

SU-4177

RECORD DRAWING
 Corrections By
 No Changes By *Mike Vlach, C 57707*
 Date *8-28-06*
 Any Person Using This Drawing Should Verify
 All information By inspecting The Site Of Work

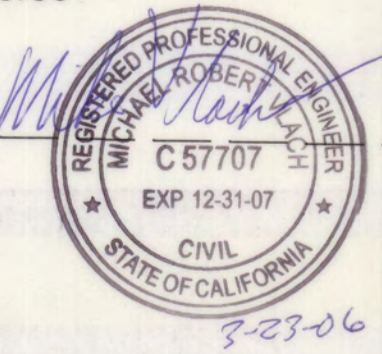


REVISED PER COUNTY REVIEW, 9/8/05, 10/31/05, 1/17/06, 3/8/06

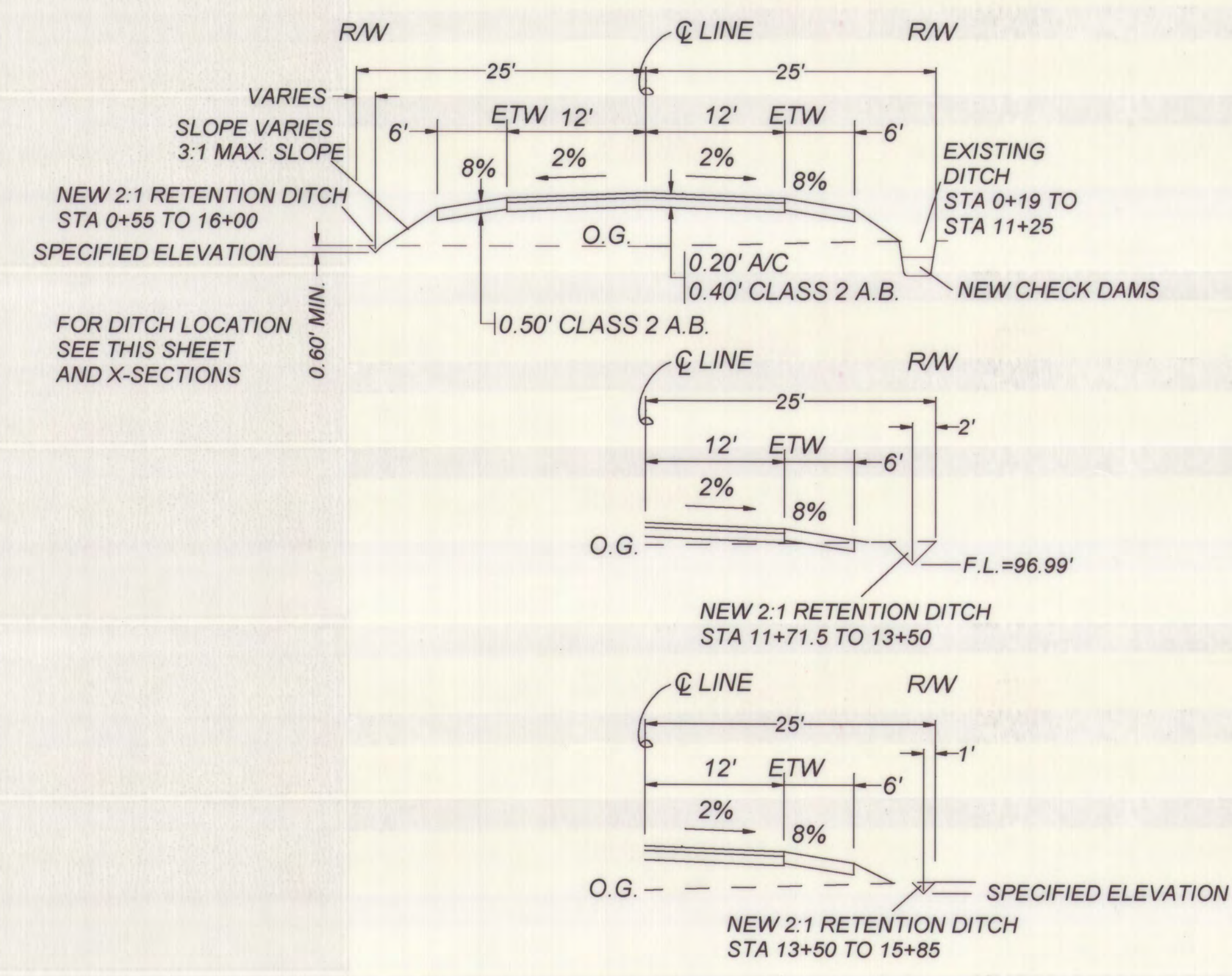
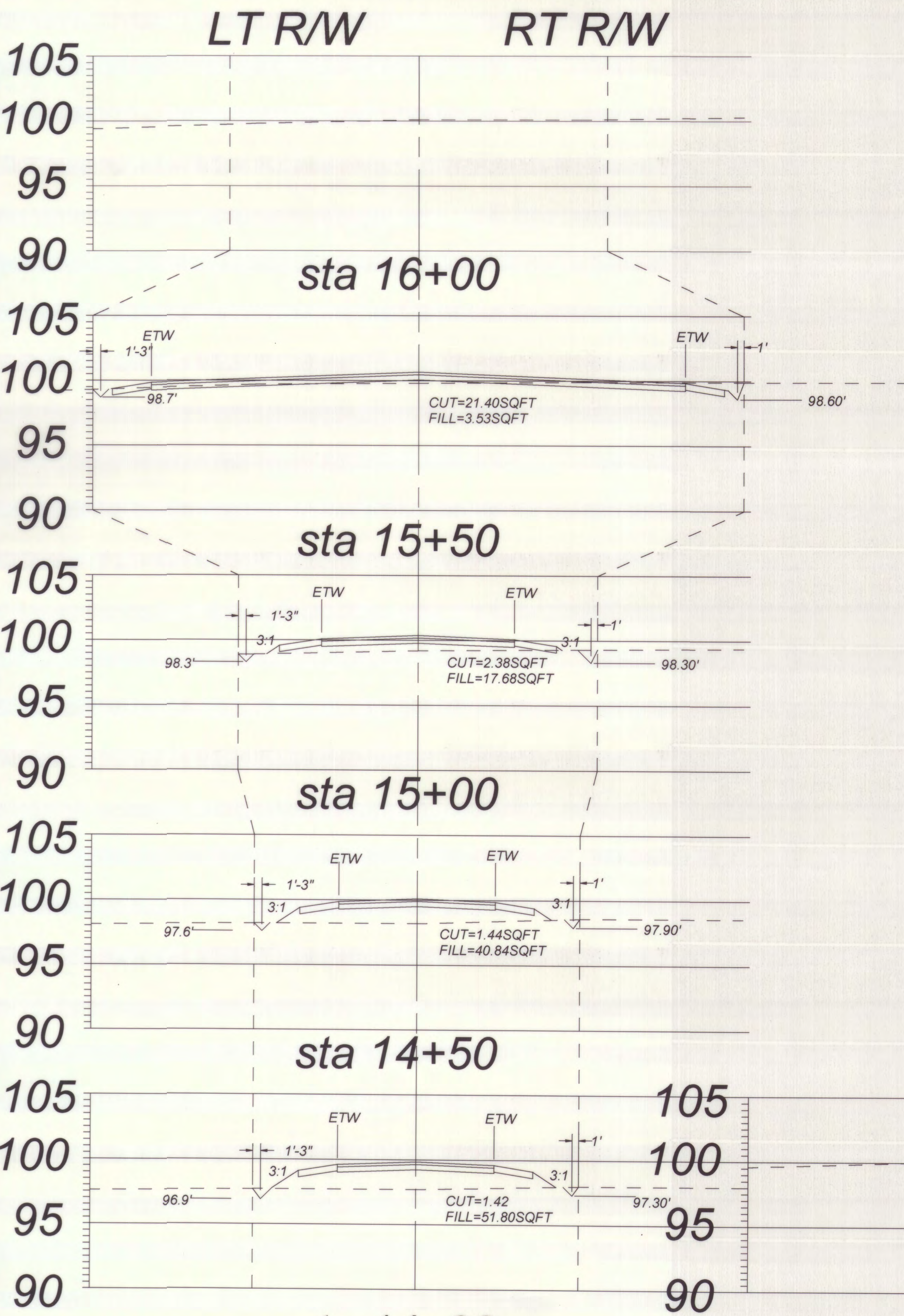
NO.	DESCRIPTION	COUNTY APPROVAL	
		APPROVED BY	DATE

JAHANT COURT
PROFILE

DRAWN BY: MRV SCALE: H: 1"=10', V: 1"=5' DATE: 8/16/05 PAGE: 6/6

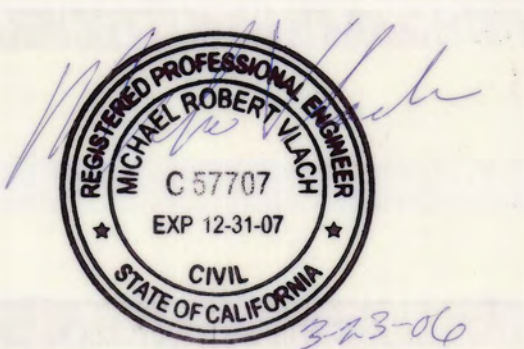


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 Corrections By
 No Changes By *Mike Vlach, C57707*
 Date: 3-25-06
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TYPICAL SECTION
 SCALE: V: 1"=5', H: 1"=10'
 USE SAME A/C STRUCTURAL SECTION AT DRIVEWAYS

X-SECTIONS SCALE: V: 1"=5', H: 1"=10'

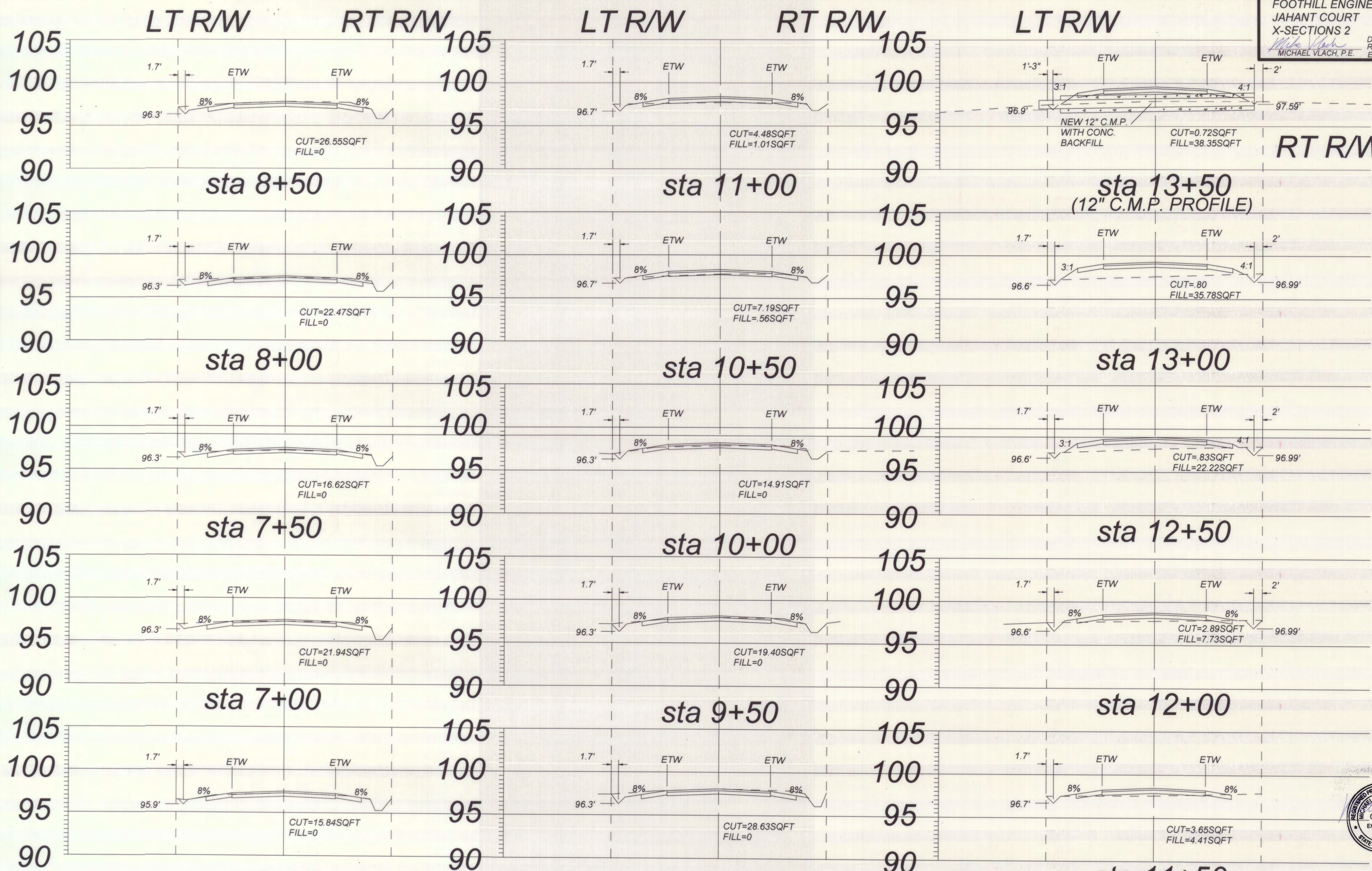


REVISED PER COUNTY REVIEW, 9/8/05, 10/31/05, 1/17/06, 3/8/06

NO	DESCRIPTION	COUNTY APPROVAL	
		APPROVED BY	DATE

JAHANT COURT
 X-SECTIONS 3 & TYP. SECTIONS
 STA 14+00 TO 16+00
 DRAWN BY: MRV SCALE: AS SHOWN DATE: 8/16/05 PAGE: 5/6

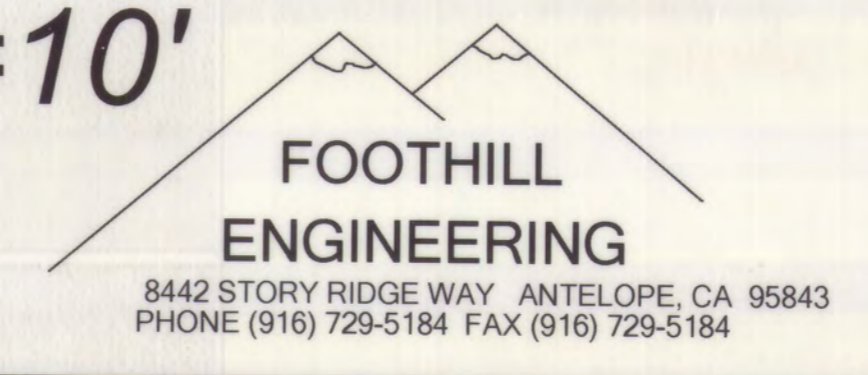
A/C AND CLASS 2 WERE NOT COUNTED AS FILL AREAS



RECORD DRAWING
 Corrections By: [Signature]
 No Changes By: [Signature]
 Date: 8-16-06
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X-SECTIONS

SCALE: V: 1"=5', H:1"=10'



sta 11+50 A/C AND CLASS 2 WERE NOT COUNTED AS FILL AREAS
 REVISED PER COUNTY REVIEW, 9/8/05, 10/31/05, 1/17/06, 3/8/06

NO.	DESCRIPTION	COUNTY APPROVAL	
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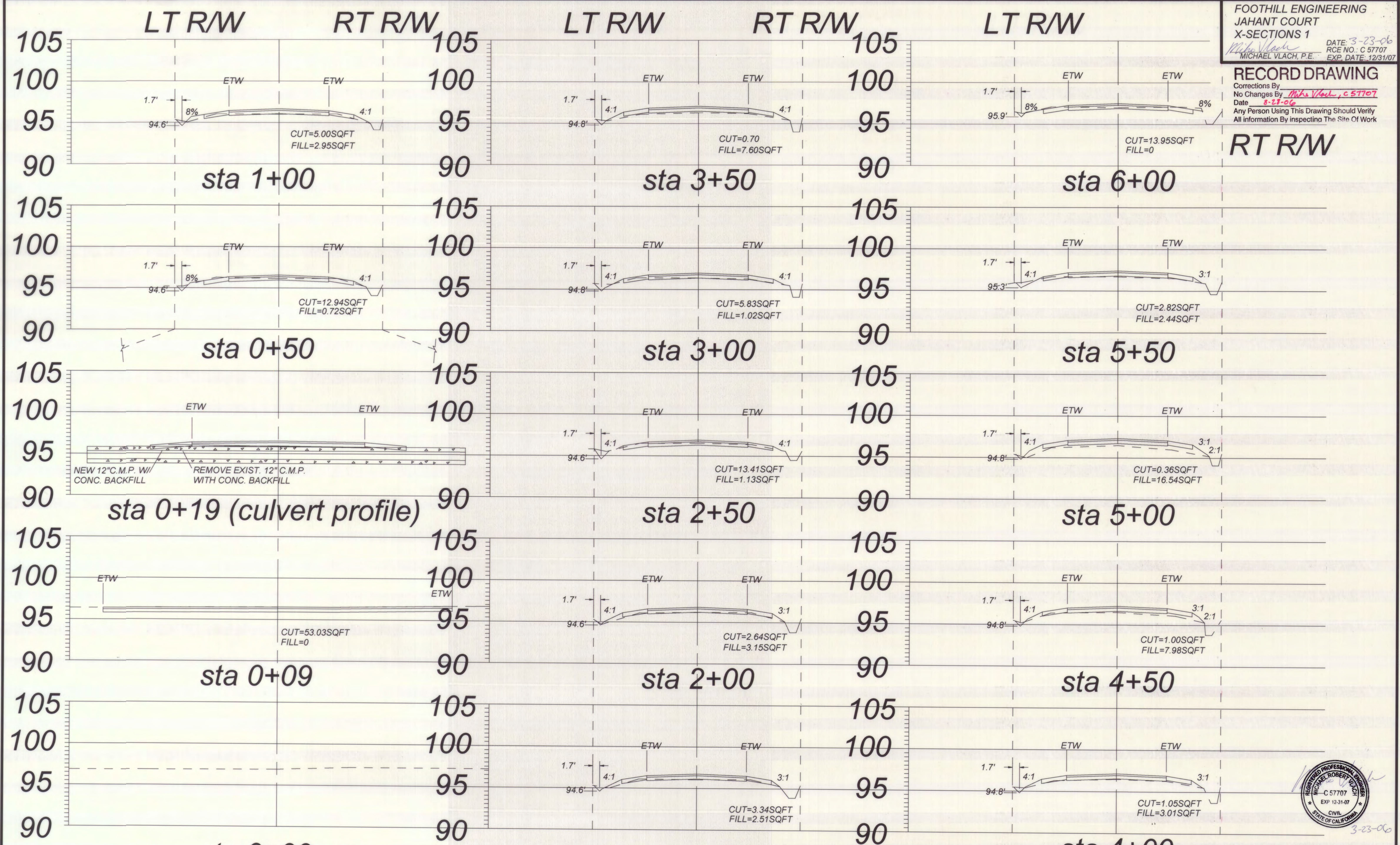
JAHANT COURT
X-SECTIONS 2
STA 6+50 TO 13+50

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SU-4179

RECORD DRAWING
 Corrections By
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X-SECTIONS

sta 0+00 sta 1+50
 SCALE: V: 1"=5', H:1"=10'

REVISED PER COUNTY REVIEW, 9/8/05, 10/31/05, 1/17/06, 3/8/06

FOOTHILL ENGINEERING
 8442 STORY RIDGE WAY ANTELOPE, CA 95843
 PHONE (916) 729-5184 FAX (916) 729-5184

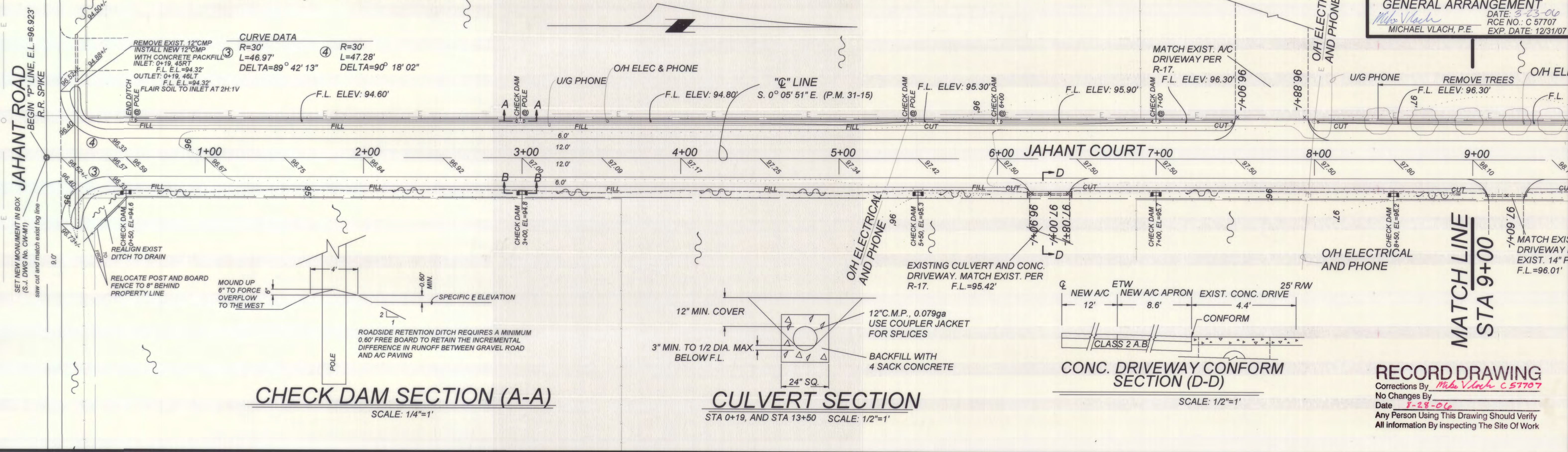
NO	DESCRIPTION	COUNTY APPROVAL	
		APPROVED BY	DATE

JAHANT COURT	
X-SECTIONS 1	
STA 0+00 TO 6+00	
DRAWN BY: MRV	SCALE: AS SHOWN DATE: 8/16/05 PAGE: 3/6

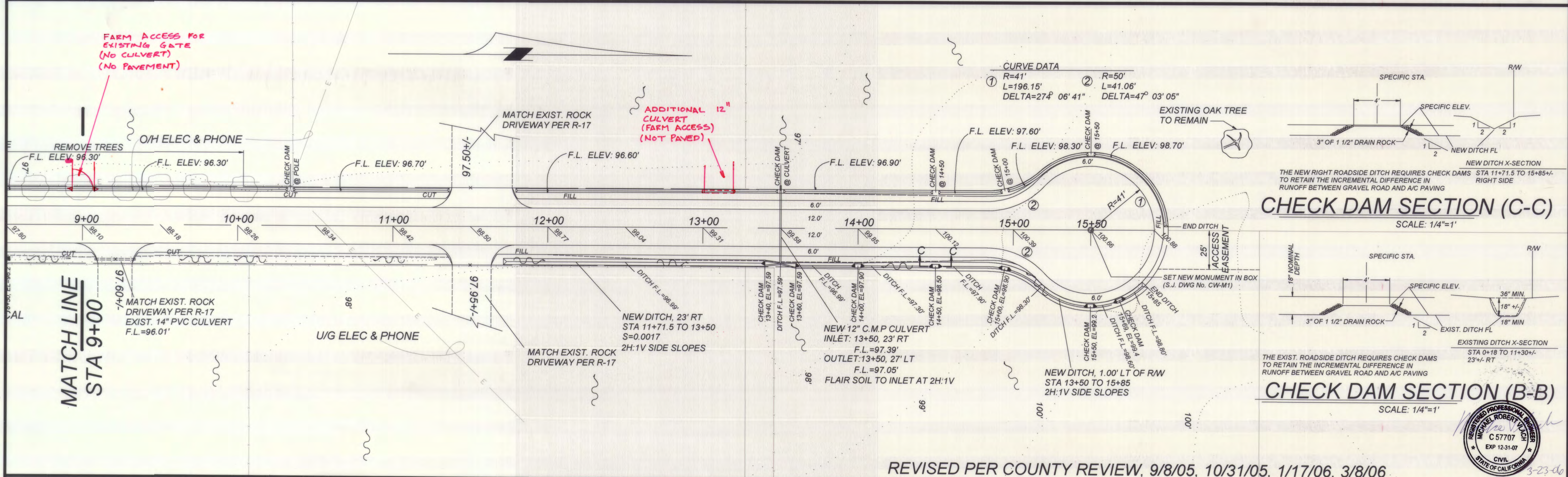


FOR TYPICAL SECTIONS SEE "X-SECTIONS 3"

FOOTHILL ENGINEERING
 JAHANT COURT
 GENERAL ARRANGEMENT
 DATE: 3-23-06
 RCE NO.: C 57707
 MICHAEL VLACH, P.E. EXP. DATE: 12/31/07



RECORD DRAWING
 Corrections By: *Michael Vlach C57707*
 No Changes By
 Date: *3-28-06*
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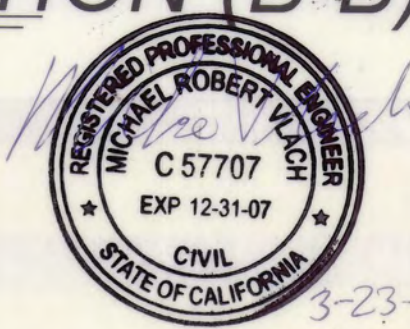


REVISED PER COUNTY REVIEW, 9/8/05, 10/31/05, 1/17/06, 3/8/06

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NO.	DESCRIPTION	COUNTY APPROVAL	
		APPROVED BY	DATE

JAHANT COURT
GENERAL ARRANGEMENT
LAYOUT AND TYP. SECTION
 DRAWN BY: MRV SCALE: 1"=30' DATE: 8/8/05 PAGE: 2/6



1814-125

REFER TO PA-0300678

FOOTHILL ENGINEERING
 JAHANT COURT
 GENERAL ARRANGEMENT
 DATE: 3-23-06
 RCE NO.: C 57707
 MICHAEL VLACH, P.E. EXP. DATE: 12/31/07

NOTES:
 WORK TO BE DESIGNED AND CONSTRUCTED FOR APPROVAL BY SAN JOAQUIN COUNTY.
 SAN JOAQUIN COUNTY WILL PROVIDE OVERSIGHT.
 FIRST ORDER OF WORK IS TO PLACE "ROAD CONSTRUCTION AHEAD" AND "END CONSTRUCTION" SIGNS AND
 TO PURCHASE STORM WATER POLLUTION PREVENTION MATERIALS

COUNTY OF SAN JOAQUIN
 DEPARTMENT OF PUBLIC WORKS

APPROVED: *Michael Cole* DATE: 5/1/06
 RCE NO.: 46533
 SENIOR CIVIL ENGINEER EXP. DATE: 6/30/07

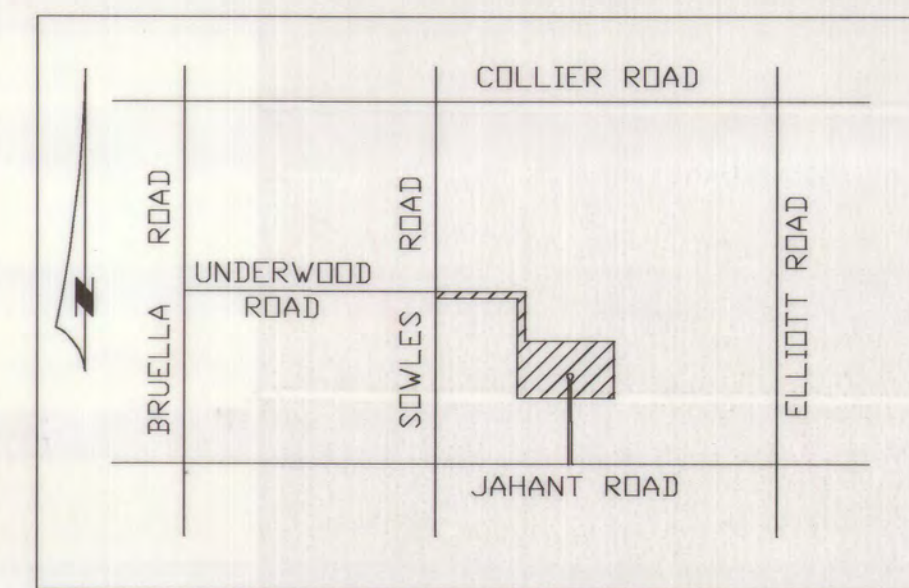
[Signature] DATE: 4/4/04
 DIRECTOR OF PUBLIC WORKS

LIBERTY FIRE DISTRICT

APPROVED: *Steve Dalton*, Fire Marshal
 DATE: 3-24-2006
 SIGNATURE DATE

RECORD DRAWING

Corrections By
 No Changes By *Mike Vlach, C57707*
 Date: 8-29-06
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VICINITY MAP
 NOT TO SCALE

TECHNICAL SPECIFICATIONS TO FOLLOW SAN JOAQUIN COUNTY STANDARD SPECIFICATIONS, STANDARD PLANS AND THESE PLANS.
 METHOD OF PAYMENT AND CONTRACTURAL ADMINISTRATION WILL BE BY SEPERATE AGREEMENT.

CLEAR AND GRUBB PER SECTION 16 "CLEARING AND GRUBBING".

EARTHWORK SHALL BE PERFORMED PER SECTION 19 "EARTHWORK".
 FILLS SHALL BE PLACED WITH A RELATIVE COMPACTION OF 90%.
 IN ADDITION, RELATIVE COMPACTION OF 95% SHALL BE OBTAINED FOR A MINIMUM DEPTH OF 2.5 FEET BELOW FINISH GRADE
 FOR THE WIDTH OF THE TRAVEL WAY PLUS 3 FEET ON EACH SIDE REGARDLESS OF CUT OR FILL.

IMPORT FILL MATERIAL TO HAVE A R-VALUE OF 20 OR BETTER.

CLASS 2 AGGREGATE BASE SHALL BE PER SECTION 26 "AGGREGATE BASES".
 GRADATION FOR 3/4" MAX AGGREGATE SIZE.
 R-VALUE OF CLASS 2 BASE TO BE AT LEAST 78.

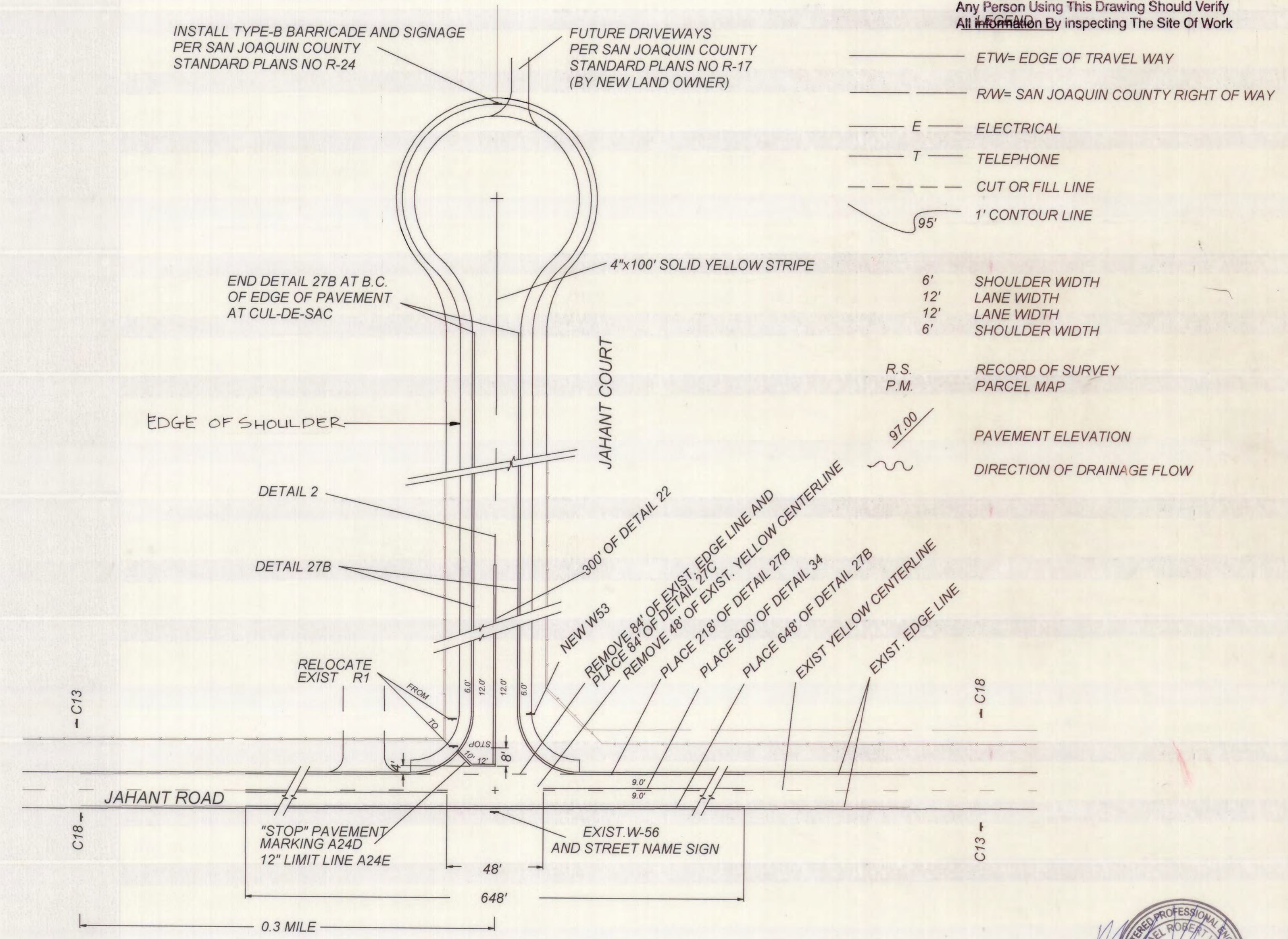
ASPHALT CONCRETE IS TO BE TYPE-B, 1/2" MAXIMUM COARSE OR MEDIUM GRADING PER SECTION 39 "ASPHALT CONCRETE".

CULVERT INSTALLATION PER STANDARD PLAN R-17, 12" GALV. C.M.P., 0.079GA, BACKFILL WITH 4 SACK COMMERCIAL CONCRETE.
 GRADING PLANE TOLERANCES SHALL BE 0.05', COMPACTION MUST BE MET PRIOR TO ACCEPTANCE OF THE GRADE TOLERANCES.

TRAFFIC MARKINGS AND STRIPING PER CALTRANS STANDARD PLANS AND STANDARD SPECS. JULY 2002.
 SIGN NUMBERING SYSTEM IS PER CALTRANS UNIFORM SIGN CHART.

PLACE EROSION CONTROL PER THE APPROVED NPDES PERMIT, STRAW- 2TON PER ACRE.

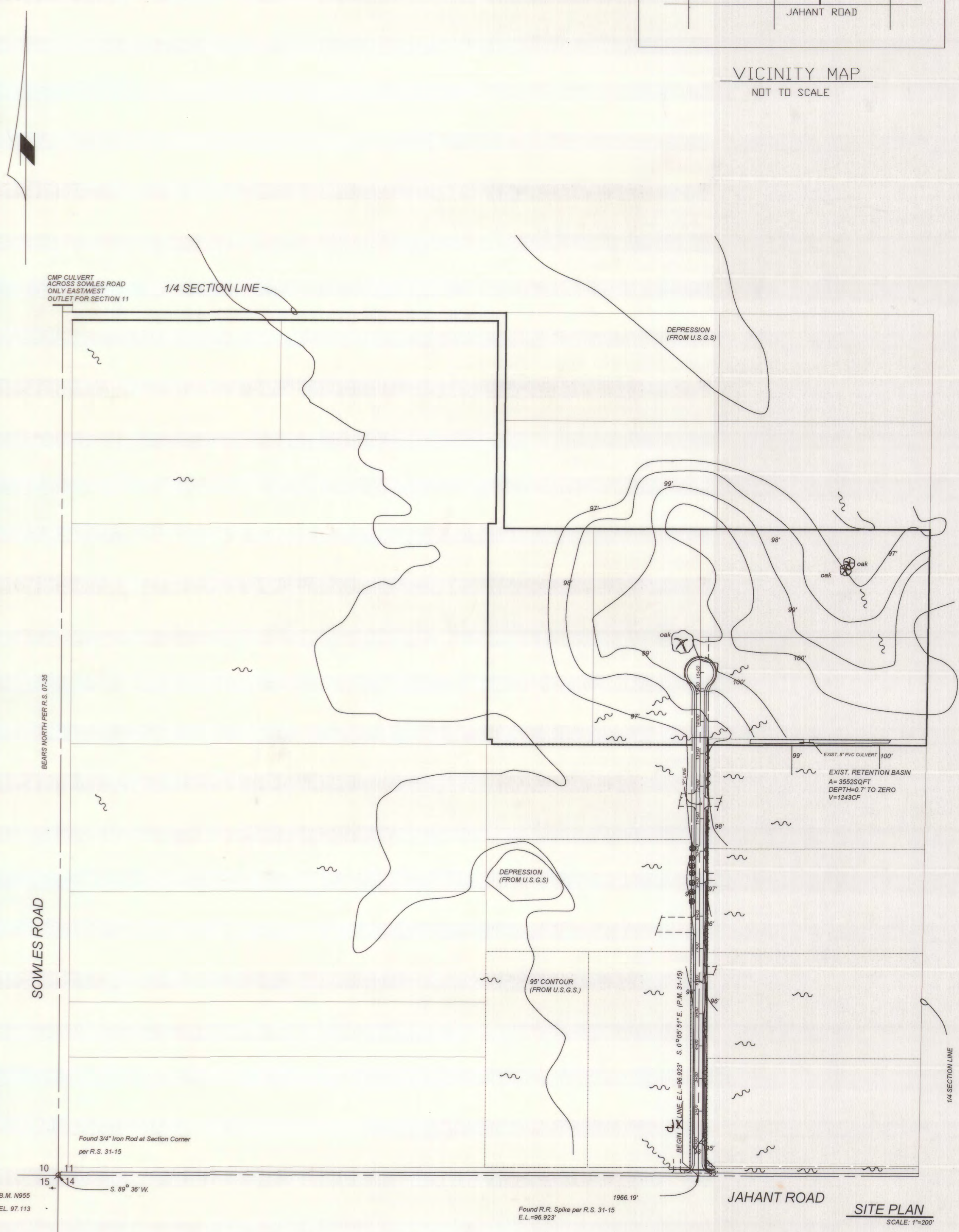
TRAFFIC CONTROL PER THE W.A.T.C.H. MANUAL, CALTRANS STANDARD PLANS, AND THE MANUEL OF UNIFORM
 TRAFFIC CONTROL DEVICES (MUTCD) AND THE CALIFORNIA SUPPLEMENT TO THE MUTCD.



STRIPING AND SIGNAGE PLAN

SCALE 1"=40'

REVISED PER COUNTY REVIEW, 9/8/05, 10/31/05, 1/17/06, 3/8/06



SITE PLAN
 SCALE: 1"=200'

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NO.	DESCRIPTION	COUNTY APPROVAL APPROVED BY	DATE

JAHANT COURT
 TITLE SHEET
 LOCATION, SITE PLAN, STRIPING
 DRAWN BY: MRV SCALE: AS SHOWN DATE: 8/15/05 PAGE: 1/6