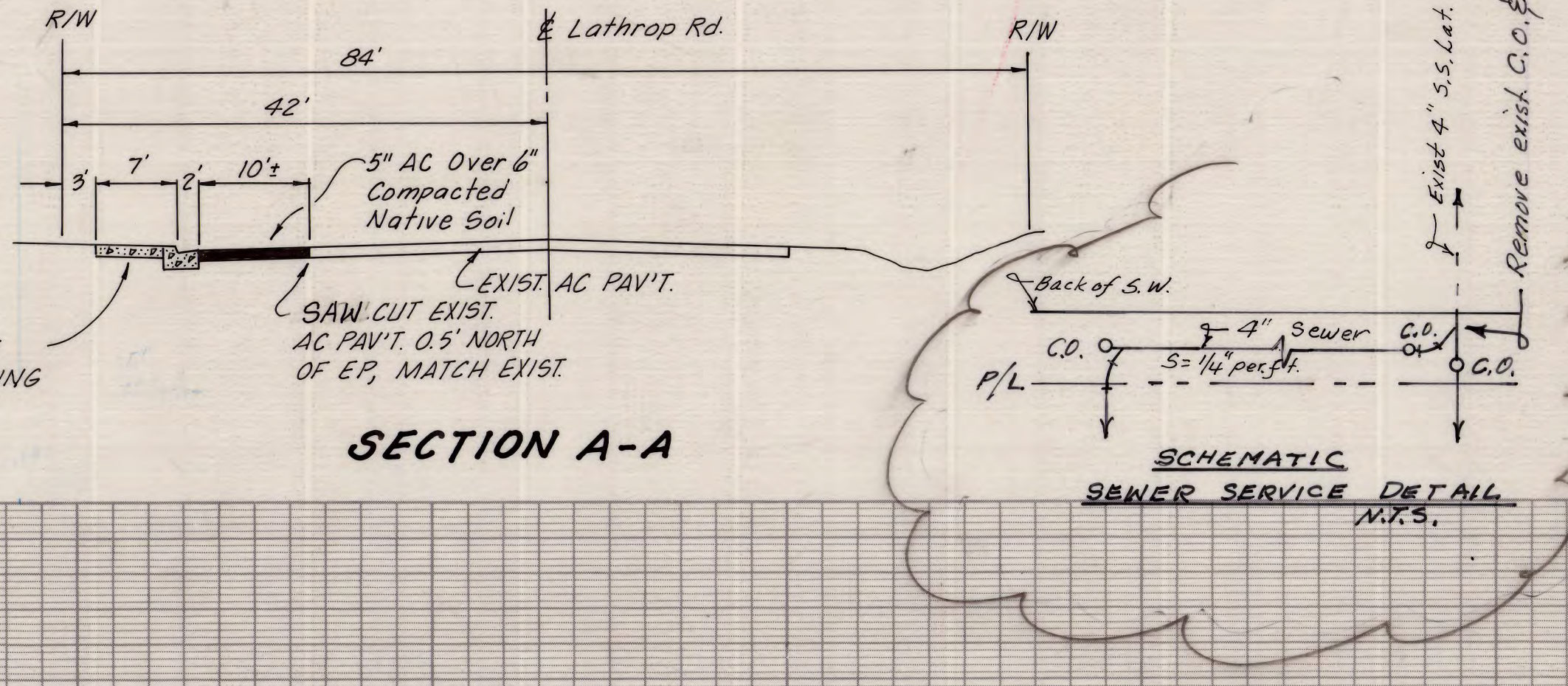
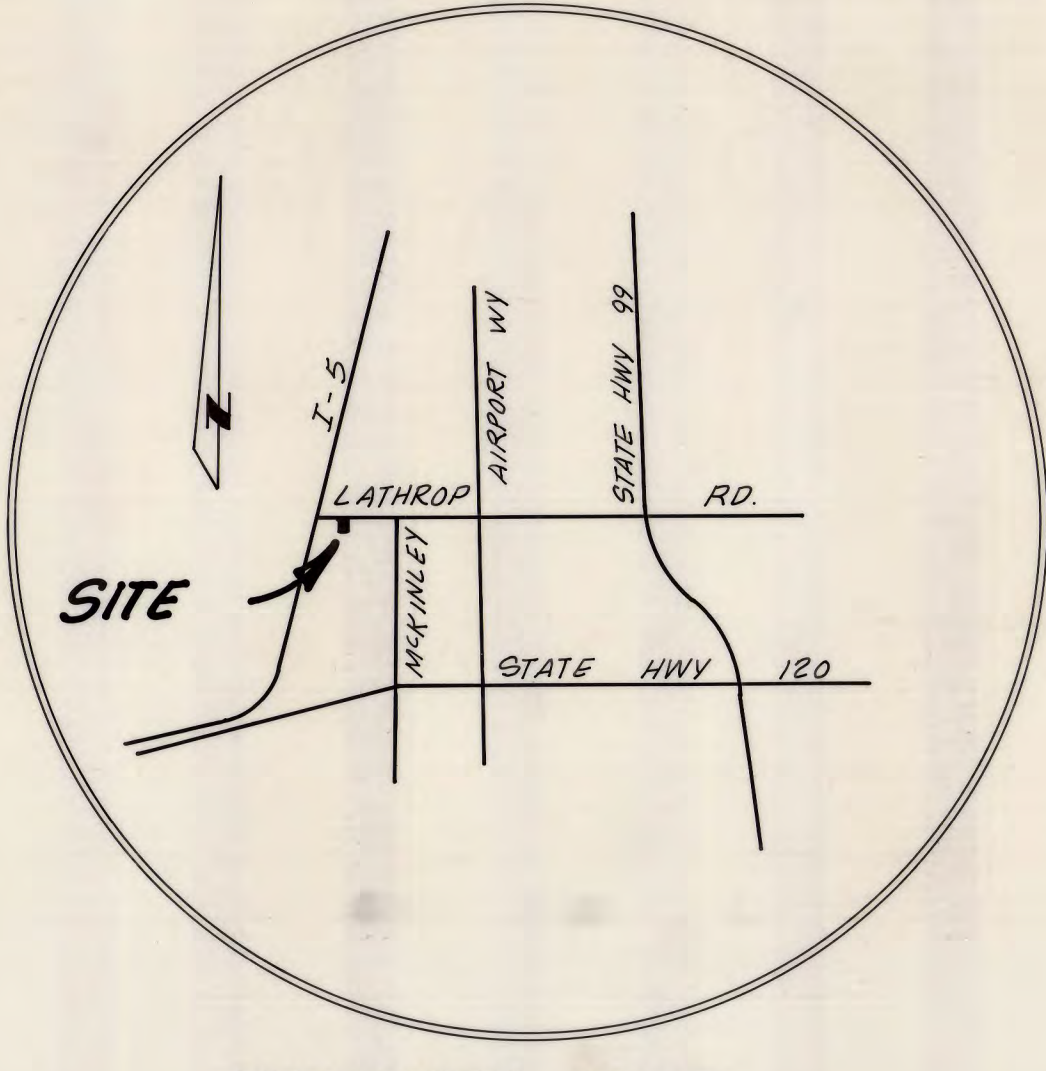
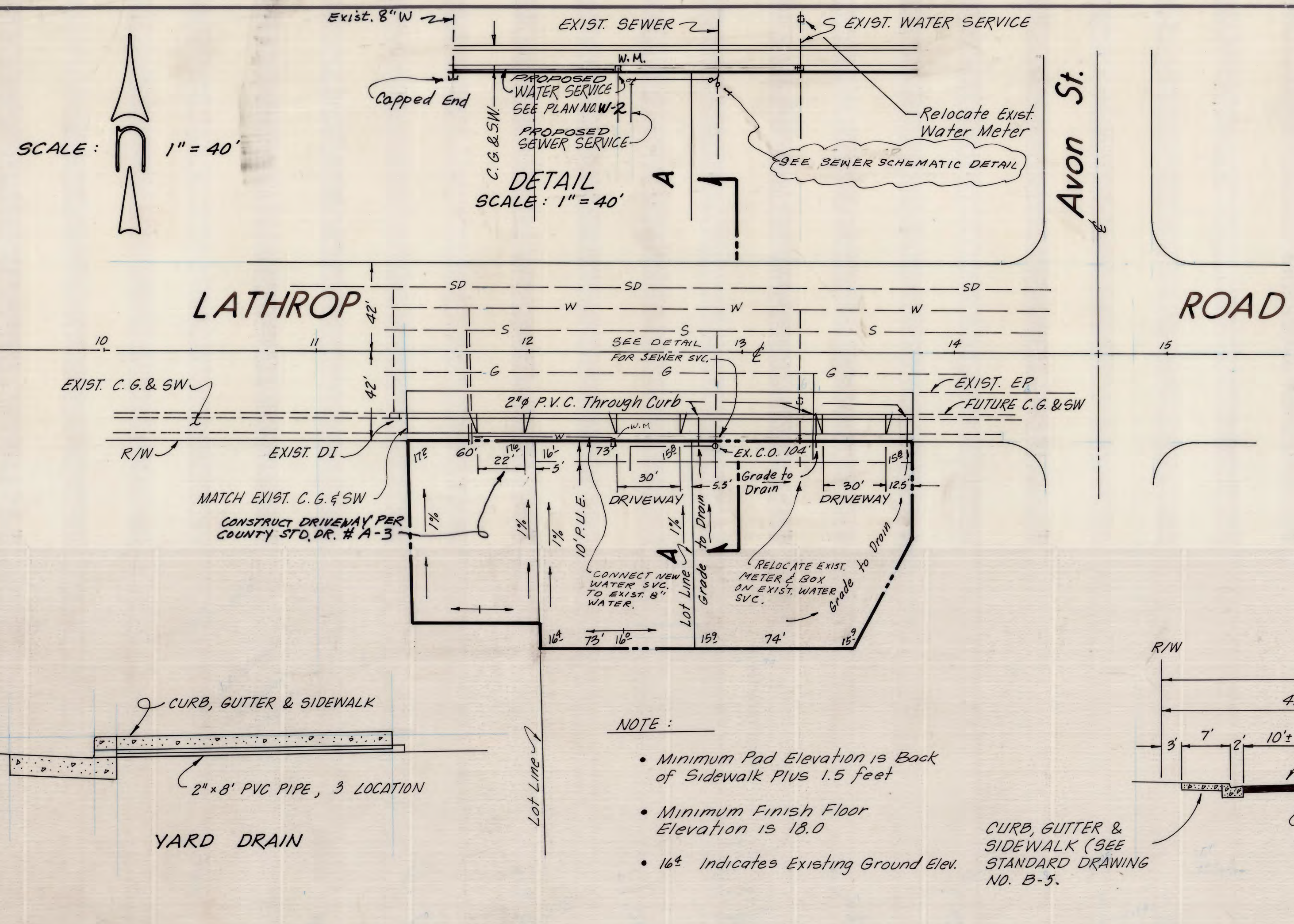
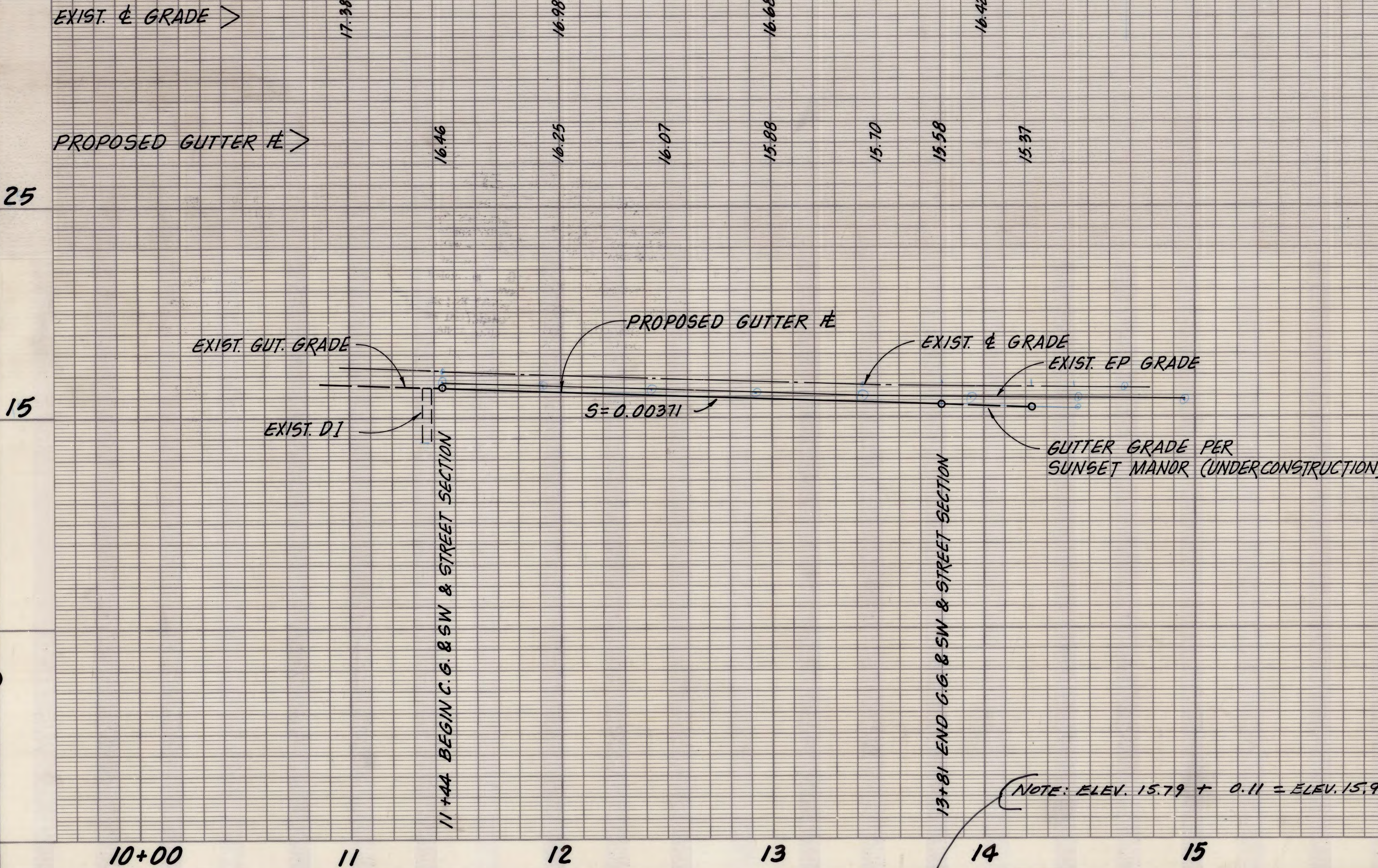


SU-2148



- GENERAL NOTES:
1. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ALL PERMITS AND LICENSES REQUIRED FOR THE CONSTRUCTION AND COMPLETION OF THIS PROJECT.
 2. ALL IMPROVEMENTS TO BE DONE SHALL BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE SAN JOAQUIN COUNTY DEPARTMENT OF PUBLIC WORKS STANDARD SPECIFICATIONS; SAN JOAQUIN COUNTY BUILDING DEPARTMENT; AND THE LATEST EDITION OF THE STATE OF CALIFORNIA, DEPARTMENT OF TRANSPORTATION, STANDARD SPECIFICATION, AND THE LATHROP CO. WATER DISTRICT.
 3. IT IS INTENDED THAT THESE PLANS AND SPECIFICATIONS REQUIRED ALL LABOR AND MATERIALS NECESSARY AND PROPER FOR THE WORK CONTEMPLATED AND THAT THE WORK BE COMPLETED IN ACCORDANCE WITH THEIR TRUE INTENT AND PURPOSE. THE CONTRACTOR SHALL NOTIFY THE ENGINEER IMMEDIATELY REGARDING ANY DISCREPANCIES AND AMBIGUITIES WHICH MAY EXIST IN THE PLANS OR SPECIFICATIONS. IF THE PLANS OR SPECIFICATIONS DESCRIBE PORTIONS OF THE WORK IN GENERAL TERMS BUT NOT IN COMPLETE DETAIL, IT IS UNDERSTOOD THAT ONLY THE BEST GENERAL PRACTICE IS TO PREVAIL AND THAT ONLY MATERIALS AND WORKMANSHIP OF THE FIRST QUALITY ARE TO BE USED.
 4. THE CONTRACTOR SHALL OBTAIN HIS COPY OF WATER & SEWER SPEC. & STD. DRAWINGS FROM THE LATHROP CO. WATER DISTRICT, LATHROP, CA.
 5. ALL COMPACTION TESTS TO BE PAID FOR BY THE CONTRACTOR.
 6. THE CONTRACTOR SHALL VERIFY LOCATION OF ALL EXISTING UNDERGROUND UTILITIES AND SHALL CONTACT THE RESPECTIVE UTILITY COMPANIES PRIOR TO COMMENCEMENT OF WORK. HE SHALL BE RESPONSIBLE FOR THE LOCATION AND PRESERVATION OF ALL SUCH FACILITIES IN THE AREA OF CONSTRUCTION, AND SHALL NOTIFY UTILITIES TWENTY-FOUR (24) HOURS IN ADVANCE OF ANY CONSTRUCTION. (UNDERGROUND SERVICE ALERT - (800) 642-2444).
 7. CONTRACTOR IS RESPONSIBLE FOR COORDINATION OF THE REMOVAL AND/OR RELOCATION OF ALL EXISTING UTILITIES WITH RESPECTIVE UTILITY COMPANIES.
 8. DUST CONTROL: APPROPRIATE DUST CONTROL SHALL BE PROVIDED FOR THE ALLEVIATION OR PREVENTION OF DUST NUISANCE, AT THE CONTRACTOR'S EXPENSE.
 9. THE CONTRACTOR SHALL BE HELD RESPONSIBLE FOR ANY FIELD CHANGES MADE WITHOUT AUTHORIZATION FROM THE ENGINEER.
 10. THE CONTRACTOR SHALL PROVIDE ALL LIGHTS, SIGNS, BARRICADES, FLAGMEN OR OTHER DEVICES NECESSARY TO PROVIDE FOR PUBLIC SAFETY.
 11. CONSTRUCTION CONTRACTOR AGREES THAT IN ACCORDANCE WITH GENERAL ACCEPTED CONSTRUCTION PRACTICES, CONSTRUCTION CONTRACTOR WILL BE REQUIRED TO ASSUME SOLE AND COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THE PROJECT, INCLUDING SAFETY OF ALL PERSONS AND PROPERTY; THAT THIS REQUIREMENT SHALL BE MADE TO APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS, AND CONSTRUCTION CONTRACTOR FURTHER AGREES TO DEFEND, INDEMNIFY AND HOLD S.J. CO. DESIGN PROFESSIONAL HARMLESS FROM ANY AND ALL LIABILITY, REAL OR ALLEGED, IN CONNECTION WITH THE PERFORMANCE OF WORK ON THIS PROJECT, EXCEPTING LIABILITY ARISING FROM THE SOLE NEGLIGENCE OF DESIGN PROFESSIONAL.



APPROVED

Approval of these plans extends only to that which is shown and described herein and does not authorize or approve any extension or deviation of requirements of State laws or local Ordinances.

One set of approved plans shall be available on the project site at all times.

SAN JOAQUIN LOCAL HEALTH DISTRICT
DIVISION OF ENVIRONMENTAL HEALTH
STOCKTON, CALIFORNIA

9-2-88

San Joaquin Local Health District
1601 N. Hamilton Ave. Phone: 468-8781
P.O. Box 2000 Stockton, Ca. 95201

Approved _____
Approved with changes: See Remarks _____
Disapproved: See Remarks _____

Date _____ By _____

Approval of these plans extends only to that which is shown and described herein and does not authorize or approve any extension or deviation of requirements of State laws or local Ordinances.

LATHROP CO. WATER DISTRICT

APPROVED BY: Arnell R. Schenley
DISTRICT ENGINEER

DATE: 8/3/88



County of San Joaquin Dept. of Public Works

COUNTY PLAN APPROVAL Manuel Lopez

DATE: 8/15/88

DESIGNED BY: _____	REV. DATE DESCRIPTION BY APP'D	BENCH MARK: ELEV: 15.79 DATUM: NGS 1929	FIELD BOOKS	SCALE H=1"=40', V=1"=4'	EARNEST F. SMITH, P.E. DATE 6/20/88 RCE # 15372	SHEET 1 OF 1
DRAFTED BY: _____	8-3-88 L.C.W.D. changes	DESCRIPTION: BRASS CAP STAMPED TU-33 NORTH SIDE OF LATHROP RD., 820' WEST OF FIFTH ST.		JOB NO.		
CHECKED BY: _____				DRAWING NO.		

424 Jean Avenue • Stockton • CA 95207 • Telephone: (209) 473-2253