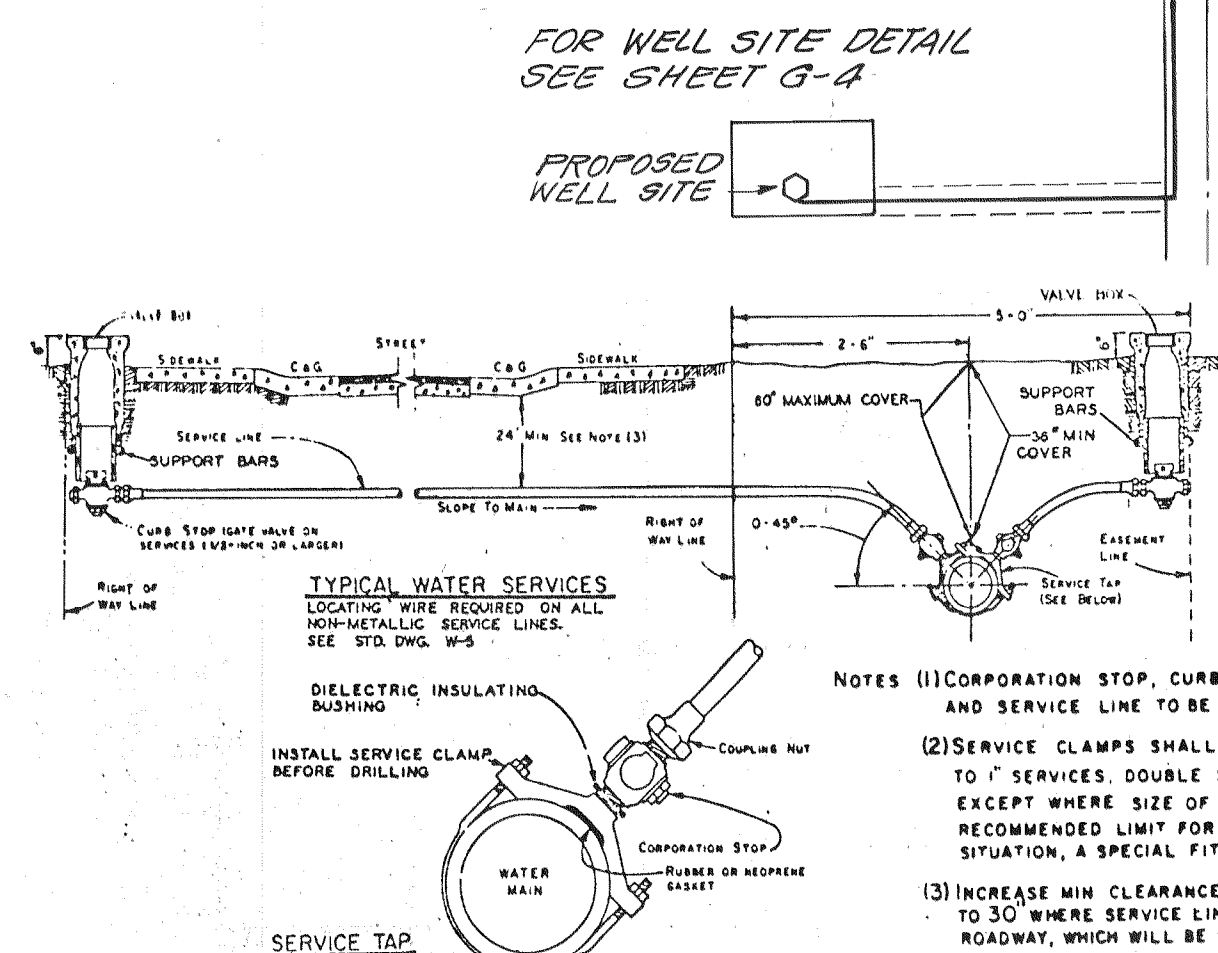


VICINITY MAP
NO SCALE



NOTES:

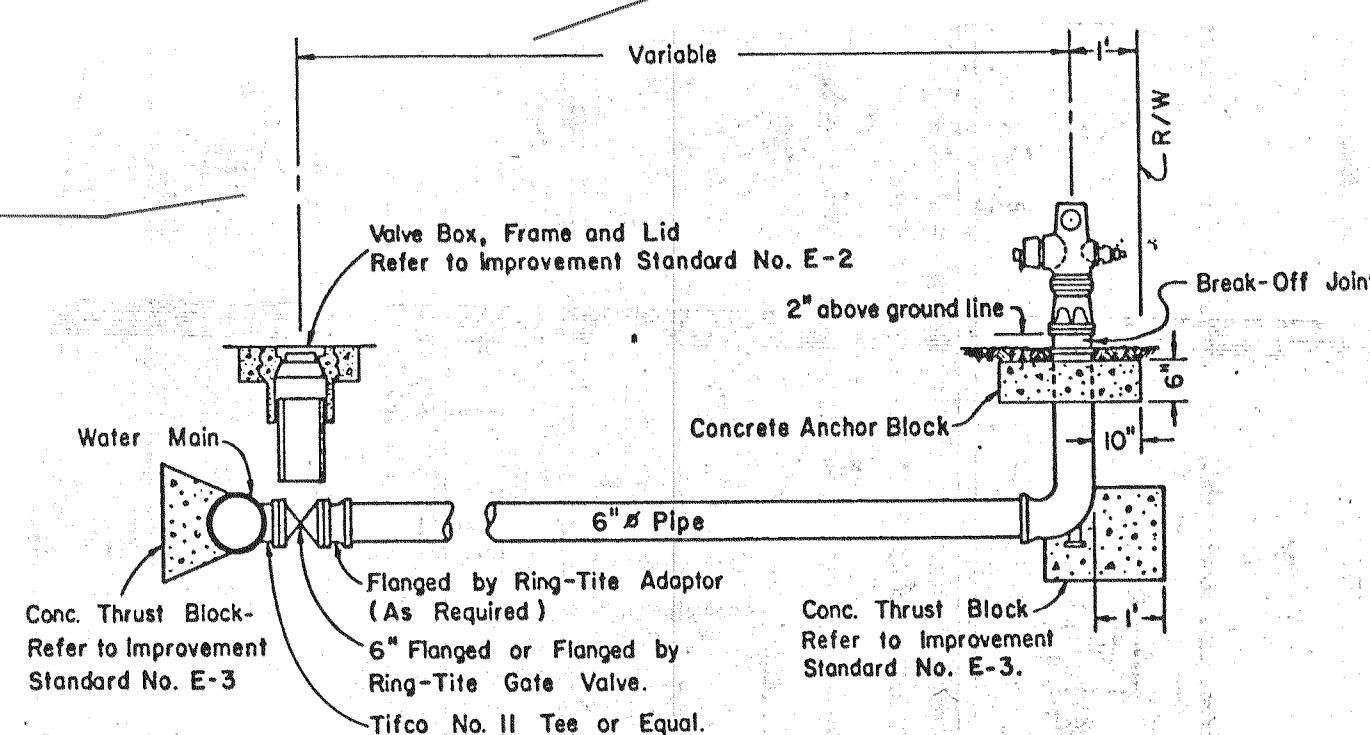
1. Valve box and Lid shall be Christy No G5, Brooks NoIRT or 4-TT, or equal.
2. All Lids and Grade Rings shall have machined seating surfaces.
3. Extensions shall be as manufactured for the Valve Box supplied or Pipe of correct size can be used.



NOTES (1) CORPORATION STOP, CURB STOP (OR GATE VALVE),
AND SERVICE LINE TO BE SAME SIZE

(2) SERVICE CLAMPS SHALL BE SINGLE STRAP FOR UP
TO 1" SERVICES, DOUBLE STRAP FOR LARGER SIZES,
EXCEPT WHERE SIZE OF TAP EXCEEDS MANUFACTURER'S
RECOMMENDED LIMIT FOR SIZE OF MAIN. FOR THIS
SITUATION, A SPECIAL FITTING WILL BE SPECIFIED.

(3) INCREASE MIN CLEARANCE OF WATER SERVICE UNDER C&G
TO 30" WHERE SERVICE LINE CROSSSES SELECT SYSTEM
ROADWAY WHICH WILL BE SO SPECIFIED.

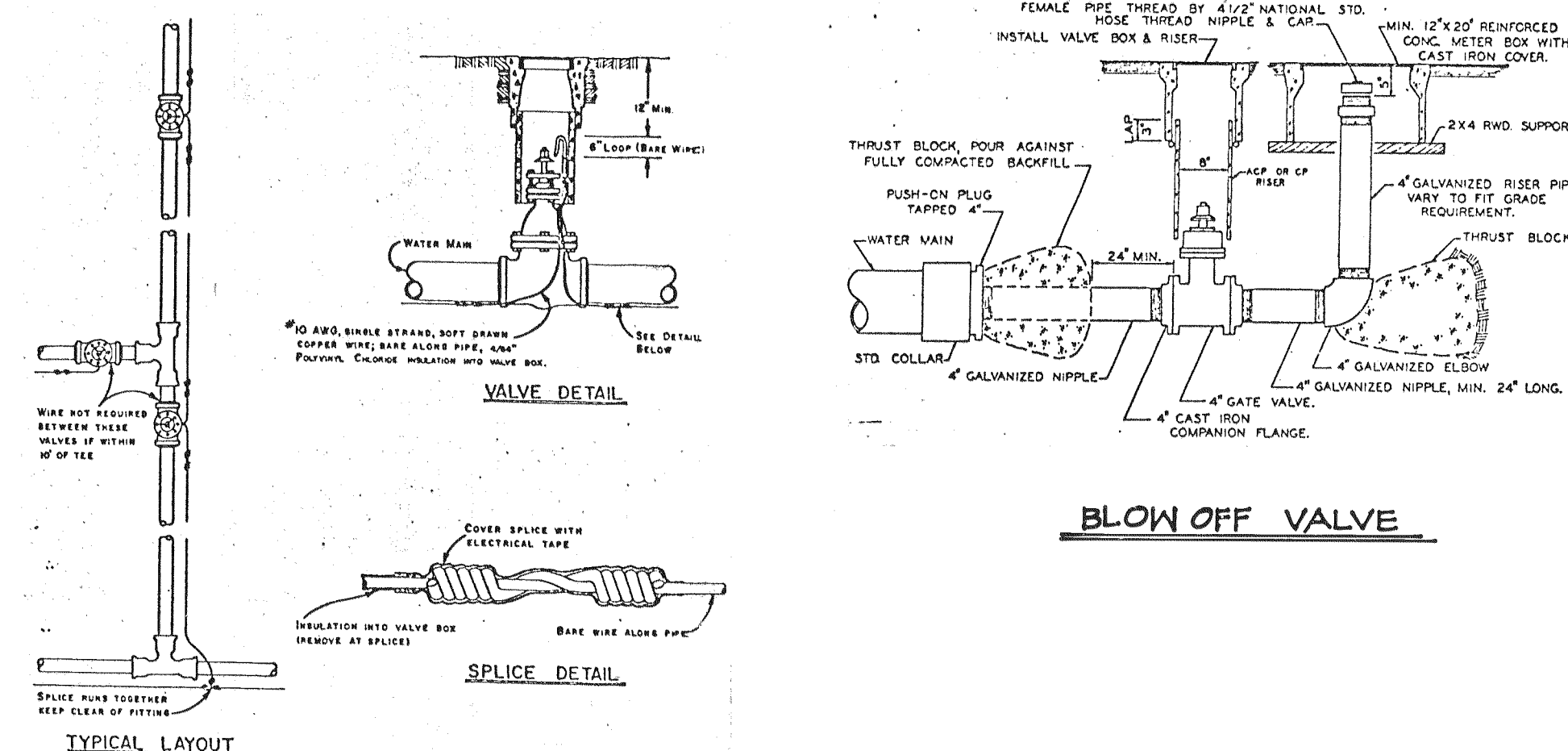


NOTES:

1. Fire Hydrants shall be placed with 4" outlet facing directly towards the street.
2. Fire Hydrants shall be clean and free of concrete.
3. Fire Hydrants to be American Darling Model 8-62B, Dresser M & H Style 929 "Reliant", Mueller "Centurion" or "Modern Centurion", or approved equal (2-1/2" & 1-4" outlets)

* Or other size as required by the local Fire District.

4. All Hydrants shall be painted OSHA safety yellow or as required by local Fire District.



NOTES:

- (1) WIRE TO BE CONTINUOUS BETWEEN VALVE BOXES EXCEPT AS NOTED.
- (2) BARE WIRE NOT TO TOUCH VALVES OR FITTINGS.
- (3) LOCATING WIRE TO BE Laid AT BOTTOM OF TRENCH NEXT TO PIPE.

LOCATING WIRE FOR WATER MAINS AND SERVICES

VALVE BOX

WATER SERVICE INSTALLATION

DESIGNED BY _____
DRAWN BY M. NIKOLICH
CHECKED BY S. AUCLAIR

[illegible]

BENCH MARK: ELEVATION 49.26
 DATUM U.S.G.S
 "DESCRIPTION" 1-3/8" BRASS DSG STAMPED
 "SAC CO. B.M. 5-22, NELSON" LOCATED IN TOP
 OF SW CORNER OF N.W. ABUTMENT OF CONC.
 BRIDGE ON LINCOLN WAY AT DRY CREEK &
 0.10 MI. S. OF KOST ROAD. LEVELS RUN
 FROM 1195.5 B.M. 2-935

WILLIAM MILLER
VILLA CHAPARRAL
UNIT NO. 1

FIRE HYDRANT

FIELD BOOKS

F.B. N^o _____
F.B. N^o _____
F.B. N^o _____

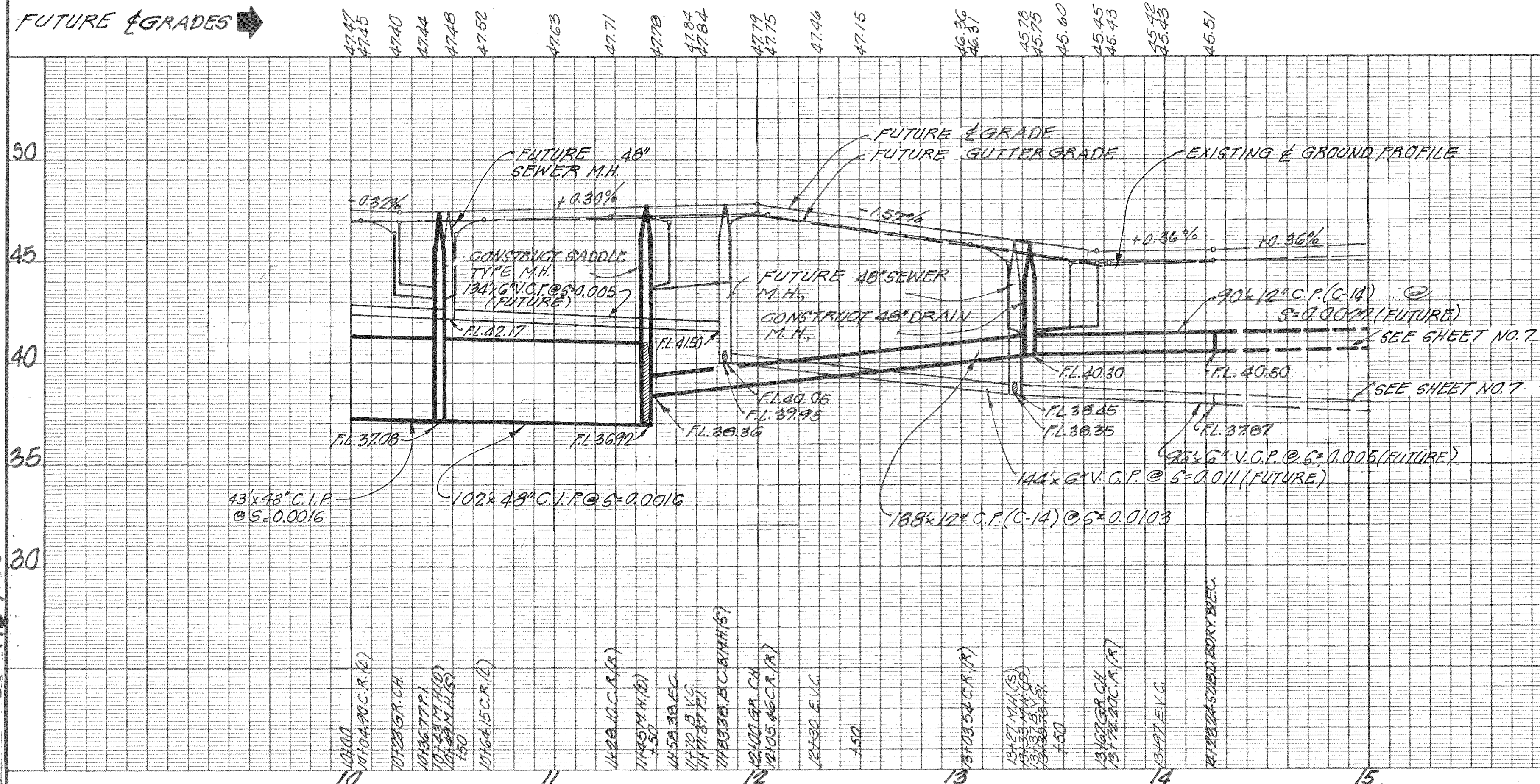
SCALE

JOB N° 5965-019

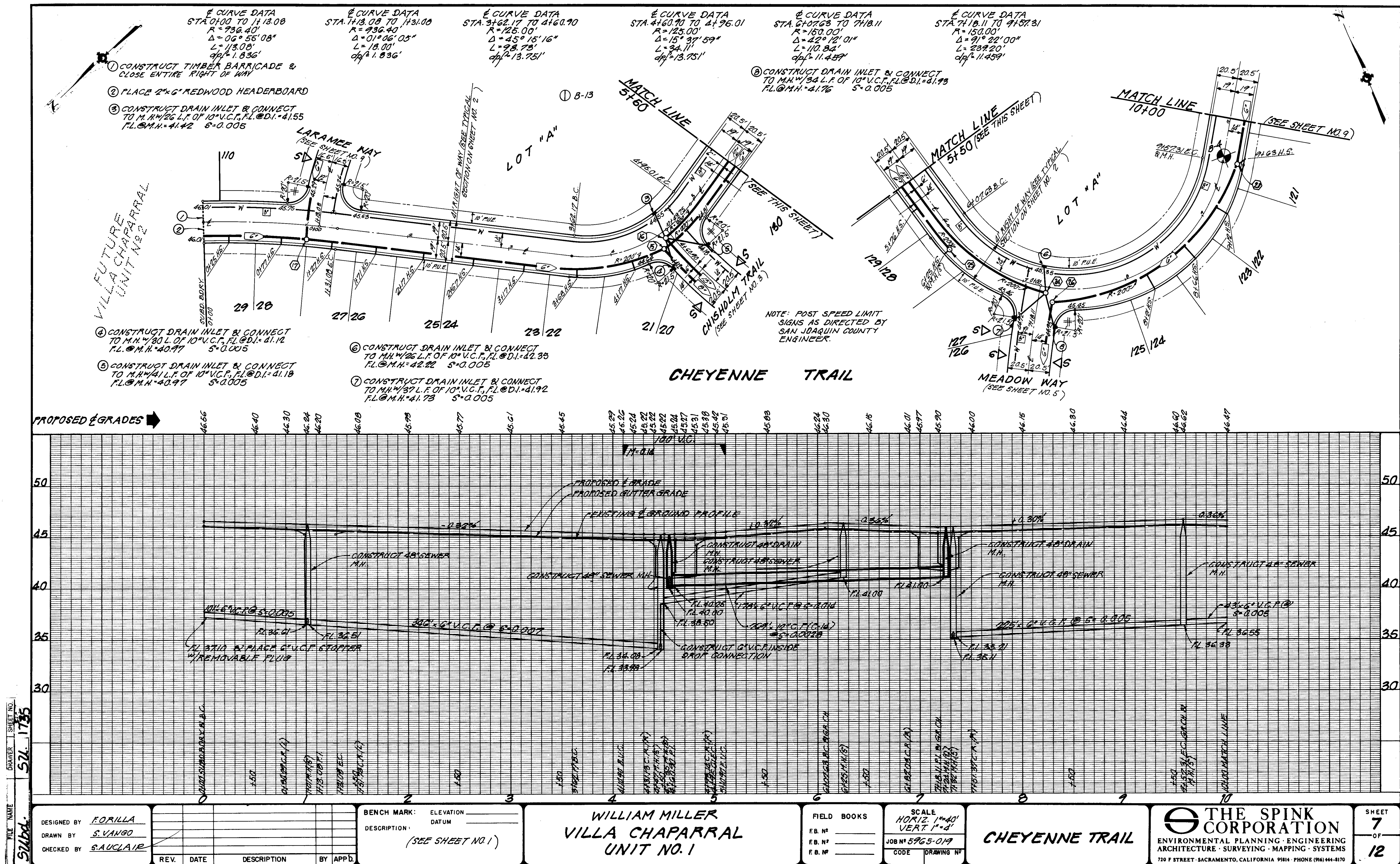
WATER PLAN

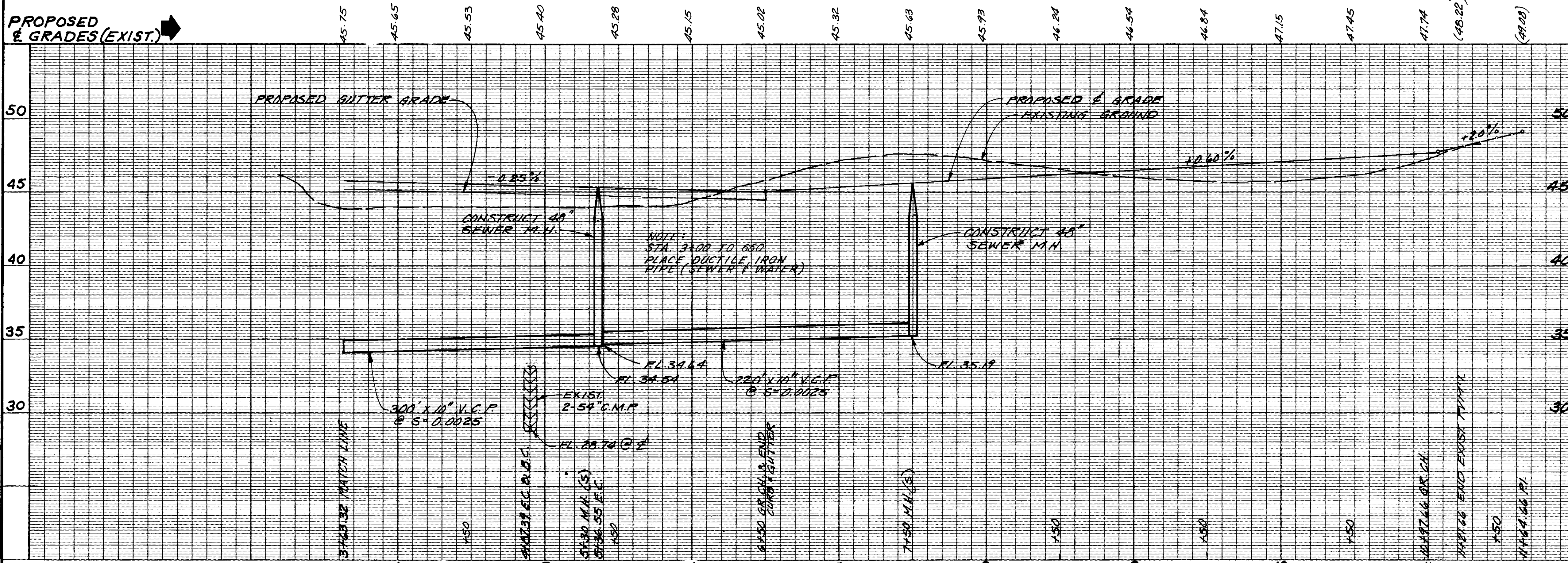
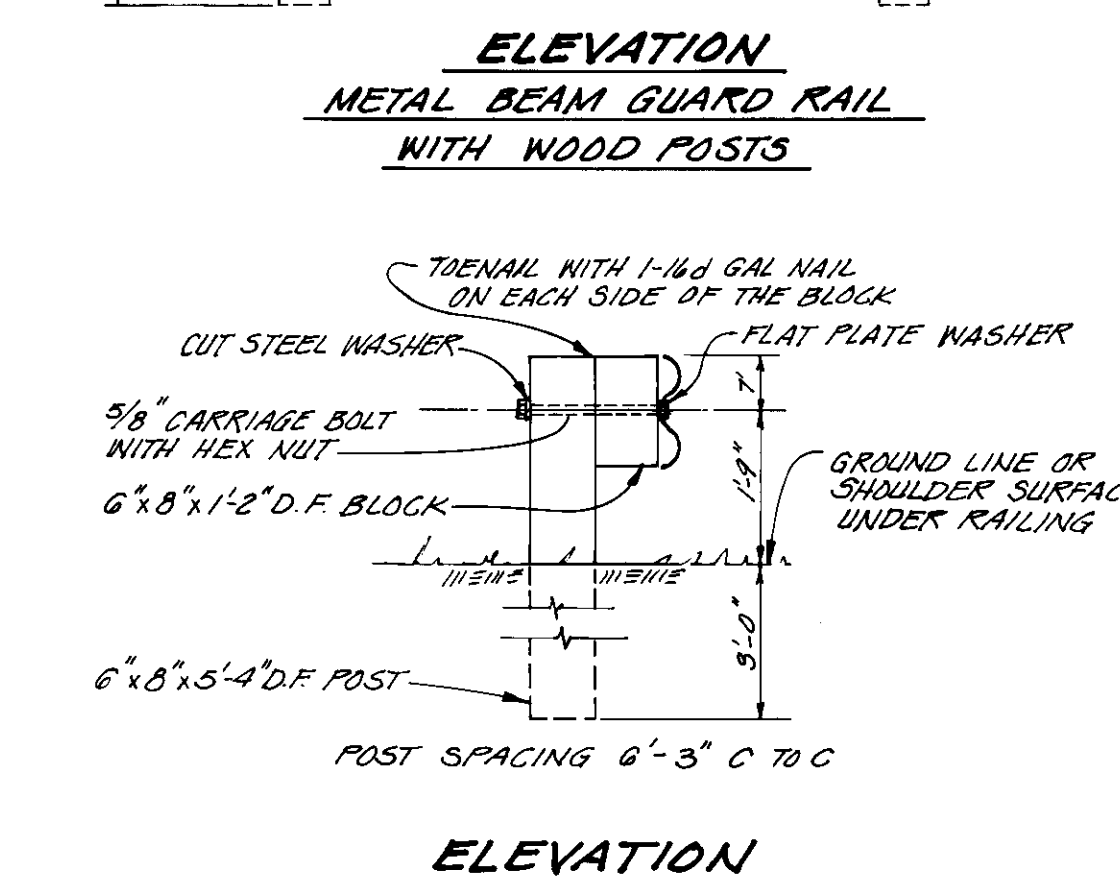
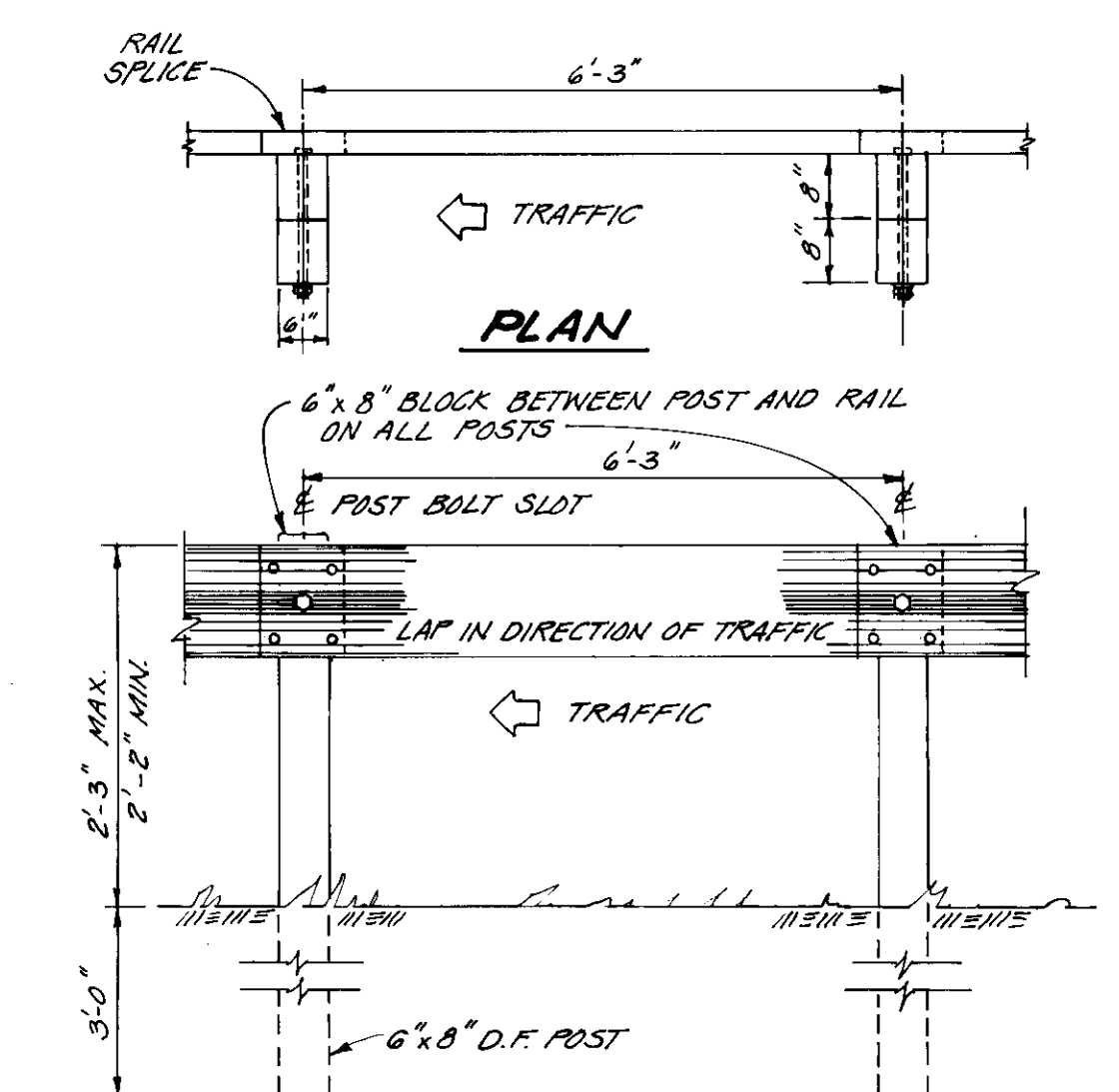
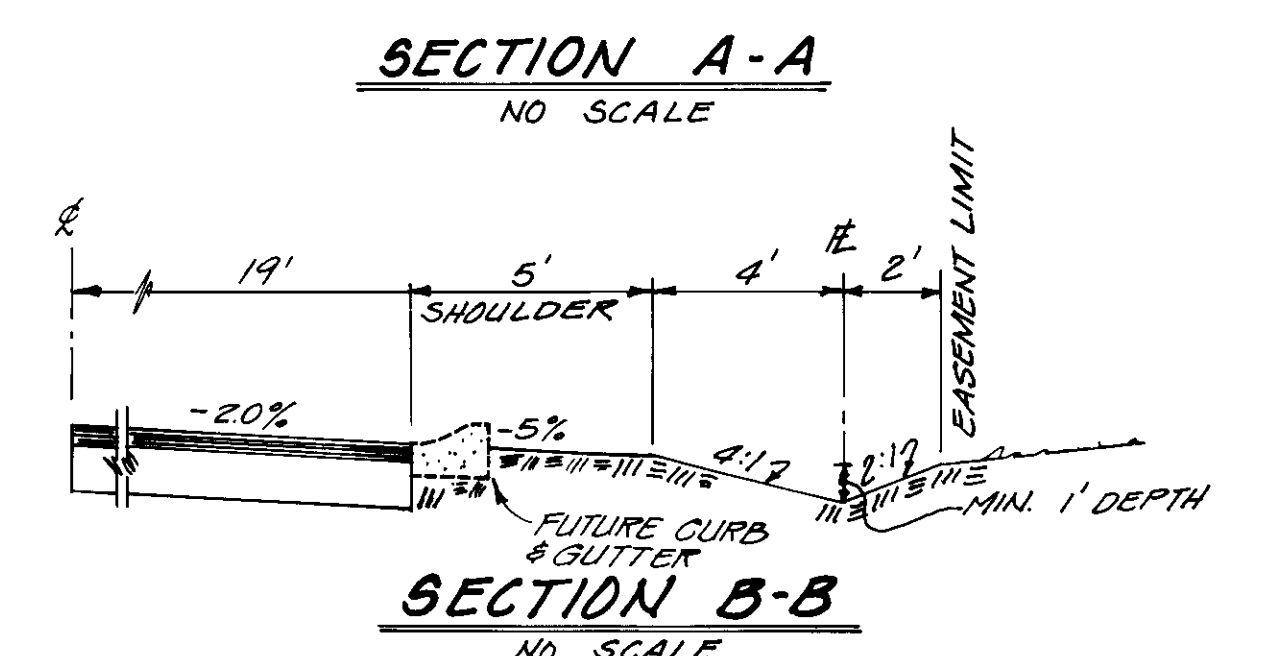
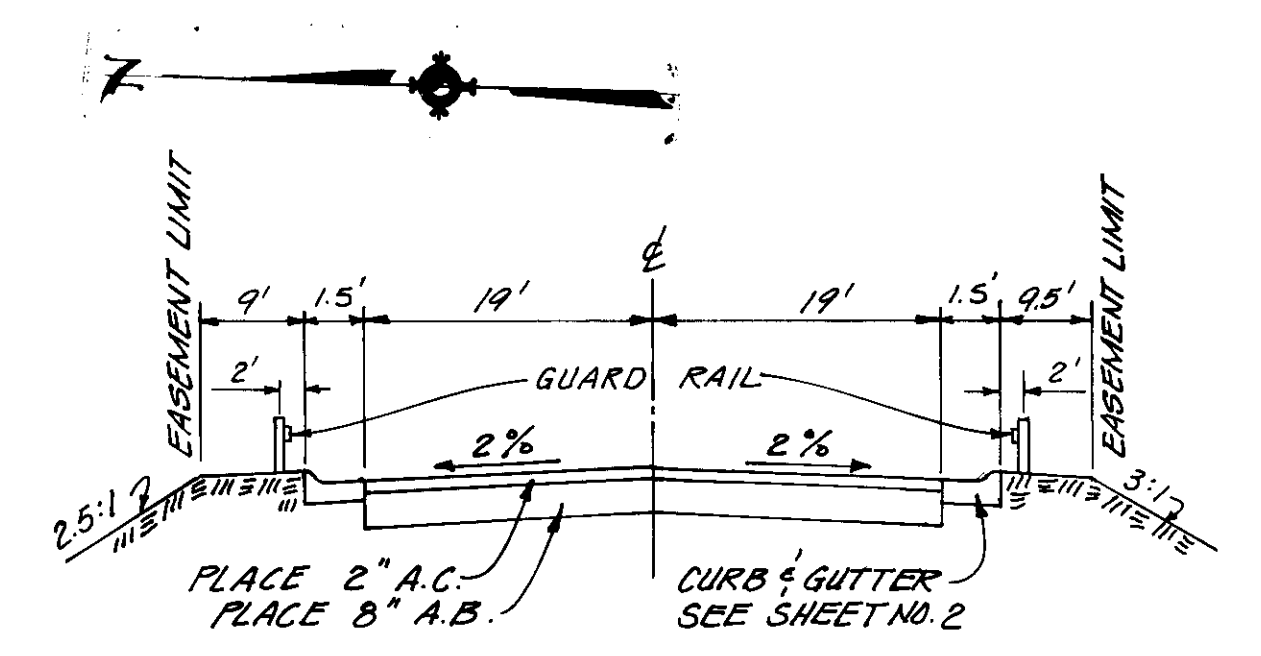
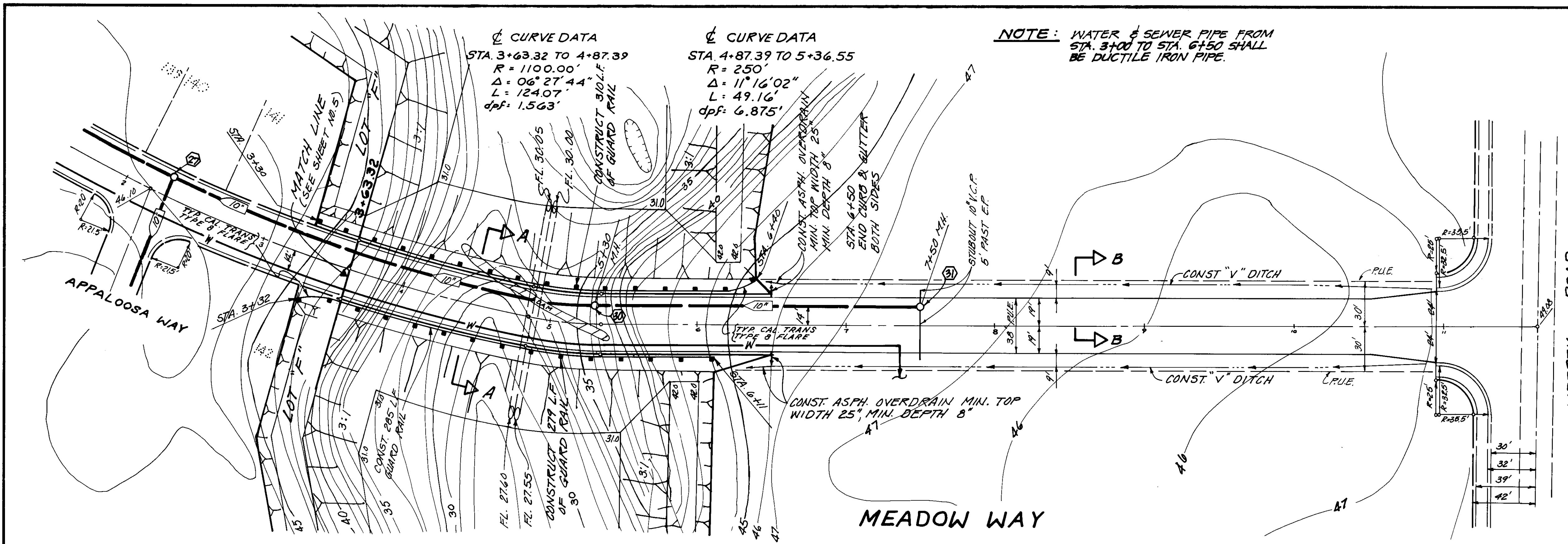
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720 F STREET · SACRAMENTO, CALIFORNIA 95814 · PHONE (916) 444-8170

SHEET
11
OF
12



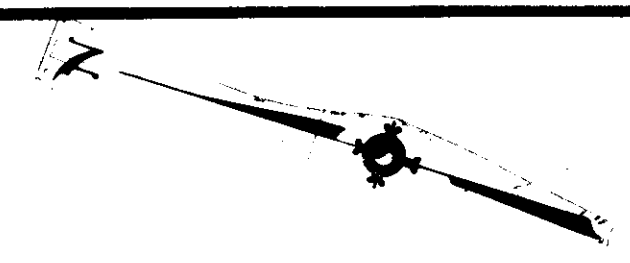
SHEET
8
OF
12



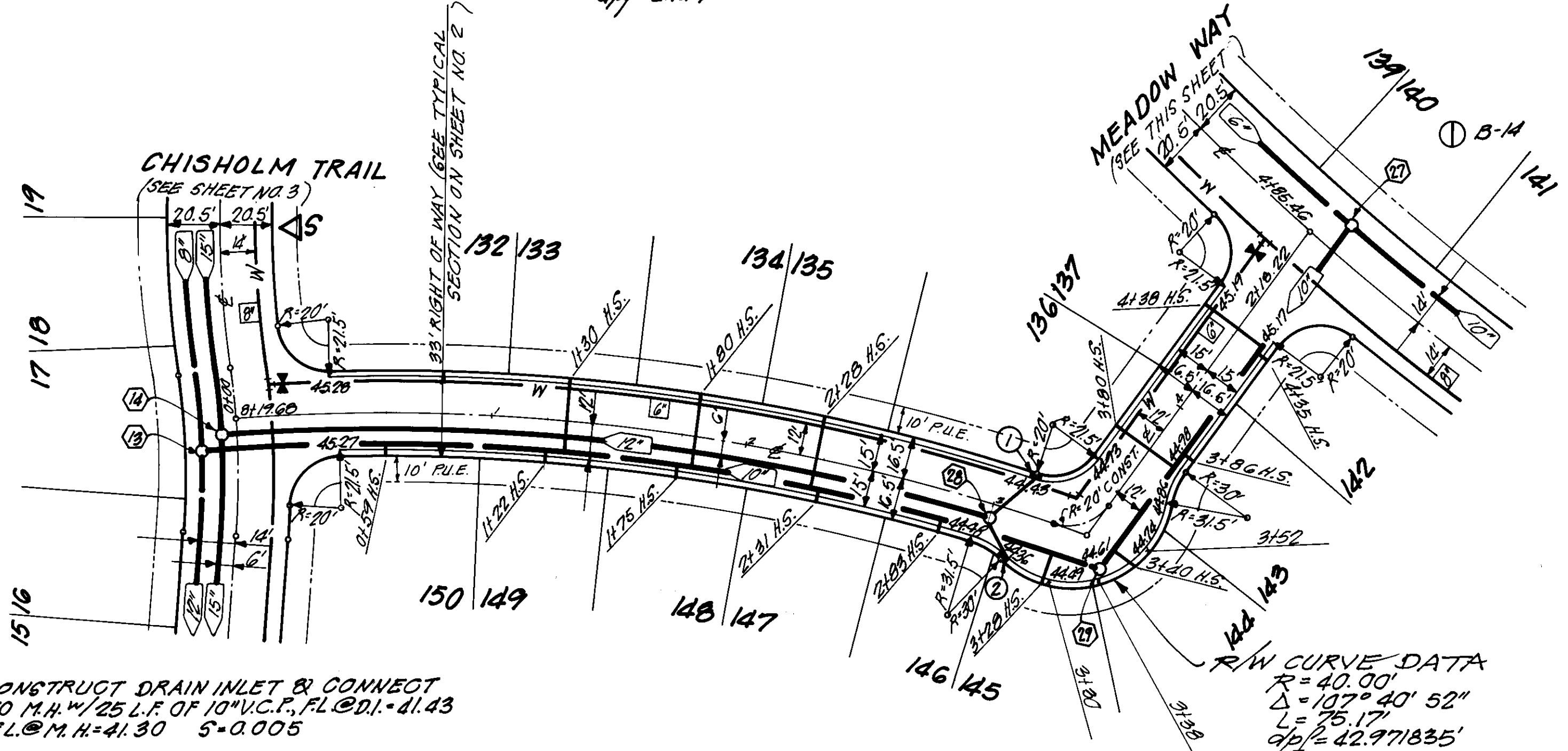


DESIGNED BY		BENCH MARK: ELEVATION		FIELD BOOKS	SCALE	MEADOW WAY
DRAWN BY		DATUM		F.B. N°	HORIZ. 1"=40'	
CHECKED BY		DESCRIPTION:	(SEE SHEET NO. 1)	F.B. N°	VERT. 1"=4'	
				F.B. N°	JOB N° 5965-019	
REV.	DATE	DESCRIPTION	BY	APP.	CODE	DRAWING N°

FILE NAME: DRAWING: SHEET NO. 526-1736



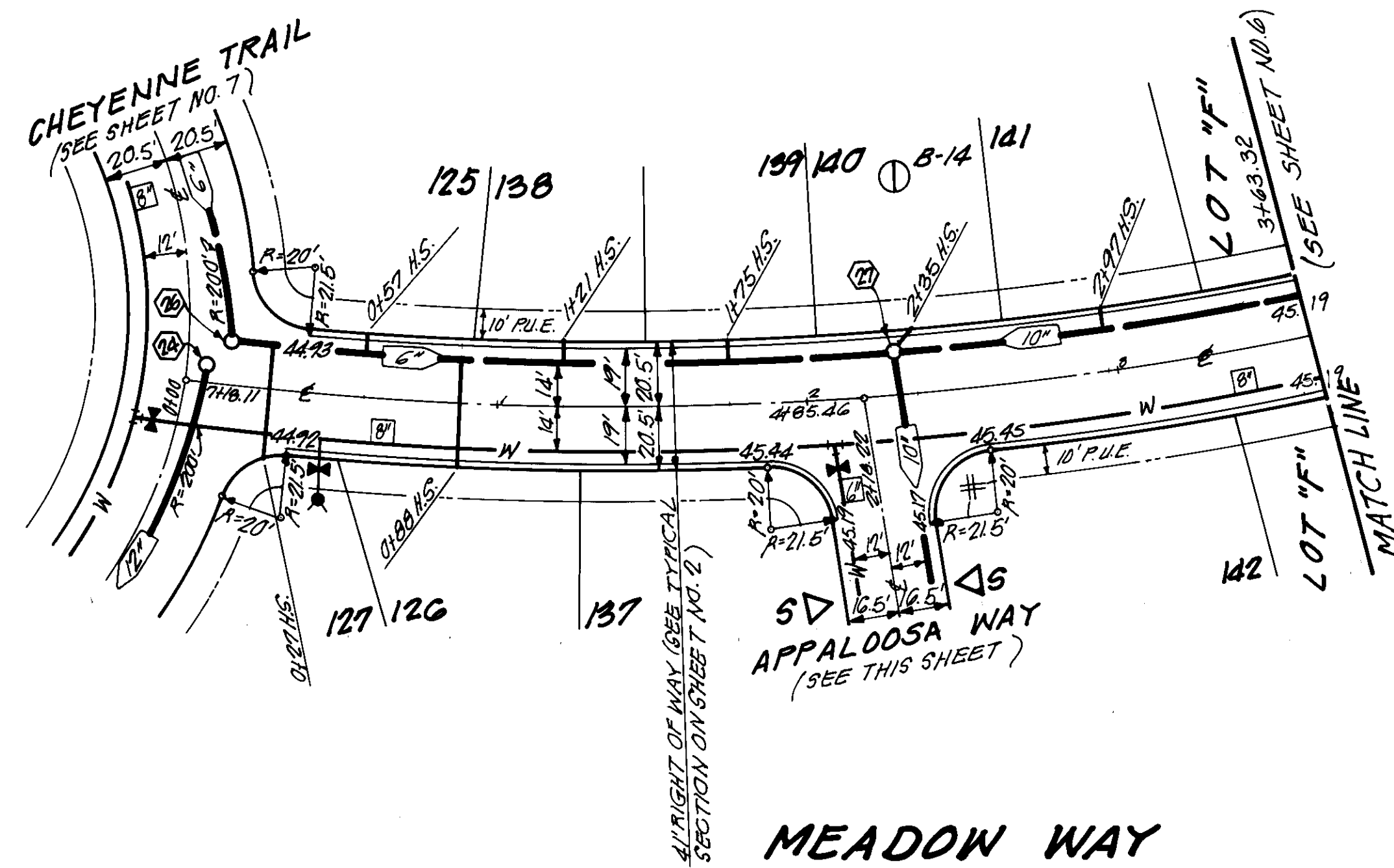
2 CURVE DATA
STA. 0+00 TO 3+38.21
R=800.00'
Δ=24°13'21"
L=338.21'
dP/R=2.149'



- 1. CONSTRUCT DRAIN INLET & CONNECT TO M.H. #1/25 L.F. OF 10" V.C.P. FL @ D.I. = 41.43 FL @ M.H. = 41.30 S=0.005
- 2. CONSTRUCT DRAIN INLET & CONNECT TO M.H. #1/15 L.F. OF 10" V.C.P. FL @ D.I. = 41.36 FL @ M.H. = 41.28 S=0.005

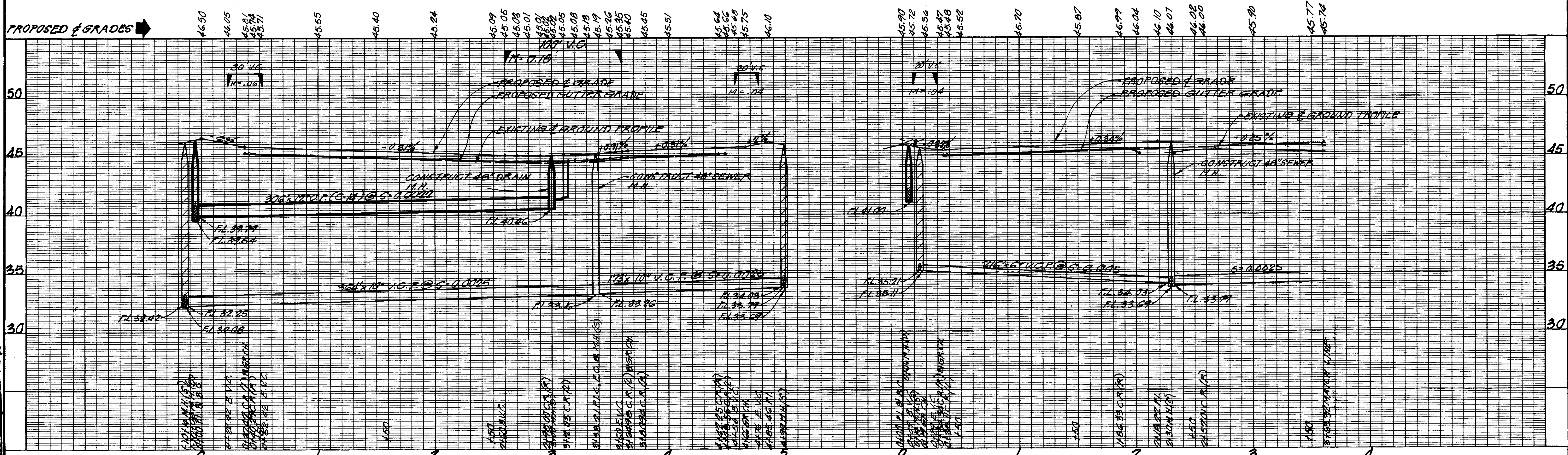
APPALOOSA WAY

2 CURVE DATA
STA. 0+00 TO 2+18.22
R=1100.00'
Δ=11°21'59"
L=218.22'
dP/R=1.563'



2 CURVE DATA
STA. 2+18.22 TO 3+63.32
R=1100.00'
Δ=07°33'29"
L=145.10'
dP/R=1.663'

MEADOW WAY



Subd. 524 173*

DESIGNED BY	<u>FORILLA</u>								
DRAWN BY	<u>S. VANGO</u>								
CHECKED BY	<u>S. AUCLAIR</u>								
	REV.	DATE	DESCRIPTION				BY	APP.	

BENCH MARK: ELEVATION _____
DATE _____
DESCRIPTION: (SEE SHEET NO. 1)

**WILLIAM MILLER
VILLA CHAPARRAL
UNIT NO. 1**

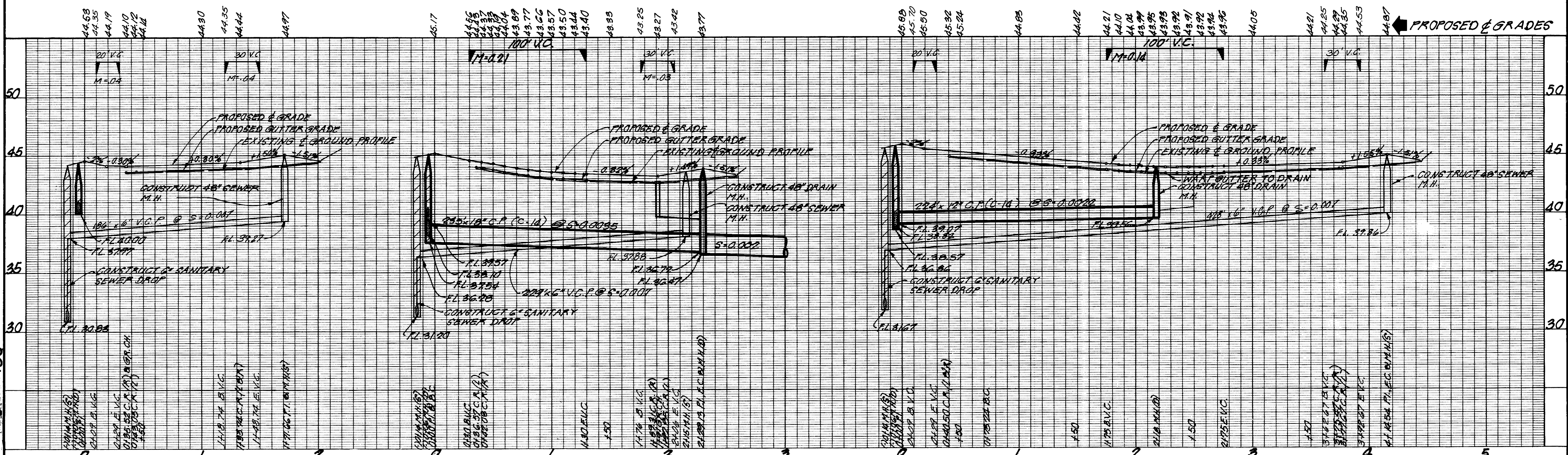
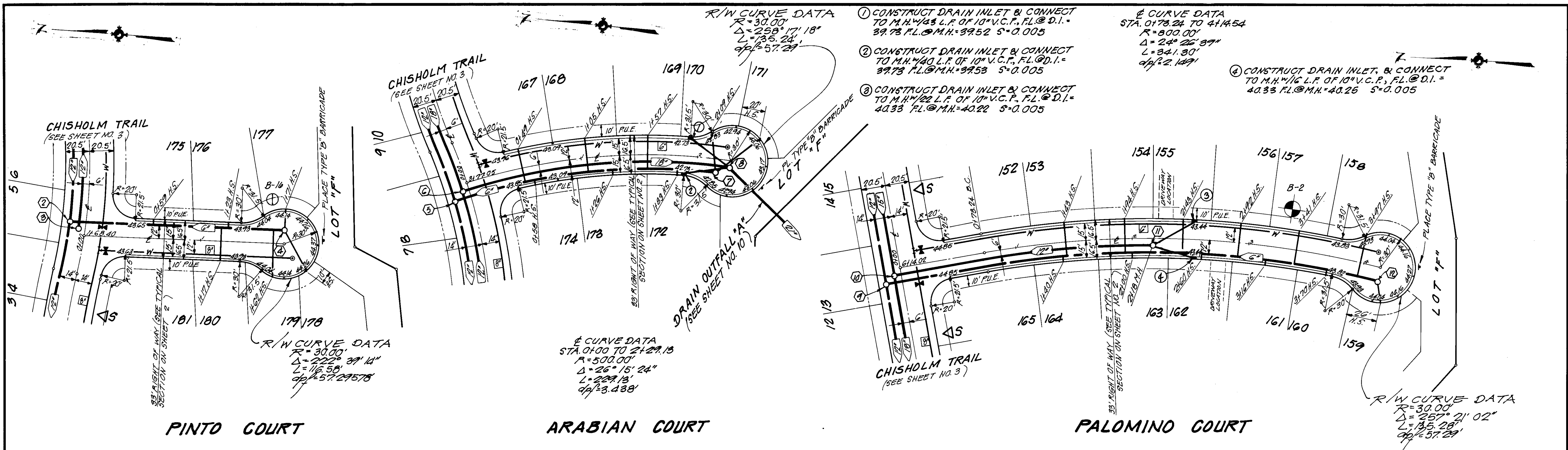
FIELD BOOKS
F.B. # _____
F.B. # _____
F.B. # _____

SCALE
HORIZ. 1"=40'
VERT. 1"=4'
JOB # 5965-019
CODE _____
DRAWING # _____

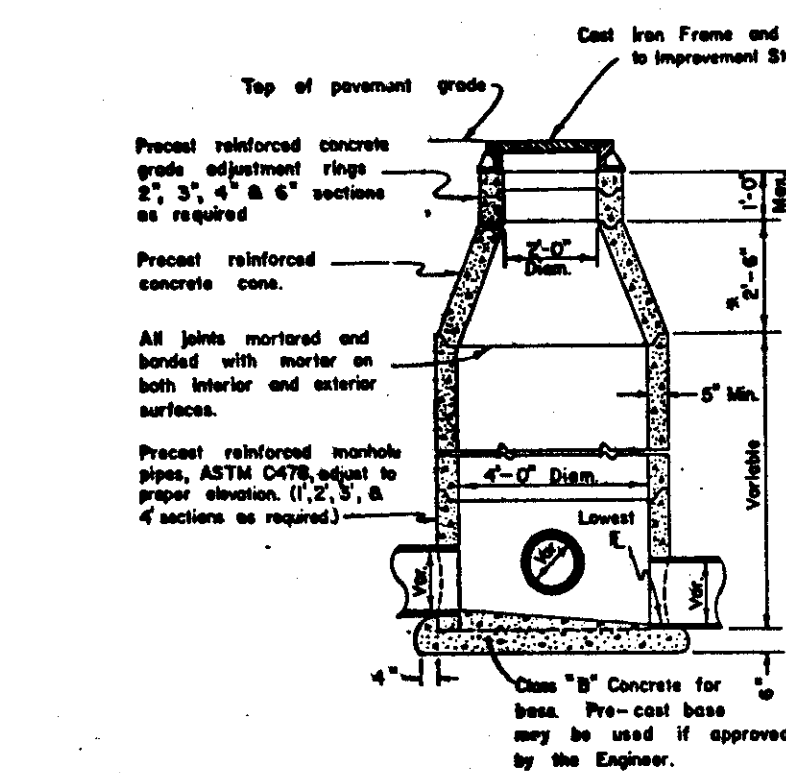
**APPALOOSA WAY
& MEADOW WAY**

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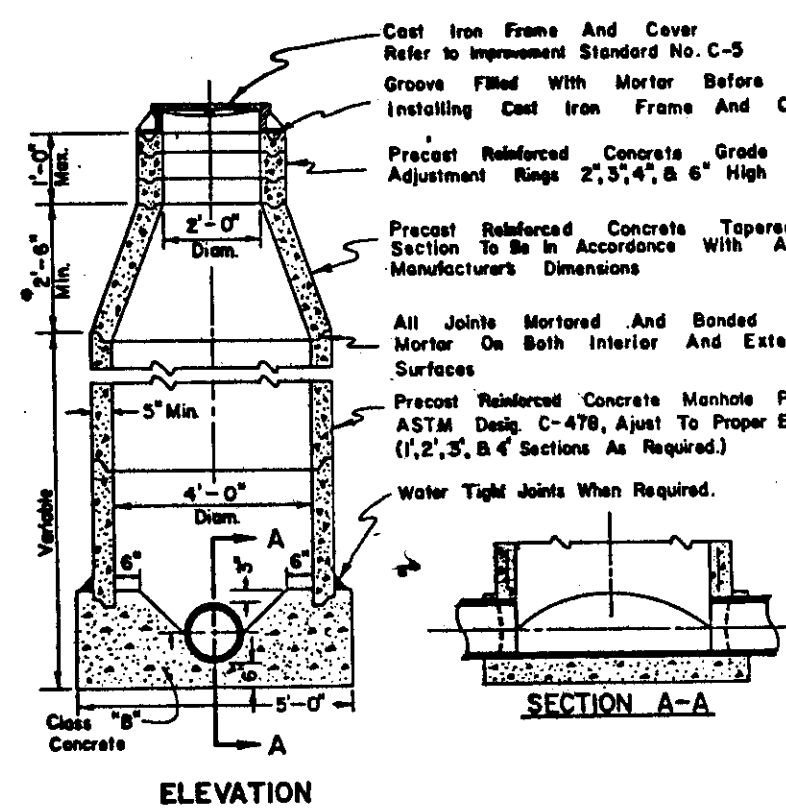
SHEET
5
OF
12



DESIGNED BY: FORILLA DRAWN BY: S. VARGO CHECKED BY: S. AUGLAKR	REV. DATE DESCRIPTION BY APP.	BENCH MARK: ELEVATION _____ DATUM _____ DESCRIPTION: (SEE SHEET NO. 1)	WILLIAM MILLER VILLA CHAPARRAL UNIT NO. 1	FIELD BOOKS F.B. NO. _____ F.B. NO. _____ F.B. NO. _____	SCALE HORIZ. 1"=40' VERT. 1"=4' JOB NO. 5965-019 CODE _____ DRAWING NO. _____	PINTO CT., ARABIAN CT. & PALOMINO CT.	THE SPINK CORPORATION ENVIRONMENTAL PLANNING · ENGINEERING ARCHITECTURE · SURVEYING · MAPPING · SYSTEMS 710 F STREET · SACRAMENTO, CALIFORNIA 95814 · PHONE (916) 444-8170	SHEET 4 OF 12
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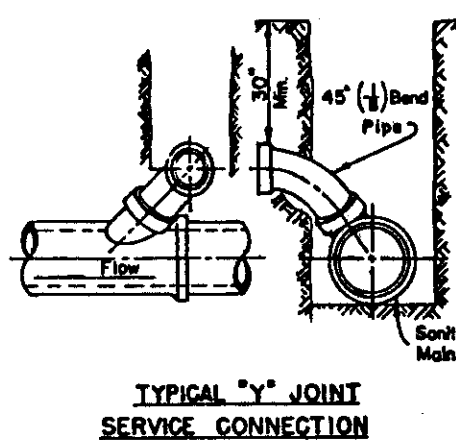


NOTE: A 1'-6" concrete cone may be used if approved by the Engineer. ASSEMBLY SHALL MEET REQUIREMENTS FOR HS 20-44 LOADING IN ACCORDANCE WITH LATEST AASHTO STANDARD

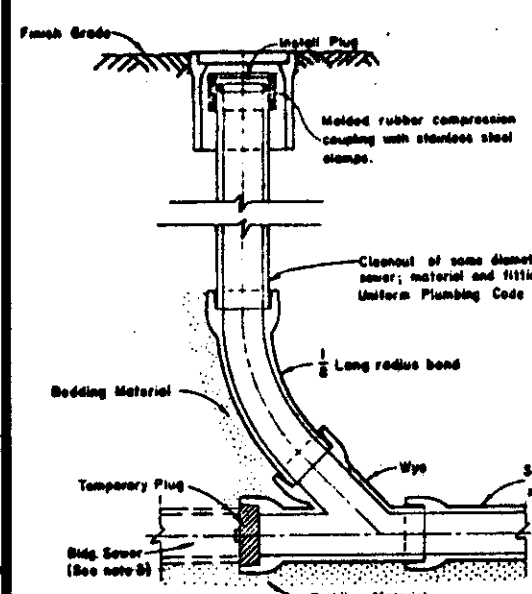


NOTE: A 1'-6" concrete cone may be used if approved by the Engineer.

TYPICAL SANITARY SEWER MANHOLE

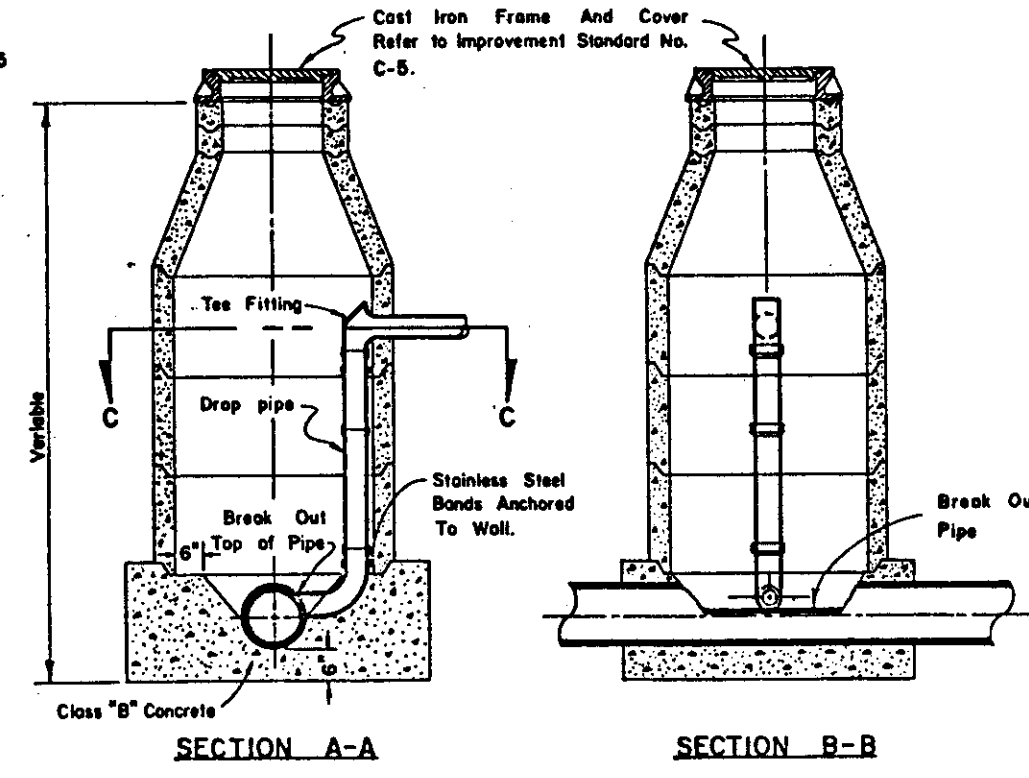


- For 4" service, install round, non-traffic type, manhole or PVC manhole box and cover, marked "sewer". Manhole diameter to be a minimum of 7" and a maximum of 10".
- For services 6" or larger, install round, concrete, traffic type manhole box with cast iron face and cover, center to be marked "sewer".
- If water main is to be installed at the back of vehicle, install service a minimum of 7'-0" back of vehicle; placed to grade to remain within 3'-0" of back of sidewalk.

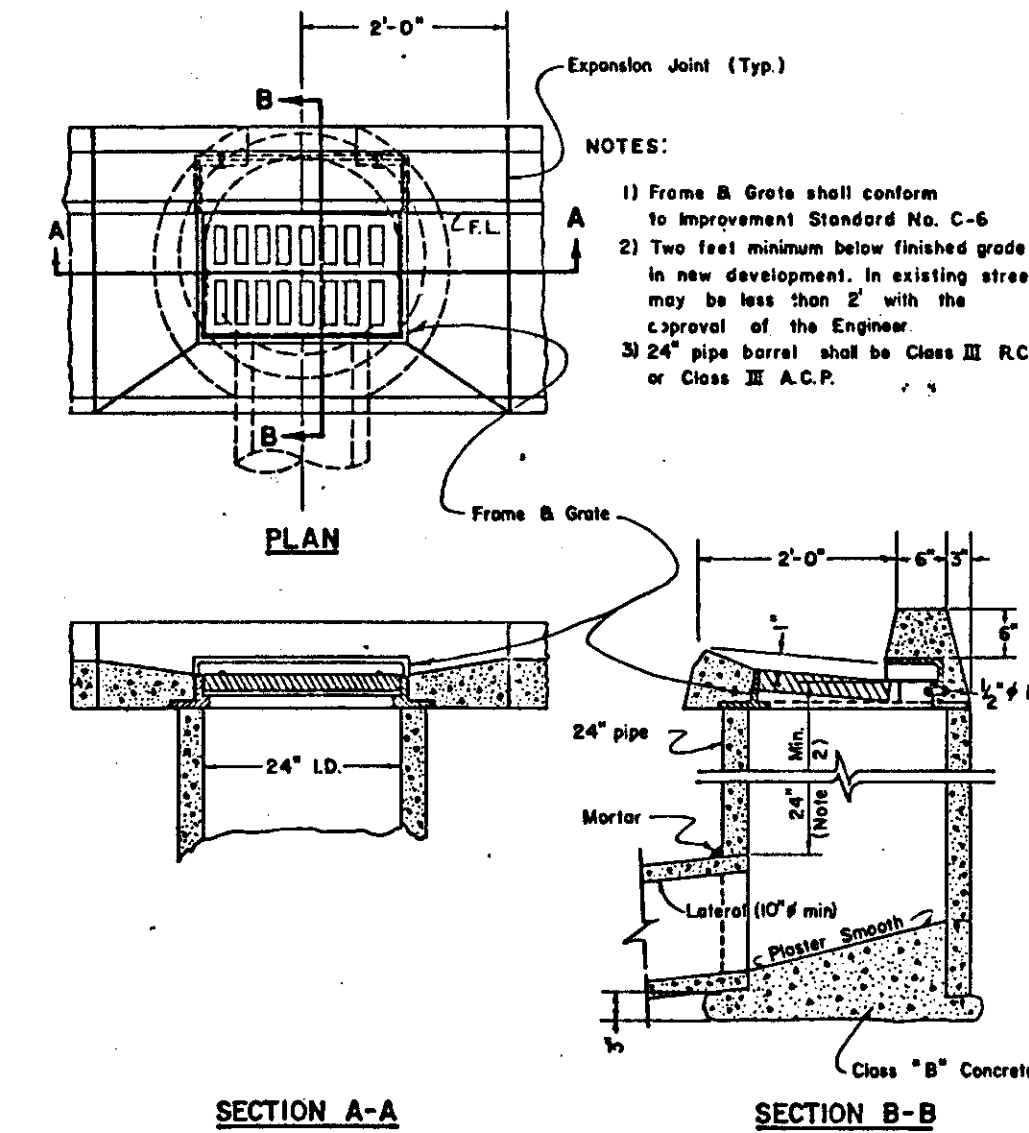


TYPICAL CLEANOUT INSTALLATION

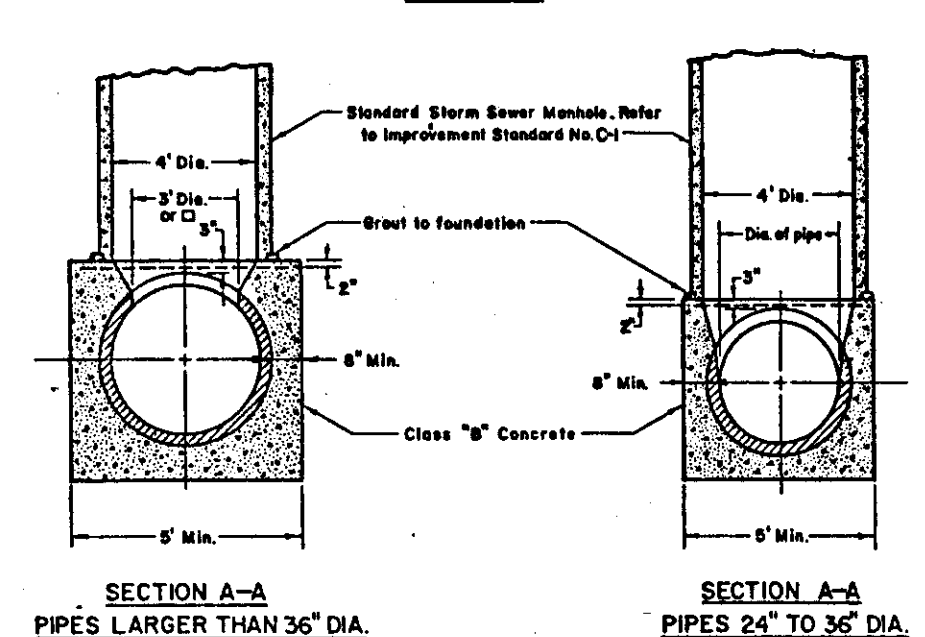
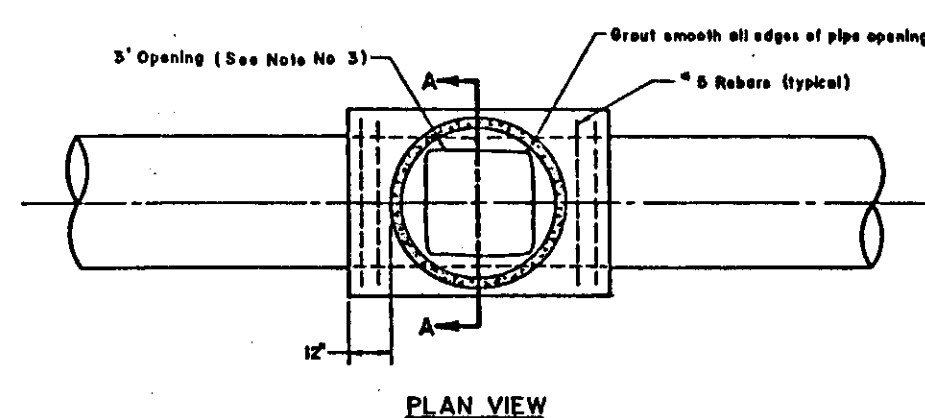
TYPICAL SANITARY SEWER DETAILS



TYPICAL SANITARY SEWER DROP MANHOLE



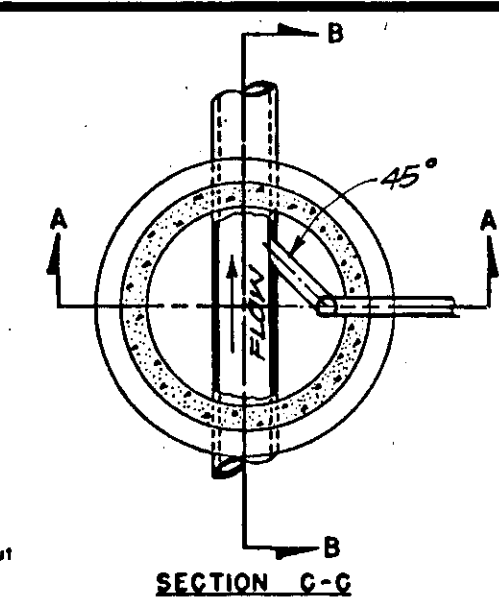
STANDARD STORM DRAIN INLET



NOTES:

- The foundation shall be a minimum of 5' for 44" O.D. pipe and smaller.
- For pipe larger than 44" O.D., the foundation shall extend a minimum of 8' beyond each side of the pipe.
- Opening to be 3' long x (I.D. of pipe) wide, up to 36" I.D. pipe. For pipes larger than 36" I.D., opening to be 36" Diameter or Square.

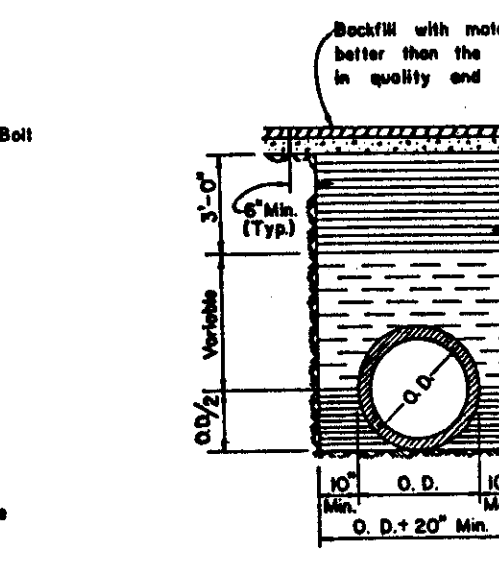
SADDLE-TYPE MANHOLE FOR PIPE 24" DIA. AND LARGER



NOTES: 1. Drop manhole shall be used where the difference in invert elevations of the manhole exceeds 24".
2. Refer to Improvement Standard No. D-1 for additional notes.
3. Drop pipe may be either P.V.C. or V.C.P.

B-4 - DENOTES NUMBERS & APPROX. LOCATIONS OF TEST BORINGS DRILLED FOR PREVIOUS INVESTIGATION.

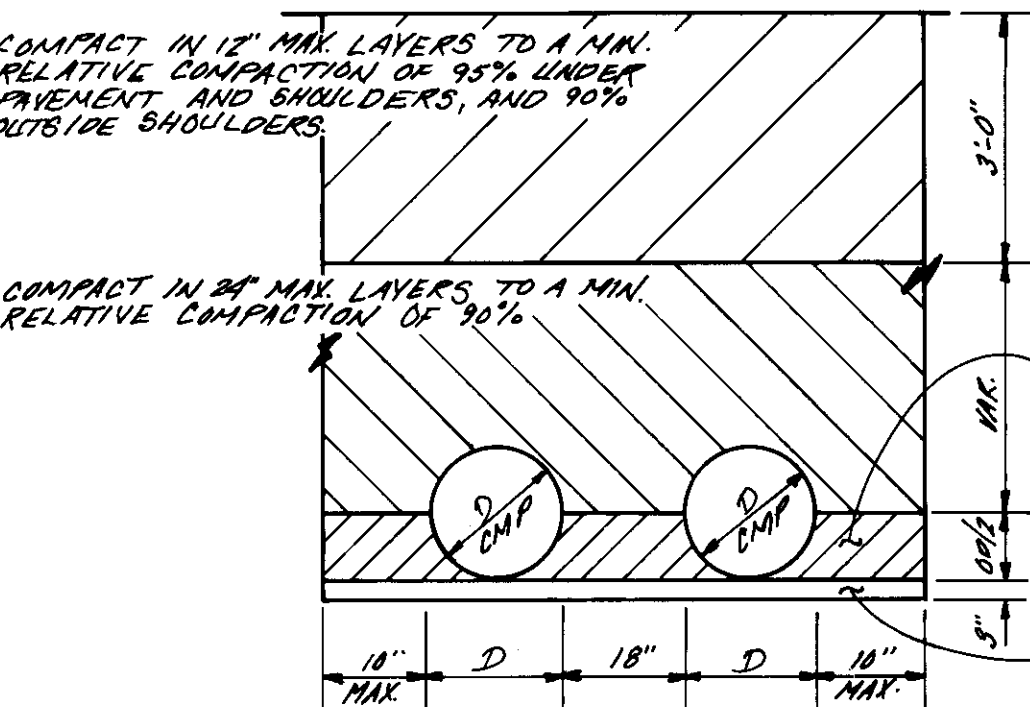
B-10 - DENOTES NUMBERS & APPROX. LOCATIONS OF TEST BORINGS DRILLED FOR THIS INVESTIGATION.



RIGID CONDUIT

- NOTES:
- Relative compaction of materials shall be tested by the State of California, Dept. of Transportation Testing Manual, test method No. California 216 or 231.
 - All existing pavement shall be neatly cut to line prior to trench excavation.
 - When shown by soil composition and compaction, ninety percent (90%) compaction may be used, when approved by the Director of Public Works.

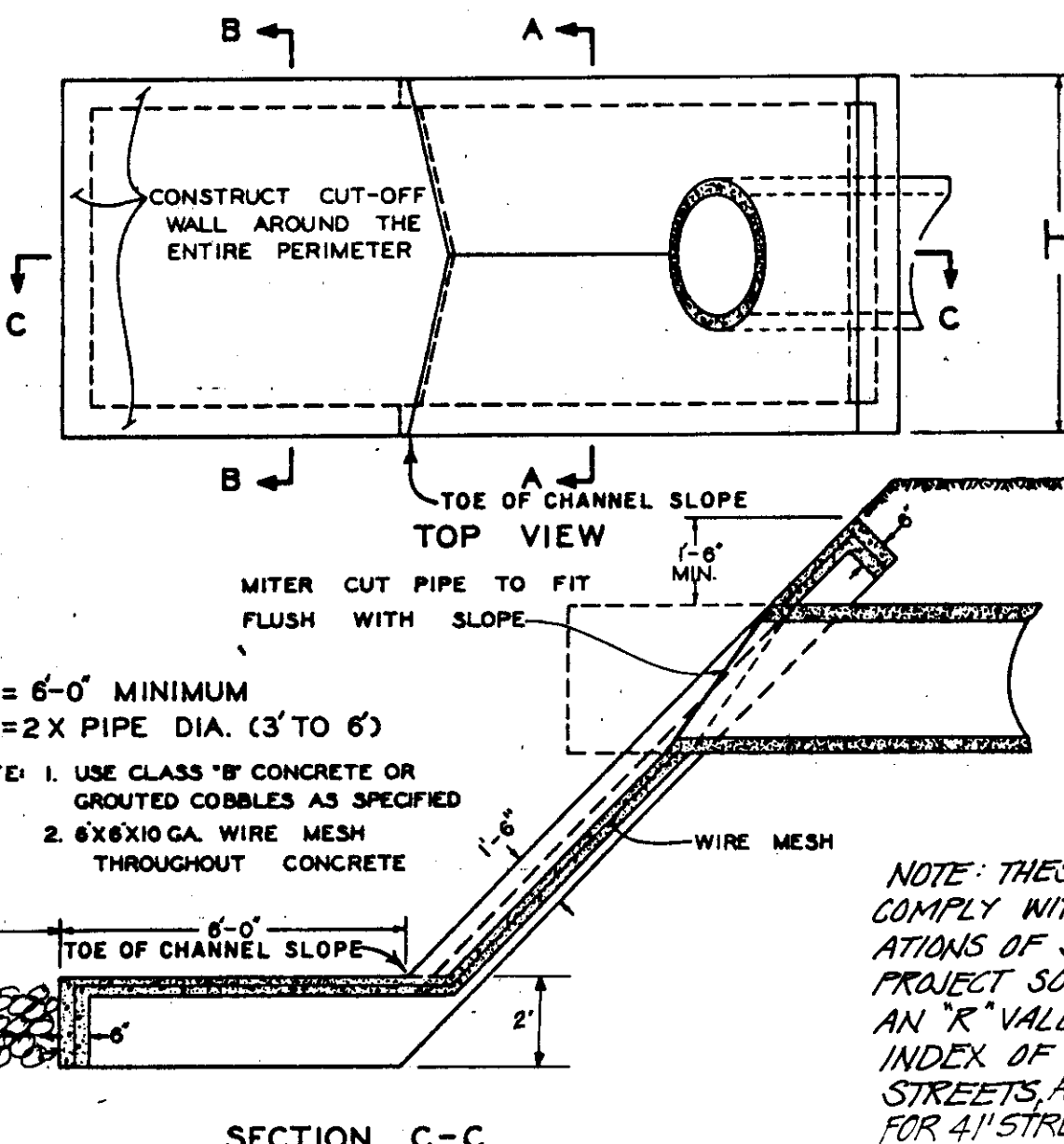
TYPICAL TRENCH BACKFILL



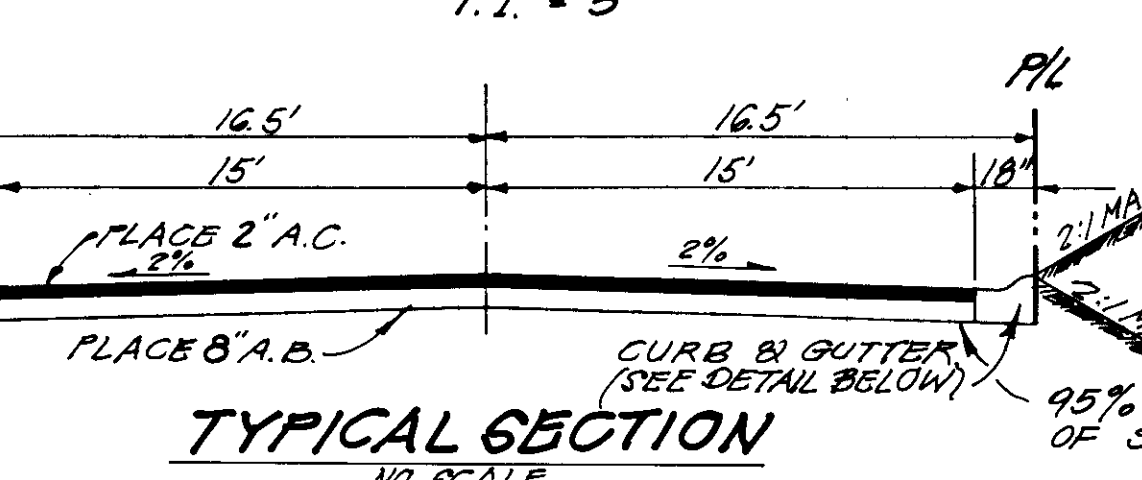
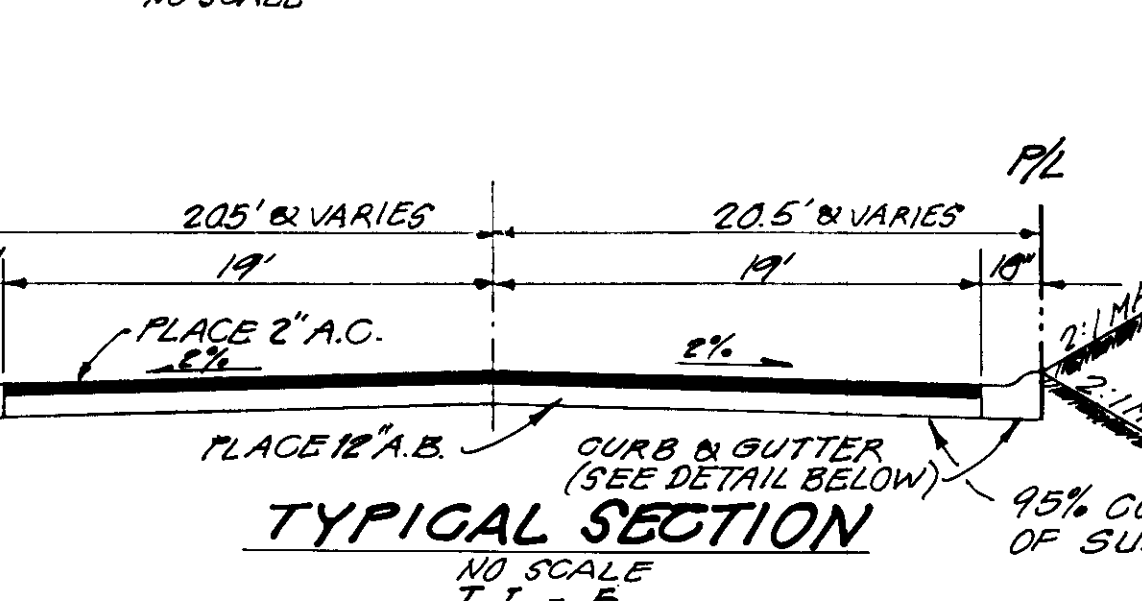
54" TRENCH BACKFILL

NOTE: 1. FOR HOUSE SERVICE DETAIL SEE SHEET NO. 1
2. FOR CURB & GUTTER DETAIL SEE SHEET NO. 10

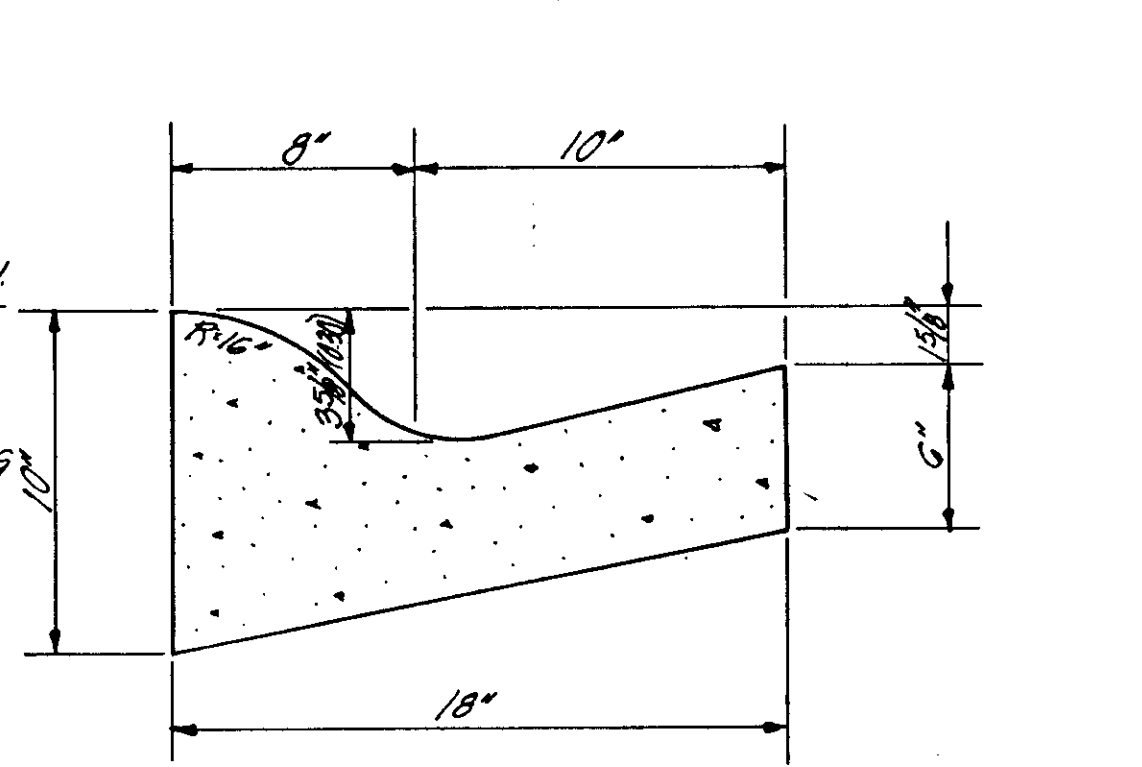
WILLIAM MILLER
VILLA CHAPARRAL
UNIT NO. 1



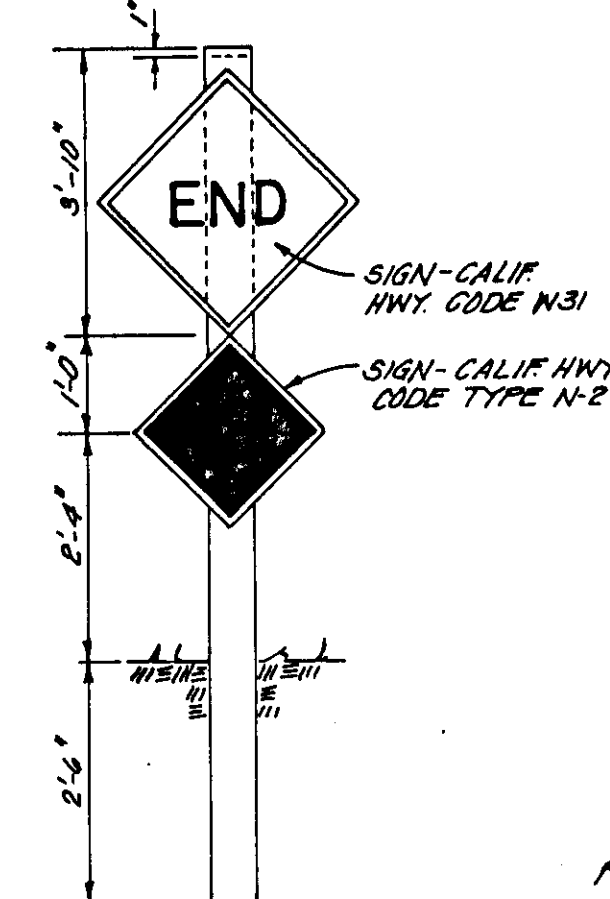
EROSION CONTROL STRUCTURE



NOTE: TRAFFIC INDEX PER COUNTY OF SAN JOAQUIN = 4



CURB & GUTTER



TYPE "B"

GENERAL NOTES:

- ALL CONSTRUCTION AND MATERIALS SHALL BE IN ACCORDANCE WITH THE LATEST EDITION OF THE COUNTY OF SAN JOAQUIN STANDARD CONSTRUCTION SPECIFICATIONS AND IMPROVEMENT STANDARDS. THE STANDARD DRAWINGS OF THE IMPROVEMENT STANDARDS SHALL SUPERSEDE THOSE OF THE STANDARD CONSTRUCTION SPECIFICATIONS WHERE DISCREPANCIES EXIST.
- PUBLIC SAFETY AND TRAFFIC CONTROL SHALL BE PROVIDED AND DIRECTED BY THE CONTRACTOR. SAFE VEHICULAR AND PEDESTRIAN ACCESS SHALL BE PROVIDED AT ALL TIMES DURING CONSTRUCTION PER CAL TRANS STANDARDS.
- THE CONSULTING ENGINEER SHALL NOTIFY THE COUNTY OF SAN JOAQUIN IMMEDIATELY UPON COMPLETION OF STAKING. (PHONE 944-2281)
- THE CONTRACTOR SHALL NOTIFY THE COUNTY OF SAN JOAQUIN 48 HOURS PRIOR TO THE INTENTION TO COMMENCE WORK. THE CONTRACTOR SHALL NOT START ANY GRADING UNTIL THE COUNTY COMPLETES PRE-GRADING INSPECTIONS. (PHONE 944-2281)
- THE CONSULTING ENGINEER HAS VERIFIED IN THE FIELD AND HAS SHOWN HEREIN THE LOCATION AND ELEVATION OF ALL EXISTING STORM DRAIN FACILITIES PERTAINING TO THESE PLANS, EXCEPT WHERE NOTED OTHERWISE.
- THE CONTRACTOR OR ANY SUBCONTRACTOR FOR THIS CONTRACT SHALL NOTIFY MEMBERS OF U.S.A. 48 HOURS IN ADVANCE OF PERFORMING EXCAVATION WORK BY CALLING THE TOLL-FREE NUMBER 800-642-2444. EXCAVATION IS DEFINED AS BEING 18 OR MORE INCHES IN DEPTH BELOW THE EXISTING SURFACE.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING SURVEY MONUMENTS AND OTHER SURVEY MARKERS DURING CONSTRUCTION. ALL SUCH MONUMENTS OR MARKERS DESTROYED DURING CONSTRUCTION SHALL BE REPLACED AT THE CONTRACTOR'S EXPENSE.
- ALL SERVICE SEWERS SHALL HAVE 4.0 FEET OF COVER AT THE PROPERTY LINE AND SHALL BE TO THE CENTER OF THE LOT UNLESS OTHERWISE NOTED ON THE PLANS.
- THE TYPES, LOCATIONS, SIZES AND/OR DEPTHS OF EXISTING UNDERGROUND UTILITIES AS SHOWN ON THESE IMPROVEMENT PLANS WERE OBTAINED FROM SOURCES OF VARYING RELIABILITY. THE CONTRACTOR IS CAUTIONED THAT ONLY ACTUAL EXCAVATION WILL REVEAL THE TYPES, EXTENT, SIZES, LOCATIONS AND DEPTHS OF SUCH UNDERGROUND UTILITIES. A REASONABLE EFFORT HAS BEEN MADE TO LOCATE AND DELINEATE ALL KNOWN UNDERGROUND UTILITIES. HOWEVER, THE SPINK CORPORATION CAN ASSUME NO RESPONSIBILITY FOR THE COMPLETENESS OR ACCURACY OF ITS DELINEATION OF SUCH UNDERGROUND UTILITIES NOR FOR THE EXISTENCE OF OTHER BURIED OBJECTS OR UTILITIES WHICH MAY BE ENCOUNTERED BUT WHICH ARE NOT SHOWN ON THESE DRAWINGS.
- CONTRACTOR TO EXPOSE END OF EXISTING SEWER AND DRAIN LINE FOR SURVEYORS TO VERIFY LOCATION AND ELEVATION PRIOR TO PLACEMENT OF PIPE. ALL COSTS OF SUCH EXCAVATION AND BACKFILL SHALL BE INCLUDED IN PRICE PAID FOR VARIOUS ITEMS OF WORK.
- CONTRACTOR SHALL USE 4' PIPE LENGTHS IN CURVED SECTIONS. JOINT DEFLECTION SHALL COMPLY WITH PIPE MANUFACTURER'S RECOMMENDATIONS.
- ANY WATER ENTERING THE SANITARY SEWER SYSTEM TO BE CONSTRUCTED UNDER THESE PLANS SHALL NOT BE DISCHARGED TO THE EXISTING SYSTEM. PLUGS MUST BE INSTALLED IN THE EXISTING MANHOLES AS NECESSARY TO PERMIT PUMPING THE NEW SYSTEM CLEAR OF WATER AND DEBRIS PRIOR TO ACCEPTANCE. CARE SHALL BE EXERCISED IN LOCATING PLUGS TO AVOID INTERRUPTING SERVICE TO EXISTING CONNECTIONS. MORTAR OR BRICK PLUGS SHALL BE USED. INFLATABLE DEVICES ARE NOT SATISFACTORY.
- MANHOLES LOCATED OUTSIDE OF PAVED AREAS SHALL HAVE RIM SET 0.5 FEET ABOVE GROUND SURFACE.
- ALL MANHOLES SHALL BE 48" IN DIAMETER, UNLESS OTHERWISE SHOWN ON THESE PLANS.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONTACTING ALL UTILITY COMPANIES AND/OR UTILITY DISTRICTS AS TO THE LOCATION OF ALL UNDERGROUND FACILITIES. CALL UNDERGROUND SERVICE ALERT (800) 642-2444 BEFORE DIGGING.
- ALL APPLICABLE FEES TO BE PAID AND PERMITS REQUIRED SHALL BE OBTAINED BEFORE COMMENCEMENT OF CONSTRUCTION.
- DIMENSIONS SHOWN ON PLANS ARE TO CENTERLINE OF PIPE UNLESS OTHERWISE NOTED.

NOTES:

- BARRICADES TO BE AS NIDE AS STREET R/W.
- BARRICADES TO BE PAINTED WHITE USING 2 COATS OF "EXTERIOR ALKYD RESIN HI-GLOSS ENAMEL" OVER A COMPATIBLE PRIMER.
- BARRICADES PLACED AT THE TERMINATION (END) OF A ROADWAY SHALL BE SIGNED WITH A W31 SIGN.
- BARRICADES THAT DEPICT A ROAD NARROWING OR A LANE DROP SHALL BE SIGNED WITH A TYPE N-2 SIGN.

TYPE "B"

PLACE AT THE TERMINATING (END) OF A ROADWAY WHEN ACCESS NECESSARY

DESIGNED BY **F. ORILLA**
DRAWN BY **S. VANBO**
CHECKED BY **S. AUGLAIR**

REV.	DATE	DESCRIPTION	BY	APP'D.

BENCH MARK: ELEVATION _____
DESCRIPTION: DATUM _____
(SEE SHEET NO. 1)

FIELD BOOKS
F.B. NO. _____
F.B. NO. _____
F.B. NO. _____

SCALE
AS SHOWN
JOB NO. 5965-019
CODE _____
DRAWING NO. _____

GENERAL NOTES & DETAILS

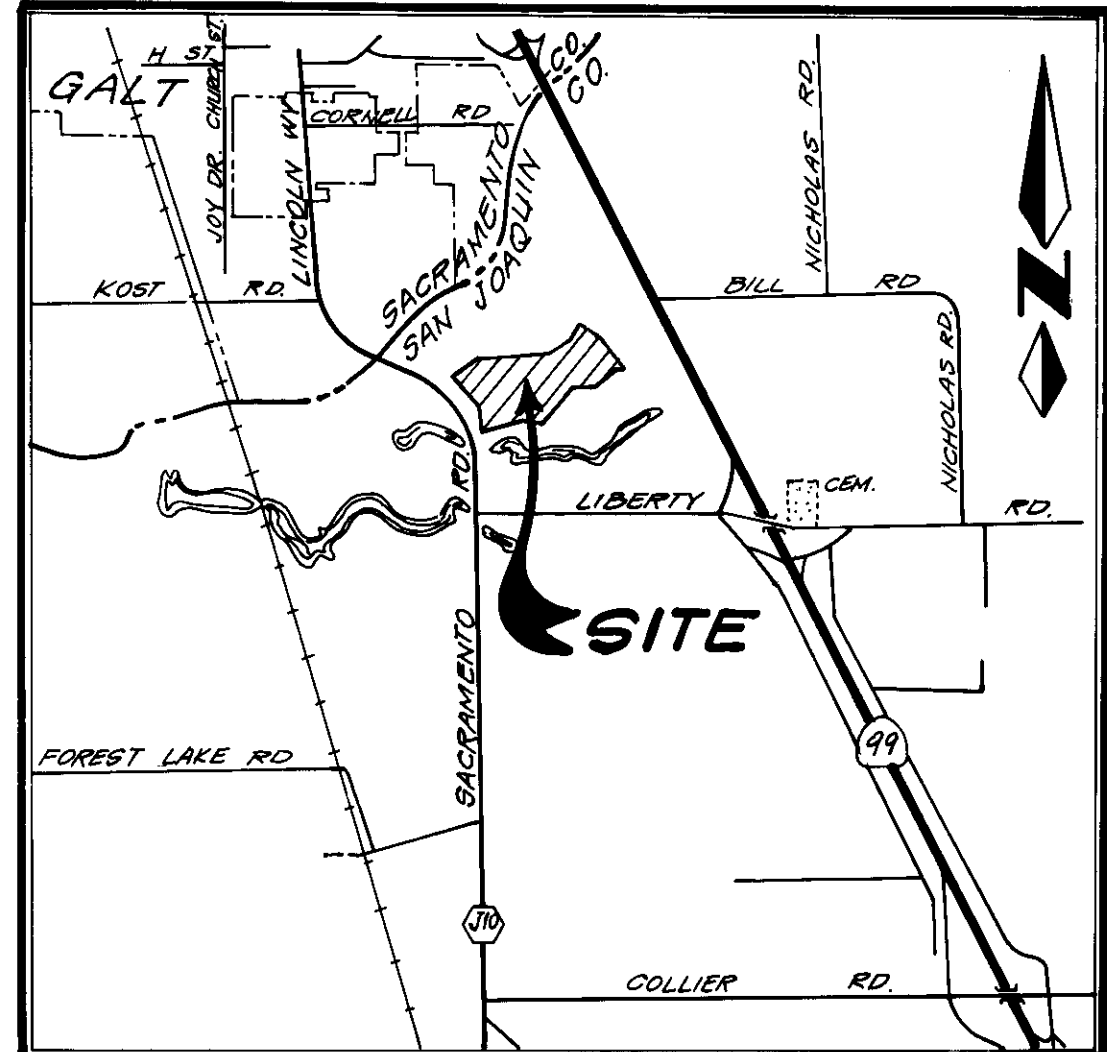
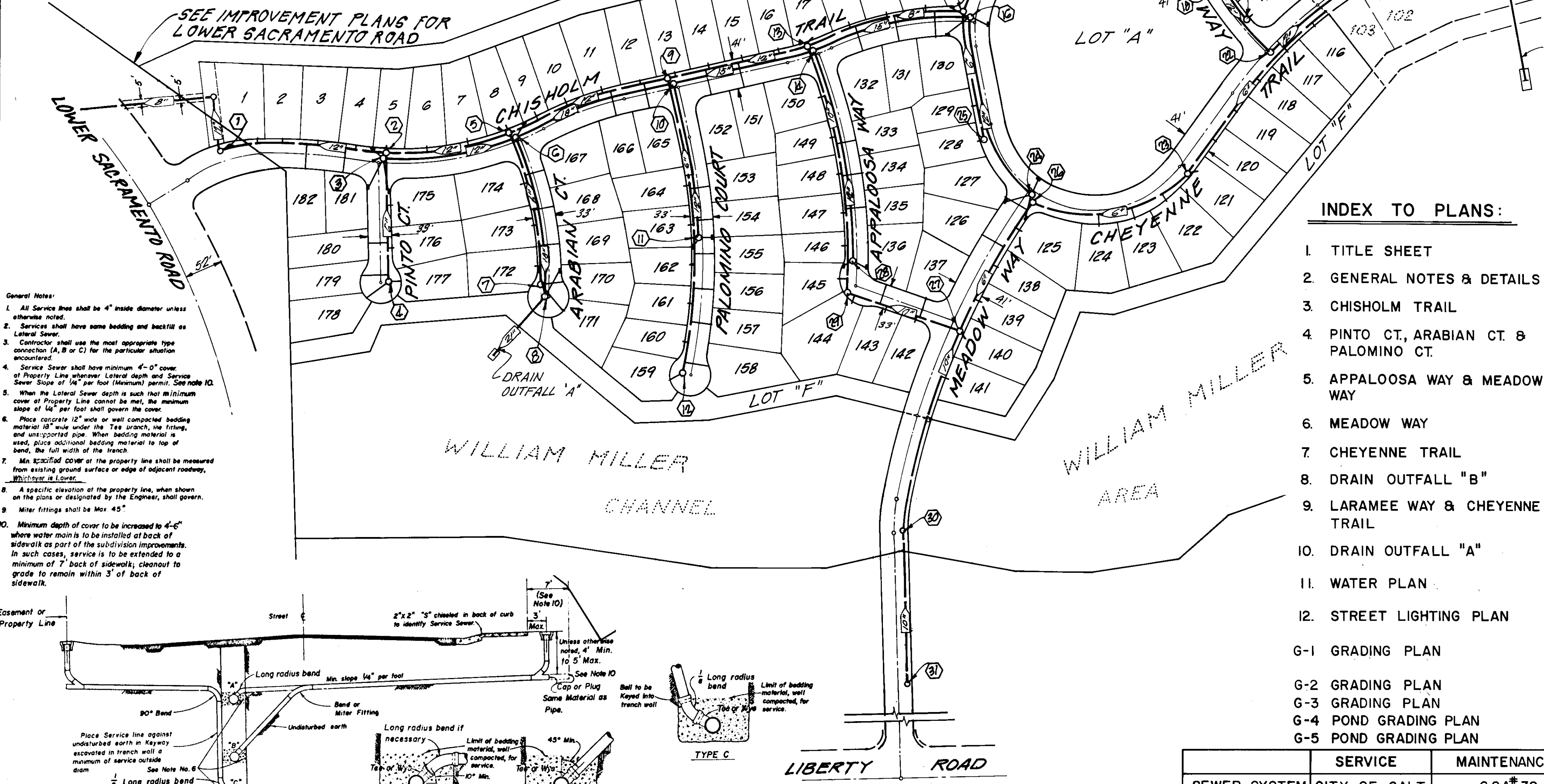
THE SPINK CORPORATION
ENVIRONMENTAL PLANNING · ENGINEERING
ARCHITECTURE · SURVEYING · MAPPING · SYSTEMS
720 F STREET · SACRAMENTO, CALIFORNIA 95811 · PHONE (916) 444-8170

SHEET
2
OF
12

ABBREVIATIONS:

- | | | | |
|----------|---|------|---------------------------------|
| GR.CH | GRADE CHANGE | CL | CENTERLINE |
| P.I. | POINT OF INTERSECTION | C.P. | CONCRETE PIPE |
| D.I. | DROP INLET | FL | FLOW LINE |
| M.H. | MANHOLE | R/W | RIGHT OF WAY |
| B.V.C. | BEGINNING OF VERTICAL CURVE | SD | DIRECTION OF SAN. SEWER SERVICE |
| P.I.V.C. | POINT OF INTERSECTION IN VERTICAL CURVE | H.S. | HOUSE SERVICE |
| P.R.V.C. | POINT OF REVERSE IN VERTICAL CURVE | | |
| E.V.C. | END OF VERTICAL CURVE | | |
| B.C. | BEGINNING OF CURVE | | |
| P.R.C. | POINT OF REVERSE CURVE | | |
| E.C. | END OF CURVE | | |
| E.P. | EDGE OF PAVEMENT | | |
| C.R. | CURB RETURN | | |
| F.H. | FIRE HYDRANT | | |
| B.O. | BLOW-OFF | | |

VILLA CHAPARRAL UNIT NO. I

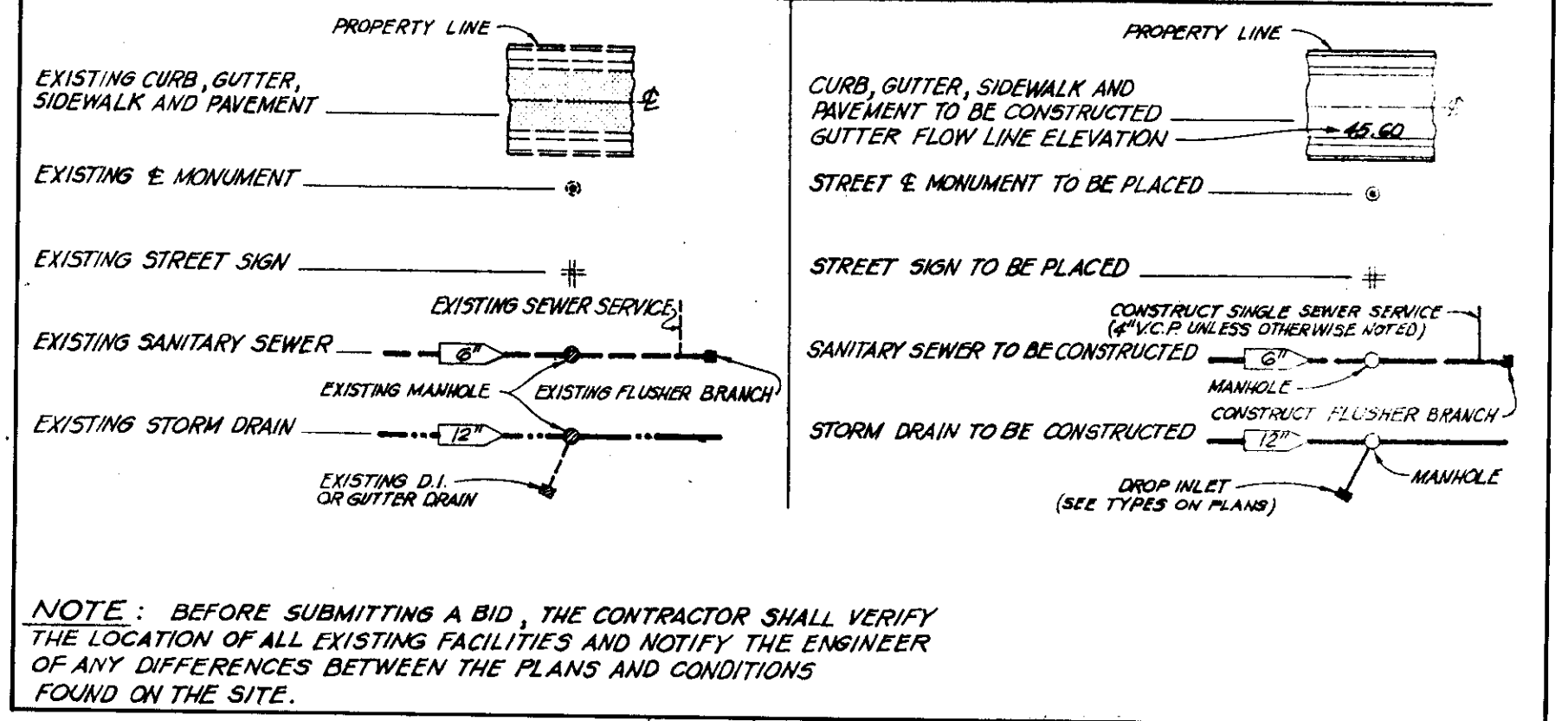


INDEX TO PLANS:

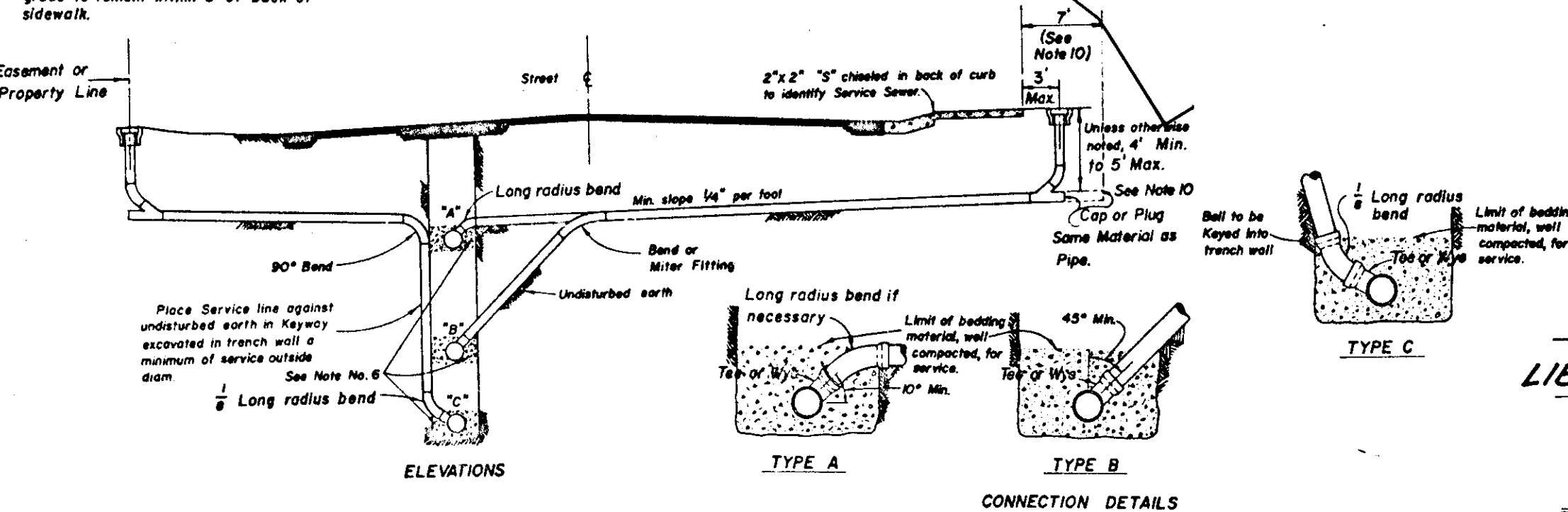
1. TITLE SHEET
 2. GENERAL NOTES & DETAILS
 3. CHISHOLM TRAIL
 4. PINTO CT, ARABIAN CT. & PALOMINO CT.
 5. APPALOOSA WAY & MEADOW WAY
 6. MEADOW WAY
 7. CHEYENNE TRAIL
 8. DRAIN OUTFALL "B"
 9. LARAMIE WAY & CHEYENNE TRAIL
 10. DRAIN OUTFALL "A"
 11. WATER PLAN
 12. STREET LIGHTING PLAN
- G-1 GRADING PLAN
G-2 GRADING PLAN
G-3 GRADING PLAN
G-4 POND GRADING PLAN
G-5 POND GRADING PLAN

VICINITY MAP
NO SCALE

LEGEND:



NOTE: BEFORE SUBMITTING A BID, THE CONTRACTOR SHALL VERIFY THE LOCATION OF ALL EXISTING FACILITIES AND NOTIFY THE ENGINEER OF ANY DIFFERENCES BETWEEN THE PLANS AND CONDITIONS FOUND ON THE SITE.



KEY MAP
SCALE: 1" = 100'

HOUSE SERVICE LATERAL
NO SCALE

	SERVICE	MAINTENANCE
SEWER SYSTEM	CITY OF GALT	CSA*39
WATER SYSTEM	CITY OF GALT	CSA*39
STORM SYSTEM	CITY OF GALT	CSA*39
STREET LIGHTS	P.G. & E.	HOME OWNERS ASSN.
STREET	HOME OWNERS ASSOCIATION	HOME OWNERS ASSN.

1. Well site to be approved by State Health Dept. Sanitary Engineering Branch. 2. Permits required for well and pump installation from the San Joaquin Local Health Dist.	CITY OF GALT PUBLIC WORKS DEPT. <i>Robert M. Asaf</i> 4/4/85 DATE	FOREST LAKE FIRE DISTRICT <i>Joe E. ...</i> 3/1/85 DATE
--	--	---

APPROVED BY: *Henry M. Hirata* 4/4/85
HENRY M. HIRATA
DIRECTOR OF PUBLIC WORKS
P.E. 21258

THE SPINK CORPORATION
DATE: 4/4/85

DESIGNED BY	<u>FORILLA</u>							
DRAWN BY	<u>M. NIKOLICH</u>							
CHECKED BY	<u>S. AUGLAIR</u>							

BENCH MARK: ELEVATION 49.26
DATUM U.S.G.S.
DESCRIPTION: 1-3/4" BRASS DISC STAMPED "SAC CO. B.M. 5-22 NELSON" LOCATED IN TOP OF SW CORNER OF N.W. ADJUTMENT OF CONC. BRIDGE ON LINCOLN WAY AT DRY CREEK & 0.10 MI. S. OF KOST ROAD. LEVELS RUN FROM U.S.G.S. B.M. Z-935

WILLIAM MILLER
VILLA CHAPARRAL
UNIT NO. I

FIELD BOOKS
F.B. #
F.B. #
F.B. #

SCALE
1" = 100'
JOB # 5965-019
CODE DRAWING #

TITLE SHEET

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SHEET
1
OF
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